

**Recipient Committee  
Campaign Statement  
Cover Page**

|                                       |                            |                       |
|---------------------------------------|----------------------------|-----------------------|
| Date Stamp<br>Received<br>Oxnard City | CALIFORNIA FORM <b>460</b> |                       |
|                                       | Page <u>1</u> of <u>21</u> | For Official Use Only |
| 2018 OCT 25 PM 4:14                   |                            |                       |

|  |  |
|--|--|
| Statement covers period<br>from <u>Sep 23 2018</u><br>through <u>Oct 20 2018</u> | Date of election if applicable:<br>(Month, Day, Year)<br><u>Nov 6 2018</u> |
|--|--|

SEE INSTRUCTIONS ON REVERSE

**1. Type of Recipient Committee:** All Committees – Complete Parts 1, 2, 3, and 4.

- |   |  |
|---|--|
| <input checked="" type="checkbox"/> Officeholder, Candidate Controlled Committee<br><input type="checkbox"/> State Candidate Election Committee<br><input type="checkbox"/> Recall<br><small>(Also Complete Part 5)</small> | <input type="checkbox"/> Primarily Formed Ballot Measure Committee<br><input type="checkbox"/> Controlled<br><input type="checkbox"/> Sponsored<br><small>(Also Complete Part 6)</small> |
| <input type="checkbox"/> General Purpose Committee<br><input type="checkbox"/> Sponsored<br><input type="checkbox"/> Small Contributor Committee<br><input type="checkbox"/> Political Party/Central Committee              | <input type="checkbox"/> Primarily Formed Candidate/Officeholder Committee<br><small>(Also Complete Part 7)</small>  |

**2. Type of Statement:**

- |   |  |
|---|--|
| <input checked="" type="checkbox"/> Preelection Statement   | <input type="checkbox"/> Quarterly Statement     |
| <input type="checkbox"/> Semi-annual Statement  | <input type="checkbox"/> Special Odd-Year Report |
| <input type="checkbox"/> Termination Statement<br><small>(Also file a Form 410 Termination)</small> |  |
| <input type="checkbox"/> Amendment (Explain below)  |  |

**3. Committee Information**

I.D. NUMBER  
1311191

COMMITTEE NAME (OR CANDIDATE'S NAME IF NO COMMITTEE)

Tim Flynn for Mayor 2018

STREET ADDRESS (NO P.O. BOX)

211 N F St

|               |           |              |                     |
|---------------|-----------|--------------|---------------------|
| CITY          | STATE     | ZIP CODE     | AREA CODE/PHONE     |
| <u>Oxnard</u> | <u>CA</u> | <u>93030</u> | <u>805-340-1922</u> |

MAILING ADDRESS (IF DIFFERENT) NO. AND STREET OR P.O. BOX

|      |       |          |                 |
|------|-------|----------|-----------------|
| CITY | STATE | ZIP CODE | AREA CODE/PHONE |
|------|-------|----------|-----------------|

OPTIONAL: FAX / E-MAIL ADDRESS

**Treasurer(s)**

NAME OF TREASURER

Diane I Flynn

MAILING ADDRESS

234 N L St

|               |           |              |                     |
|---------------|-----------|--------------|---------------------|
| CITY          | STATE     | ZIP CODE     | AREA CODE/PHONE     |
| <u>Oxnard</u> | <u>CA</u> | <u>93030</u> | <u>805-486-8976</u> |

NAME OF ASSISTANT TREASURER, IF ANY

MAILING ADDRESS

|      |       |          |                 |
|------|-------|----------|-----------------|
| CITY | STATE | ZIP CODE | AREA CODE/PHONE |
|------|-------|----------|-----------------|

OPTIONAL: FAX / E-MAIL ADDRESS

**4. Verification**

I have used all reasonable diligence in preparing and reviewing this statement and to the best of my knowledge the information contained herein and in the attached schedules is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 23 October 2018  
Date

By Diane I. Flynn  
Signature of Treasurer or Assistant Treasurer

Executed on 23 October 2018  
Date

By Timothy Flynn  
Signature of Controlling Officeholder, Candidate, State Measure Proponent or Responsible Officer of Sponsor

Executed on \_\_\_\_\_  
Date

By \_\_\_\_\_  
Signature of Controlling Officeholder, Candidate, State Measure Proponent

Executed on \_\_\_\_\_  
Date

By \_\_\_\_\_  
Signature of Controlling Officeholder, Candidate, State Measure Proponent

**Recipient Committee  
Campaign Statement  
Cover Page — Part 2**

**5. Officeholder or Candidate Controlled Committee**

NAME OF OFFICEHOLDER OR CANDIDATE

Tim Flynn

OFFICE SOUGHT OR HELD (INCLUDE LOCATION AND DISTRICT NUMBER IF APPLICABLE)

Mayor, City of Oxnard

RESIDENTIAL/BUSINESS ADDRESS (NO. AND STREET) CITY STATE ZIP

211 N F St Oxnard CA 93030

**Related Committees Not Included in this Statement:** *List any committees not included in this statement that are controlled by you or are primarily formed to receive contributions or make expenditures on behalf of your candidacy.*

COMMITTEE NAME I.D. NUMBER

Flynn vs Starr Legal Defense Fund

1412553

NAME OF TREASURER CONTROLLED COMMITTEE?

Diane I Flynn

YES  NO

COMMITTEE ADDRESS STREET ADDRESS (NO P.O. BOX)

211 N F St

CITY STATE ZIP CODE AREA CODE/PHONE

Oxnard CA 93030 805-340-1922

COMMITTEE NAME I.D. NUMBER

Defeat the Recall Support Mayor Flynn

1404848

NAME OF TREASURER CONTROLLED COMMITTEE?

