| Recipient Committee Campaign Statement Cover Page | | Date Stamp | CALIFORNIA 460 FORM 1 of 2 |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|
| SEE INSTRUCTIONS ON REVERSE | Statement covers period 7/01/2018 | Date of election if applicable: (Month, Day, Year) 2019 FEB - I PM 3: 21 NOV. 6, 2018 | For Official Use Only |
| 1. Type of Recipient Committee: All Committees Officeholder, Candidate Controlled Committee State Candidate Election Committee Recall (Also Complete Part 5) General Purpose Committee Sponsored Small Contributor Committee Political Party/Central Committee | Primarily Formed Ballot Measure Committee Controlled Sponsored (Also Complete Part 6) Primarily Formed Candidate/ Officeholder Committee (Also Complete Part 7) | 2. Type of Statement: Preelection Statement Semi-annual Statement Termination Statement (Also file a Form 410 Termination) Amendment (Explain below) CORRECTION OF SUMMARY PAGE | Quarterly Statement Special Odd-Year Report |
| 3. Committee Information COMMITTEE NAME (OR CANDIDATE'S NAME IF NO COMMITTEE) CAROLINA GALLARDO-MAGANA FOR CITY STREET ADDRESS (NO P.O. BOX) 130 CARLISLE CT. CITY STATE ZIP OXNARD CA 930 MAILING ADDRESS (IF DIFFERENT) NO. AND STREET OR P.O. BOX SAME AS ABOVE | CODE AREA CODE/PHONE 033 805 612-4925 | Treasurer(s) NAME OF TREASURER CAROLINA GALLARDO-MAGANA MAILING ADDRESS 130 CARLISLE CT. CITY STATE OXNARD, CA. 93033 CA NAME OF ASSISTANT TREASURER, IF ANY N/A MAILING ADDRESS | ZIP CODE AREA CODE/PHONE 93033 805 612-4925 |
| | CODE AREA CODE/PHONE | OPTIONAL: FAX / E-MAIL ADDRESS | ZIP CODE AREA CODE/PHONE |
| 4. Verification I have used all reasonable diligence in preparing and revie certify under penalty of perjury under the laws of the State Executed on | of California that the foregoing is true and | knowledge the information contained herein and in the attack discorrect. Signature of Treasurer or Assistant Treasurer Atrolling Officeholder, Candidate, State Measure Proponent or Responsible Officer Signature of Controlling Officeholder, Candidate, State Measure Proponent | roots. |

Signature of Controlling Officeholder, Candidate, State Measure Proponent

Executed on _____

Date

Campaign Disclosure Statement Summary Page

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Amounts may be rounded to whole dollars.

SUMMARY PAGE

| Staten | nent covers period 7/01/2018 | CALIFORNIA 460 | |
|--------------|---------------------------------|----------------|--|
| through _ | 9/22/2018 | Page of 2 | |
| <u> </u> | | I.D. NUMBER | |
| | | EPPC1410358 | |

CAROLINA GALLARDO-MAGANA **Calendar Year Summary for Candidates** Column A Column B **Contributions Received** TOTAL THIS PERIOD CALENDAR YEAR Running in Both the State Primary and (FROM ATTACHED SCHEDULES) TOTAL TO DATE **General Elections** 298.00 298.00 1. Monetary Contributions Schedule A, Line 3 1/1 through 6/30 7/1 to Date 3,500.00 3,500.00 Loans Received...... Schedule B, Line 3 20. Contributions 3.798.00 3.798.00 SUBTOTAL CASH CONTRIBUTIONS...... Add Lines 1 + 2 \$ Received Nonmonetary Contributions...... Schedule C, Line 3 21. Expenditures 3.798.00 Made 3,798.00 **Expenditures Made Expenditure Limit Summary for State** 3.173.00 3,173.00 6. Payments Made...... Schedule E, Line 4 \$ **Candidates** 7. Loans Made...... Schedule H, Line 3 22. Cumulative Expenditures Made* 3.173.00 3,173.00 SUBTOTAL CASH PAYMENTS...... Add Lines 6 + 7 \$ _____ (If Subject to Voluntary Expenditure Limit) 9. Accrued Expenses (Unpaid Bills) Schedule F, Line 3 Date of Election Total to Date (mm/dd/yy) 3,173.00 3.173.00 **Current Cash Statement** To calculate Column B. 3,798.00 add amounts in Column A to the corresponding *Amounts in this section may be different from amounts amounts from Column B reported in Column B. 3,173.00 of your last report. Some 15. Cash Payments Column A, Line 8 above amounts in Column A may 625.00 be negative figures that 16. ENDING CASH BALANCEAdd Lines 12 + 13 + 14, then subtract Line 15 \$ ____ should be subtracted from If this is a termination statement, Line 16 must be zero. previous period amounts. If this is the first report being filed for this calendar year, only carry over the amounts from Lines 2, 7, and 9 (if **Cash Equivalents and Outstanding Debts** any). 18. Cash Equivalents...... See instructions on reverse \$ ____ 3.500.00 FPPC Form 460 (Jan/2016) FPPC Advice: advice@fppc.ca.gov (866/275-3772) www.fppc.ca.gov