Diane I Flynn

YES  NO

COMMITTEE ADDRESS STREET ADDRESS (NO P.O. BOX)

211 N F St

CITY STATE ZIP CODE AREA CODE/PHONE

Oxnard CA 93030 805-340-1922

**6. Primarily Formed Ballot Measure Committee**

NAME OF BALLOT MEASURE

BALLOT NO. OR LETTER JURISDICTION

SUPPORT  
 OPPOSE

**Identify the controlling officeholder, candidate, or state measure proponent, if any.**

NAME OF OFFICEHOLDER, CANDIDATE, OR PROPONENT

OFFICE SOUGHT OR HELD DISTRICT NO. IF ANY

**7. Primarily Formed Candidate/Officeholder Committee** *List names of officeholder(s) or candidate(s) for which this committee is primarily formed.*

NAME OF OFFICEHOLDER OR CANDIDATE OFFICE SOUGHT OR HELD

SUPPORT  
 OPPOSE

NAME OF OFFICEHOLDER OR CANDIDATE OFFICE SOUGHT OR HELD

SUPPORT  
 OPPOSE

NAME OF OFFICEHOLDER OR CANDIDATE OFFICE SOUGHT OR HELD

SUPPORT  
 OPPOSE

NAME OF OFFICEHOLDER OR CANDIDATE OFFICE SOUGHT OR HELD

SUPPORT  
 OPPOSE

*Attach continuation sheets if necessary*

# Campaign Disclosure Statement Summary Page

Amounts may be rounded  
to whole dollars.

SUMMARY PAGE

|  |                                       |
|--|---------------------------------------|
| Statement covers period<br>from <u>Sep 23 2018</u><br>through <u>Oct 20 2018</u> | <b>CALIFORNIA<br/>FORM</b> <b>460</b> |
| Page <u>3</u> of <u>21</u>   | I.D. NUMBER<br><u>1311191</u>         |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Tim Flynn for Mayor 2018

## Contributions Received

|   | Column A<br>TOTAL THIS PERIOD<br>(FROM ATTACHED SCHEDULES) | Column B<br>CALENDAR YEAR<br>TOTAL TO DATE |
|---|--|--|
| 1. Monetary Contributions..... <i>Schedule A, Line 3</i>    | \$ <u>10541.00</u>   | \$ <u>15741.00</u>                         |
| 2. Loans Received..... <i>Schedule B, Line 3</i>            | \$ <u>0</u>  | \$ <u>3000.00</u>                          |
| 3. SUBTOTAL CASH CONTRIBUTIONS..... <i>Add Lines 1 + 2</i>  | \$ <u>10541.00</u>   | \$ <u>18741.00</u>                         |
| 4. Nonmonetary Contributions..... <i>Schedule C, Line 3</i> | \$ <u>886.31</u>   | \$ <u>886.31</u>                           |
| 5. TOTAL CONTRIBUTIONS RECEIVED..... <i>Add Lines 3 + 4</i> | \$ <u>11427.31</u>   | \$ <u>19627.31</u>                         |

## Calendar Year Summary for Candidates Running in Both the State Primary and General Elections

|                            | 1/1 through 6/30 | 7/1 to Date  |
|----------------------------|------------------|--------------|
| 20. Contributions Received | \$ <u>na</u>     | \$ <u>na</u> |
| 21. Expenditures Made      | \$ <u>na</u>     | \$ <u>na</u> |

## Expenditures Made

|   | Column A<br>TOTAL THIS PERIOD<br>(FROM ATTACHED SCHEDULES) | Column B<br>CALENDAR YEAR<br>TOTAL TO DATE |
|---|--|--|
| 6. Payments Made..... <i>Schedule E, Line 4</i>                   | \$ <u>10443.14</u>   | \$ <u>23649.71</u>                         |
| 7. Loans Made..... <i>Schedule H, Line 3</i>                      | \$ <u>0</u>  | \$ <u>0</u>                                |
| 8. SUBTOTAL CASH PAYMENTS..... <i>Add Lines 6 + 7</i>             | \$ <u>10443.14</u>   | \$ <u>23649.71</u>                         |
| 9. Accrued Expenses (Unpaid Bills)..... <i>Schedule F, Line 3</i> | \$ <u>0</u>  | \$ <u>0</u>                                |
| 10. Nonmonetary Adjustment..... <i>Schedule C, Line 3</i>         | \$ <u>886.31</u>   | \$ <u>886.31</u>                           |
| 11. TOTAL EXPENDITURES MADE..... <i>Add Lines 8 + 9 + 10</i>      | \$ <u>11329.45</u>   | \$ <u>24536.02</u>                         |

## Expenditure Limit Summary for State Candidates

| 22. Cumulative Expenditures Made*<br>(If Subject to Voluntary Expenditure Limit) |               |
|--|---------------|
| Date of Election<br>(mm/dd/yy)   | Total to Date |
| ____/____/____   | \$ <u>na</u>  |
| ____/____/____   | \$ <u>na</u>  |

## Current Cash Statement

|   |                    |
|---|--------------------|
| 12. Beginning Cash Balance..... <i>Previous Summary Page, Line 16</i>             | \$ <u>2515.50</u>  |
| 13. Cash Receipts..... <i>Column A, Line 3 above</i>                              | \$ <u>10541.00</u> |
| 14. Miscellaneous Increases to Cash..... <i>Schedule I, Line 4</i>                | \$ <u>62.18</u>    |
| 15. Cash Payments..... <i>Column A, Line 8 above</i>                              | \$ <u>10443.14</u> |
| 16. ENDING CASH BALANCE..... <i>Add Lines 12 + 13 + 14, then subtract Line 15</i> | \$ <u>2675.54</u>  |

*If this is a termination statement, Line 16 must be zero.*

|   |             |
|---|-------------|
| 17. LOAN GUARANTEES RECEIVED..... <i>Schedule B, Part 2</i> | \$ <u>0</u> |
|---|-------------|

## Cash Equivalents and Outstanding Debts

|   |                   |
|---|-------------------|
| 18. Cash Equivalents..... <i>See instructions on reverse</i>            | \$ <u>0</u>       |
| 19. Outstanding Debts..... <i>Add Line 2 + Line 9 in Column B above</i> | \$ <u>3000.00</u> |

To calculate Column B, add amounts in Column A to the corresponding amounts from Column B of your last report. Some amounts in Column A may be negative figures that should be subtracted from previous period amounts. If this is the first report being filed for this calendar year, only carry over the amounts from Lines 2, 7, and 9 (if any).

\*Amounts in this section may be different from amounts reported in Column B.

**Schedule A  
Monetary Contributions Received**

Amounts may be rounded  
to whole dollars.

SCHEDULE A

|  |                            |
|--|----------------------------|
| Statement covers period<br>from <u>Sep 23 2018</u><br>through <u>Oct 20 2018</u> | <b>CALIFORNIA FORM 460</b> |
| Page <u>4</u> of <u>21</u>   |                            |

SEE INSTRUCTIONS ON REVERSE

|  |                               |
|--|-------------------------------|
| NAME OF FILER<br><b>Tim Flynn for Mayor 2018</b> | I.D. NUMBER<br><b>1311191</b> |
|--|-------------------------------|

| DATE RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE *  | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | PER ELECTION TO DATE (IF REQUIRED) |
|---------------|--|---|--|-----------------------------|---|------------------------------------|
| 9/24/18       | Grace Nishihara<br>1819 Narrows Ct<br>Oxnard CA 93030  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | retired  | 100                         | 200   | 100                                |
| 9/26/18       | Eugene & Patricia West<br>501 Deodar Av<br>Oxnard CA 93030                                   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | retired  | 200                         | 400   | 200                                |
| 9/27/18       | Larry & Shirley Godwin<br>3820 San Simeon Av<br>Oxnard CA 93033                              | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | retired  | 100                         | 150   | 100                                |
| 9/28/2018     | Alex Skupien<br>4124 Harbour Island Dr<br>Oxnard CA 93035                                    | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | retired  | 500                         | 500   | 500                                |
| 9/28/2018     | Peter Sotelo<br>2011 Shady Brook Ln<br>Thousand Oaks CA                                      | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | retired  | 100                         | 100   | 100                                |

**SUBTOTAL \$ 1000**

**Schedule A Summary**

|  |                                 |
|--|---------------------------------|
| 1. Amount received this period – itemized monetary contributions.<br>(Include all Schedule A subtotals.) .....                           | \$ <u>7990.00</u>               |
| 2. Amount received this period – unitemized monetary contributions of less than \$100 .....  | \$ <u>2551.00</u>               |
| 3. Total monetary contributions received this period.<br>(Add Lines 1 and 2. Enter here and on the Summary Page, Column A, Line 1.)..... | <b>TOTAL \$ <u>10541.00</u></b> |

\*Contributor Codes  
IND – Individual  
COM – Recipient Committee  
(other than PTY or SCC)  
OTH – Other (e.g., business entity)  
PTY – Political Party  
SCC – Small Contributor Committee

**Schedule A (Continuation Sheet)  
Monetary Contributions Received**

Amounts may be rounded  
to whole dollars.

SCHEDULE A (CONT.)

|                         |                            |                            |
|-------------------------|----------------------------|----------------------------|
| Statement covers period |                            | <b>CALIFORNIA FORM 460</b> |
| from <u>Sep 23 2018</u> | through <u>Oct 20 2018</u> |                            |
|                         |                            | Page <u>5</u> of <u>21</u> |

|  |                               |
|--|-------------------------------|
| NAME OF FILER<br><b>Tim Flynn for Mayor 2018</b> | I.D. NUMBER<br><b>1311191</b> |
|--|-------------------------------|

| DATE RECEIVED      | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE *  | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR<br>(JAN. 1 - DEC. 31) | PER ELECTION TO DATE<br>(IF REQUIRED) |
|--------------------|---|---|---|-----------------------------|--|---------------------------------------|
| 9/29/2018          | H O'Neil & Cherri Ziegler<br>1921 Holly Av<br>Oxnard CA 93030                                   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | retired/instructor<br>Ventura County<br>Community College<br>District                         | 100                         | 100  | 100                                   |
| 9/30/2018          | Anthony & Kristine Behrens<br>2751 Poli St<br>Oxnard CA 93003                                   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Self-employed-Anthony<br>Behrens Business<br>Services   | 200                         | 200  | 200                                   |
| 9/30/2018          | Robin Wallace<br>1034 Pinehurst Pl<br>Camarillo CA 93010  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Self-employed<br>producer   | 200                         | 200  | 200                                   |
| 9/30/2018          | Timothy Hirschberg<br>5255 Corte Estima #58<br>Camarillo CA 93012                               | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Sr. Attorney<br>County of Ventura   | 200                         | 300  | 200                                   |
| 9/30/2018          | Gerry Brown & Gail Weller Brown<br>2101 Doral Ct<br>Oxnard CA 93036                             | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | retired   | 100                         | 100  | 100                                   |
| <b>SUBTOTAL \$</b> |   |   |   | <b>800</b>                  |  |                                       |

\*Contributor Codes  
 IND – Individual  
 COM – Recipient Committee  
       (other than PTY or SCC)  
 OTH – Other (e.g., business entity)  
 PTY – Political Party  
 SCC – Small Contributor Committee

**Schedule A (Continuation Sheet)  
Monetary Contributions Received**

Amounts may be rounded  
to whole dollars.

SCHEDULE A (CONT.)

|                         |                            |                                |
|-------------------------|----------------------------|--------------------------------|
| Statement covers period |                            | <b>CALIFORNIA<br/>FORM 460</b> |
| from <u>Sep 23 2018</u> | through <u>Oct 20 2018</u> |                                |
|                         |                            | Page <u>6</u> of <u>21</u>     |

|  |                               |
|--|-------------------------------|
| NAME OF FILER<br><b>Tim Flynn for Mayor 2018</b> | I.D. NUMBER<br><b>1311191</b> |
|--|-------------------------------|

| DATE RECEIVED      | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE *  | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR<br>(JAN. 1 - DEC. 31) | PER ELECTION TO DATE<br>(IF REQUIRED) |
|--------------------|---|---|---|-----------------------------|--|---------------------------------------|
| 9/30/2018          | Arturo Casillas<br>2513 Joshua Ct<br>Oxnard CA 93030  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | retired   | 200                         | 200  | 200                                   |
| 9/30/2018          | Channel Islands Cremation<br>200 N C St<br>Oxnard CA 93030                                      | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input checked="" type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC |   | 200                         | 200  | 200                                   |
| 9/30/2018          | Larry Downing<br>745 Ocean View<br>Port Hueneme CA 93041  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | retired   | 100                         | 100  | 100                                   |
| 9/30/2018          | Jeremy M Flynn<br>34150 Starpoint St<br>Temecula CA 92592                                       | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | vice-president sales<br>Eldorado Stone  | 52                          | 152  | 52                                    |
| 9/30/2018          | Adrienne Gould<br>3325 Harbor Bl<br>Oxnard CA 93035   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | retired   | 100                         | 100  | 100                                   |
| <b>SUBTOTAL \$</b> |   |   |   | <b>600</b>                  |  |                                       |

\*Contributor Codes  
 IND - Individual  
 COM - Recipient Committee  
       (other than PTY or SCC)  
 OTH - Other (e.g., business entity)  
 PTY - Political Party  
 SCC - Small Contributor Committee

**Schedule A (Continuation Sheet)  
Monetary Contributions Received**

Amounts may be rounded  
to whole dollars.

SCHEDULE A (CONT.)

|                         |                            |                            |
|-------------------------|----------------------------|----------------------------|
| Statement covers period |                            | <b>CALIFORNIA FORM 460</b> |
| from <u>Sep 23 2018</u> | through <u>Oct 20 2018</u> |                            |
|                         |                            | Page <u>7</u> of <u>21</u> |

|  |                               |
|--|-------------------------------|
| NAME OF FILER<br><b>Tim Flynn for Mayor 2018</b> | I.D. NUMBER<br><b>1311191</b> |
|--|-------------------------------|

| DATE RECEIVED      | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE *  | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR<br>(JAN. 1 - DEC. 31) | PER ELECTION TO DATE<br>(IF REQUIRED) |
|--------------------|---|---|---|-----------------------------|--|---------------------------------------|
| 9/30/2018          | Ann Jourdan<br>4614 Eastbourne Bay<br>Oxnard CA 93035   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | self-employed accountant  | 100                         | 100  | 100                                   |
| 9/30/2018          | Jess J Herrera<br>2241 Winged Foot Ct<br>Oxnard CA 93036  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | member<br>Oxnard Harbor District<br>Board   | 100                         | 100  | 100                                   |
| 9/30/2018          | Tim Laubacher<br>204 N Ashwood Av<br>Ventura CA 93003   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Financial Services<br>Director<br>DCH Toyota of Oxnard  | 100                         | 100  | 100                                   |
| 9/30/2018          | Jim Lavery<br>2292 Plainfield Pl<br>Oxnard CA 93036   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | retired   | 100                         | 100  | 100                                   |
| 9/30/2018          | Frank McCarthy<br>4804 Paseo Monteluna<br>Camarillo CA 93012                                    | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | owner - Frank S.<br>McCarthy Construction   | 200                         | 200  | 200                                   |
| <b>SUBTOTAL \$</b> |   |   |   | <b>600</b>                  |  |                                       |

\*Contributor Codes  
 IND - Individual  
 COM - Recipient Committee  
       (other than PTY or SCC)  
 OTH - Other (e.g., business entity)  
 PTY - Political Party  
 SCC - Small Contributor Committee

**Schedule A (Continuation Sheet)  
Monetary Contributions Received**

Amounts may be rounded  
to whole dollars.

SCHEDULE A (CONT.)

|                         |                            |                                |
|-------------------------|----------------------------|--------------------------------|
| Statement covers period |                            | <b>CALIFORNIA<br/>FORM 460</b> |
| from <u>Sep 23 2018</u> | through <u>Oct 20 2018</u> |                                |
|                         |                            | Page <u>8</u> of <u>21</u>     |

|  |                               |
|--|-------------------------------|
| NAME OF FILER<br><b>Tim Flynn for Mayor 2018</b> | I.D. NUMBER<br><b>1311191</b> |
|--|-------------------------------|

| DATE RECEIVED      | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE *  | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR<br>(JAN. 1 - DEC. 31) | PER ELECTION TO DATE<br>(IF REQUIRED) |
|--------------------|---|---|---|-----------------------------|--|---------------------------------------|
| 9/30/2018          | Maureen Lenicka<br>750 Wolcott Av<br>Ventura CA 93003   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | sales rep<br>Willow House   | 50                          | 100  | 50                                    |
| 9/30/2018          | Mary Meeker<br>1519 Little Farms Rd<br>Oxnard CA 93030  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | retired   | 50                          | 155  | 105                                   |
| 9/30/2018          | Duane & Christine Mottar<br>PO Box 1788<br>Oxnard CA 93032                                      | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Duane - retired<br>Christina - teacher<br>Hueneme School District                             | 200                         | 500  | 200                                   |
| 9/30/2018          | Robert Murphy<br>5247 Whitecap St<br>Oxnard CA 93035  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | owner<br>L & L Painting   | 70                          | 170  | 70                                    |
| 9/30/2018          | Patricia Paumier<br>1930 Westchester Ct<br>Oxnard CA 93036                                      | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | St Johns Regional<br>Medical Center gift<br>shop - volunteer                                  | 100                         | 200  | 100                                   |
| <b>SUBTOTAL \$</b> |   |   |   | <b>300</b>                  |  |                                       |

\*Contributor Codes  
 IND – Individual  
 COM – Recipient Committee  
       (other than PTY or SCC)  
 OTH – Other (e.g., business entity)  
 PTY – Political Party  
 SCC – Small Contributor Committee



**Schedule A (Continuation Sheet)  
Monetary Contributions Received**

Amounts may be rounded  
to whole dollars.

SCHEDULE A (CONT.)

|                         |                            |                            |
|-------------------------|----------------------------|----------------------------|
| Statement covers period |                            | <b>CALIFORNIA FORM 460</b> |
| from <u>Sep 23 2018</u> | through <u>Oct 20 2018</u> |                            |
|                         |                            | Page <u>9</u> of <u>21</u> |

|  |                               |
|--|-------------------------------|
| NAME OF FILER<br><b>Tim Flynn for Mayor 2018</b> | I.D. NUMBER<br><b>1311191</b> |
|--|-------------------------------|

| DATE RECEIVED      | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE *  | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR<br>(JAN. 1 - DEC. 31) | PER ELECTION TO DATE<br>(IF REQUIRED) |
|--------------------|---|---|---|-----------------------------|--|---------------------------------------|
| 9/30/2018          | Catalina Serros<br>2651 Bellerive Dr<br>Oxnard CA 93036   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | retired   | 250                         | 250  | 250                                   |
| 9/30/2018          | Maria C Ramirez/Roy Prince<br>631 Ivywood Dr<br>Oxnard CA 93030                                 | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | self-employed attorney  | 100                         | 250  | 250                                   |
| 9/30/2018          | Ralph Scherer<br>200 S F St<br>Oxnard CA 93030  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | self-employed television studio worker  | 100                         | 100  | 100                                   |
| 9/30/2018          | Gail Sloan<br>4501 Costa de Oro<br>Oxnard CA 93035  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | psychologist<br>Gail Sloan Addiction Treatment Centers  | 100                         | 100  | 100                                   |
| 9/30/2018          | D & S Rydberg <i>Daniel &amp; Susan</i><br>278 Sycamore St Oxnard CA                            | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | self-employed engineer  | 70                          | 120  | 70                                    |
| <b>SUBTOTAL \$</b> |   |   |   | <b>550</b>                  |  |                                       |

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       (other than PTY or SCC)  
 OTH – Other (e.g., business entity)  
 PTY – Political Party  
 SCC – Small Contributor Committee

**Schedule A (Continuation Sheet)  
Monetary Contributions Received**

Amounts may be rounded  
to whole dollars.

SCHEDULE A (CONT.)

|                         |                            |                                |
|-------------------------|----------------------------|--------------------------------|
| Statement covers period |                            | <b>CALIFORNIA<br/>FORM 460</b> |
| from <u>Sep 23 2018</u> | through <u>Oct 20 2018</u> |                                |
|                         |                            | Page <u>10</u> of <u>21</u>    |

|  |                               |
|--|-------------------------------|
| NAME OF FILER<br><b>Tim Flynn for Mayor 2018</b> | I.D. NUMBER<br><b>1311191</b> |
|--|-------------------------------|

| DATE RECEIVED      | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE *  | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | PER ELECTION TO DATE (IF REQUIRED) |
|--------------------|--|---|--|-----------------------------|---|------------------------------------|
| 9/30/2018          | Ray Tafoya<br>234 Ashton St<br>Oxnard CA 93033   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Information Specialist<br>Department of Defense  | 140                         | 140   | 140                                |
| 9/30/2018          | Keith Valle<br>3186 Camino de Debesa<br>Camarillo CA 93010                                   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Contractor<br>Keith Valle Electric   | 100                         | 100   | 100                                |
| 9/30/2018          | James Williams<br>3101 Merced Pl<br>Oxnard CA 93033  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | retired  | 100                         | 100   | 100                                |
| 9/30/2018          | Hisako Owen-Wilson & Charles Wilson<br>2701 Wood Opal Way<br>Oxnard CA 93030                 | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | retired  | 500                         | 1000  | 500                                |
| 10/2/2018          | Homer Valle<br>420 Ivywood Dr<br>Oxnard CA 93030   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | retired  | 250                         | 250   | 250                                |
| <b>SUBTOTAL \$</b> |  |   |  | <b>1090</b>                 |   |                                    |

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       (other than PTY or SCC)  
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 PTY – Political Party  
 SCC – Small Contributor Committee

**Schedule A (Continuation Sheet)  
Monetary Contributions Received**

Amounts may be rounded  
to whole dollars.

SCHEDULE A (CONT.)

|                            |  |                             |
|----------------------------|--|-----------------------------|
| Statement covers period    |  | <b>CALIFORNIA FORM 460</b>  |
| from <u>Sep 23 2018</u>    |  |                             |
| through <u>Oct 20 2018</u> |  | Page <u>11</u> of <u>21</u> |

|  |                               |
|--|-------------------------------|
| NAME OF FILER<br><b>Tim Flynn for Mayor 2018</b> | I.D. NUMBER<br><b>1311191</b> |
|--|-------------------------------|

| DATE RECEIVED      | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE *  | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR<br>(JAN. 1 - DEC. 31) | PER ELECTION TO DATE<br>(IF REQUIRED) |
|--------------------|---|---|---|-----------------------------|--|---------------------------------------|
| 10/3/2018          | Glen Aalbers & Associates<br>2362 N Oxnard Bl Ste 201<br>Oxnard CA 93036                        | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input checked="" type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC |   | 250                         | 250  | 250                                   |
| 10/3/2018          | Rene Gail Aiu<br>3352 Ocean Dr<br>Oxnard CA 93035   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | retired   | 500                         | 500  | 500                                   |
| 10/3/2018          | Judith Dugan<br>4037 Sunset Ln<br>Oxnard CA 93035   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | retired   | 150                         | 400  | 250                                   |
| 10/3/2018          | Mildred Miele<br>3107 Harbor Bl<br>Oxnard CA 93035  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | retired   | 50                          | 100  | 150                                   |
| 10/5/2018          | T Dean Kato<br>3560 Dallas Drive<br>Oxnard CA 93033   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | director of sales & marketing<br>Pacific Electric Solar                                       | 100                         | 100  | 100                                   |
| <b>SUBTOTAL \$</b> |   |   |   | <b>1000</b>                 |  |                                       |

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       (other than PTY or SCC)  
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 PTY – Political Party  
 SCC – Small Contributor Committee

**Schedule A (Continuation Sheet)  
Monetary Contributions Received**

Amounts may be rounded  
to whole dollars.

SCHEDULE A (CONT.)

|                         |                            |                             |
|-------------------------|----------------------------|-----------------------------|
| Statement covers period |                            | <b>CALIFORNIA FORM 460</b>  |
| from <u>Sep 23 2018</u> | through <u>Oct 20 2018</u> |                             |
|                         |                            | Page <u>12</u> of <u>21</u> |

|  |                               |
|--|-------------------------------|
| NAME OF FILER<br><b>Tim Flynn for Mayor 2018</b> | I.D. NUMBER<br><b>1311191</b> |
|--|-------------------------------|

| DATE RECEIVED      | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE *  | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR<br>(JAN. 1 - DEC. 31) | PER ELECTION TO DATE<br>(IF REQUIRED) |
|--------------------|---|---|---|-----------------------------|--|---------------------------------------|
| 10/7/2018          | Karen Martia<br>135 N F St<br>Oxnard CA 93030   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | retired   | 100                         | 100  | 100                                   |
| 10/8/2018          | Diane Delaney<br>2045 San Sebastian Dr<br>Oxnard CA 93035                                       | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Real Estate Agent<br>REMax/Gold Coast   | 250                         | 550  | 250                                   |
| 10/9/2018          | Francine Hecht Flynn<br>3346 Chiswick Ct Bldg. 58 Apt. 2B<br>Silver Spring MD 20906             | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | retired   | 100                         | 100  | 100                                   |
| 10/9/2018          | Ken Minkel<br>334 Court Av<br>Ventura CA 93003  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | residential mortgage<br>consultant<br>Coast Mortgage  | 100                         | 100  | 100                                   |
| 10/15/2018         | Al Clemens<br>5540 W Fifth St #32<br>Oxnard CA 93035  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | retired   | 100                         | 200  | 100                                   |
| <b>SUBTOTAL \$</b> |   |   |   | <b>650</b>                  |  |                                       |

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       (other than PTY or SCC)  
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 SCC – Small Contributor Committee

**Schedule A (Continuation Sheet)  
Monetary Contributions Received**

Amounts may be rounded  
to whole dollars.

SCHEDULE A (CONT.)

|                         |                            |                             |
|-------------------------|----------------------------|-----------------------------|
| Statement covers period |                            | <b>CALIFORNIA FORM 460</b>  |
| from <u>Sep 23 2018</u> | through <u>Oct 20 2018</u> |                             |
|                         |                            | Page <u>13</u> of <u>21</u> |

|  |                               |
|--|-------------------------------|
| NAME OF FILER<br><b>Tim Flynn for Mayor 2018</b> | I.D. NUMBER<br><b>1911131</b> |
|--|-------------------------------|

| DATE RECEIVED      | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE *  | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR<br>(JAN. 1 - DEC. 31) | PER ELECTION TO DATE<br>(IF REQUIRED) |
|--------------------|---|---|---|-----------------------------|--|---------------------------------------|
| 10/15/2018         | Audrey & Werner Keller<br>4420 Chesapeake Dr<br>Oxnard CA 93035                                 | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Owners<br>Keller Partners   | 500                         | 750  | 250                                   |
| 10/16/2018         | Joseph O'Neill<br>510 Palm Dr<br>Oxnard CA 93030  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | self-employed<br>attorney   | 100                         | 200  | 100                                   |
| 10/18/2018         | Robert & Esther Herrera<br>632 Carty Dr<br>Oxnard CA 93030                                      | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Owners<br>Bob & Esther Herrera<br>Real Estate Properties                                      | 300                         | 300  | 300                                   |
| 10/18/2018         | Helen Gunderson<br>3477 Fairmont Dr<br>Ventura CA 93003   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Case Mgr<br>Community Memorial<br>Hospital  | 200                         | 200  | 200                                   |
| 10/19/2018         | Robert & Judy Quinn<br>661 Ivywood Dr<br>Oxnard CA 93030  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | retired   | 50                          | 100  | 50                                    |
| <b>SUBTOTAL \$</b> |   |   |   | <b>1100</b>                 |  |                                       |

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       (other than PTY or SCC)  
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 SCC – Small Contributor Committee

**Schedule A (Continuation Sheet)  
Monetary Contributions Received**

Amounts may be rounded  
to whole dollars.

SCHEDULE A (CONT.)

|                         |             |                                |
|-------------------------|-------------|--------------------------------|
| Statement covers period |             | <b>CALIFORNIA<br/>FORM 460</b> |
| from                    | Sep 23 2018 |                                |
| through                 | Oct 20 2018 | Page 14 of 21                  |

|   |                        |
|---|------------------------|
| NAME OF FILER<br>Tim Flynn for Mayor 2018 | I.D. NUMBER<br>1311191 |
|---|------------------------|

| DATE RECEIVED      | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE *  | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR<br>(JAN. 1 - DEC. 31) | PER ELECTION TO DATE<br>(IF REQUIRED) |
|--------------------|---|---|---|-----------------------------|--|---------------------------------------|
| 10/20/2018         | Grace Nishihara<br>1810 Narrows Ct<br>Oxnard CA 93035   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | retired   | 100                         | 400  | 300                                   |
| 10/1/2018          | Harold Stewart<br>1705 Dunsmuir St<br>Oxnard CA 93035   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | retired   | 50                          | 100  | 50                                    |
| 9/28/2018          | Timothy & Leslie Wawrzeniak<br>3600 Harbor Bl #112<br>Oxnard CA 93035                           | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | retired   | 50                          | 150  | 50                                    |
| 9/28/2018          | Angela M Slaff<br>5131 Wavcrest Wy<br>Oxnard CA 93035   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | retired   | 50                          | 150  | 50                                    |
| 10/7/2018          | Rogelio Santos<br>3941 Terrace Dr<br>Oxnard CA 93033  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | retired   | 50                          | 100  | 50                                    |
| <b>SUBTOTAL \$</b> |   |   |   | 100                         |  |                                       |

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       (other than PTY or SCC)  
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 PTY – Political Party  
 SCC – Small Contributor Committee

**Schedule A (Continuation Sheet)  
Monetary Contributions Received**

Amounts may be rounded  
to whole dollars.

SCHEDULE A (CONT.)

|                         |             |                            |
|-------------------------|-------------|----------------------------|
| Statement covers period |             | <b>CALIFORNIA FORM 460</b> |
| from                    | Sep 23 2018 |                            |
| through                 | Oct 20 2018 | Page 15 of 21              |

|   |                        |
|---|------------------------|
| NAME OF FILER<br>Tim Flynn for Mayor 2018 | I.D. NUMBER<br>1311191 |
|---|------------------------|

| DATE RECEIVED      | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE *  | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR<br>(JAN. 1 - DEC. 31) | PER ELECTION TO DATE<br>(IF REQUIRED) |
|--------------------|---|---|---|-----------------------------|--|---------------------------------------|
| 10/17/2018         | Kim Hocking<br>1220 Joliet Pl<br>Oxnard CA 93030  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | retired   | 100                         | 100  | 100                                   |
|                    |   | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC            |   |                             |  |                                       |
|                    |   | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC            |   |                             |  |                                       |
|                    |   | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC            |   |                             |  |                                       |
|                    |   | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC            |   |                             |  |                                       |
| <b>SUBTOTAL \$</b> |   |   |   | 100                         |  |                                       |

\*Contributor Codes  
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       (other than PTY or SCC)  
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 SCC – Small Contributor Committee

**Schedule B – Part 1  
Loans Received**

Amounts may be rounded to whole dollars.

|  |                            |
|--|----------------------------|
| Statement covers period<br>from <u>Sep 23 2018</u><br>through <u>Oct 20 2018</u> | <b>CALIFORNIA FORM 460</b> |
| Page <u>16</u> of <u>21</u>  |                            |

SEE INSTRUCTIONS ON REVERSE

|   |                            |
|---|----------------------------|
| NAME OF FILER<br><br>Tim Flynn for Mayor 2018 | I.D. NUMBER<br><br>1311191 |
|---|----------------------------|

| FULL NAME, STREET ADDRESS AND ZIP CODE OF LENDER<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER)  | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | (a)<br>OUTSTANDING BALANCE BEGINNING THIS PERIOD | (b)<br>AMOUNT RECEIVED THIS PERIOD | (c)<br>AMOUNT PAID OR FORGIVEN THIS PERIOD*  | (d)<br>OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD | (e)<br>INTEREST PAID THIS PERIOD | (f)<br>ORIGINAL AMOUNT OF LOAN          | (g)<br>CUMULATIVE CONTRIBUTIONS TO DATE          |
|---|---|--|------------------------------------|--|--|----------------------------------|---|--|
| Tim Flynn<br>211 N F St<br>Oxnard CA 93030<br><br>† <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC |   | \$ 3000  | \$ 0                               | <input type="checkbox"/> PAID<br>\$ 0<br><input type="checkbox"/> FORGIVEN<br>\$ 0 | \$ 3000<br><br>12/31/18<br>DATE DUE                | 0 %<br>RATE<br><br>0<br>\$ 0     | \$ 3000<br><br>2/21/18<br>DATE INCURRED | CALENDAR YEAR<br>\$ 3000<br>PER ELECTION**<br>\$ |
| † <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC   |   | \$   | \$ 0                               | <input type="checkbox"/> PAID<br>\$ 0<br><input type="checkbox"/> FORGIVEN<br>\$ 0 | \$<br><br>DATE DUE                                 | %<br>RATE<br><br>\$              | \$<br><br>DATE INCURRED                 | CALENDAR YEAR<br>\$<br>PER ELECTION**<br>\$      |
| † <input type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC  |   | \$   | \$                                 | <input type="checkbox"/> PAID<br>\$<br><input type="checkbox"/> FORGIVEN<br>\$     | \$<br><br>DATE DUE                                 | %<br>RATE<br><br>\$              | \$<br><br>DATE INCURRED                 | CALENDAR YEAR<br>\$<br>PER ELECTION**<br>\$      |
| <b>SUBTOTALS</b>  |   | \$   | \$ 0                               | \$ 0   | \$ 3000  | \$ 0                             |   |  |

**Schedule B Summary**

1. Loans received this period ..... \$ 0  
(Total Column (b) plus unitemized loans of less than \$100.)
2. Loans paid or forgiven this period ..... \$ 0  
(Total Column (c) plus loans under \$100 paid or forgiven.)  
(Include loans paid by a third party that are also itemized on Schedule A.)
3. Net change this period. (Subtract Line 2 from Line 1.) ..... NET \$ 0  
(Enter the net here and on the Summary Page, Column A, Line 2.)

(Enter (e) on Schedule E, Line 3)

†Contributor Codes

IND – Individual

COM – Recipient Committee (other than PTY or SCC)

OTH – Other (e.g., business entity)

PTY – Political Party

SCC – Small Contributor Committee

\*Amounts forgiven or paid by another party also must be reported on Schedule A.  
\*\* If required.



**Schedule C  
Nonmonetary Contributions Received**

Amounts may be rounded  
to whole dollars.

SCHEDULE C

|  |                             |
|--|-----------------------------|
| Statement covers period<br>from <u>Sep 23 2018</u><br>through <u>Oct 20 2018</u> | <b>CALIFORNIA FORM 460</b>  |
|  | Page <u>17</u> of <u>21</u> |

SEE INSTRUCTIONS ON REVERSE  
NAME OF FILER

Tim Flynn for Mayor 2018

I.D. NUMBER

1311191

| DATE RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE *  | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | DESCRIPTION OF GOODS OR SERVICES     | AMOUNT/ FAIR MARKET VALUE | CUMULATIVE TO DATE CALENDAR YEAR (JAN 1 - DEC 31) | PER ELECTION TO DATE (IF REQUIRED) |
|---------------|--|---|--|--------------------------------------|---------------------------|---|------------------------------------|
| 9/30/2018     | Dominick's Italian Restaurant<br>477 N Oxnard Bl<br>Oxnard CA 93030                          | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input checked="" type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC |  | bread/salad for Farm Park fundraiser | 595.00                    | 595.00  |                                    |
| 9/23-10/22    | John Flynn<br>234 N L St<br>Oxnard CA 93030  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC |  | food for volunteers/tools            | 291.31                    | 291.31  |                                    |
|               |  | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC            |  |                                      |                           |   |                                    |
|               |  | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC            |  |                                      |                           |   |                                    |

Attach additional information on appropriately labeled continuation sheets.

**SUBTOTAL \$** 886.31

**Schedule C Summary**

- Amount received this period – itemized nonmonetary contributions.  
(Include all Schedule C subtotals.).....\$ 886.31
- Amount received this period – unitemized nonmonetary contributions of less than \$100 .....\$ 0
- Total nonmonetary contributions received this period.  
(Add Lines 1 and 2. Enter here and on the Summary Page, Column A, Lines 4 and 10.).....**TOTAL \$** 886.31

**\*Contributor Codes**  
IND – Individual  
COM – Recipient Committee  
(other than PTY or SCC)  
OTH – Other (e.g., business entity)  
PTY – Political Party  
SCC – Small Contributor Committee

**Schedule E  
Payments Made**

Amounts may be rounded  
to whole dollars.

|  |                            |            |
|--|----------------------------|------------|
| Statement covers period<br>from <u>Sep 23 2018</u> | <b>CALIFORNIA<br/>FORM</b> | <b>460</b> |
| through <u>Oct 20 2018</u>                         |                            |            |
| Page <u>18</u> of <u>21</u>                        |                            |            |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Tim Flynn for Mayor 2018

I.D. NUMBER

1311191

**CODES:** If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

|   |   |   |
|---|---|---|
| CMP campaign paraphernalia/misc.                                  | MBR member communications                     | RAD radio airtime and production costs                        |
| CNS campaign consultants  | MTG meetings and appearances                  | RFD returned contributions                                    |
| CTB contribution (explain nonmonetary)*                           | OFC office expenses                           | SAL campaign workers' salaries                                |
| CVC civic donations   | PET petition circulating                      | TEL t.v. or cable airtime and production costs                |
| FIL candidate filing/ballot fees                                  | PHO phone banks                               | TRC candidate travel, lodging, and meals                      |
| FND fundraising events  | POL polling and survey research               | TRS staff/spouse travel, lodging, and meals                   |
| IND independent expenditure supporting/opposing others (explain)* | POS postage, delivery and messenger services  | TSF transfer between committees of the same candidate/sponsor |
| LEG legal defense   | PRO professional services (legal, accounting) | VOT voter registration  |
| LIT campaign literature and mailings                              | PRT print ads                                 | WEB information technology costs (internet, e-mail)           |

| NAME AND ADDRESS OF PAYEE<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE OR | DESCRIPTION OF PAYMENT | AMOUNT PAID |
|---|---------|------------------------|-------------|
| Costco<br>2001 E Ventura Bl<br>Oxnard CA 93030                      | FND     |                        | 602.73      |
| SmartNFinal<br>2021 N Oxnard Bl<br>Oxnard CA 93036                  | FND     |                        | 120.17      |
| Duane Bell's Band<br>3678 Dry Creek Ln<br>Oxnard CA 93036           | FND     |                        | 275.00      |

\* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

**SUBTOTAL \$ 997.90**

**Schedule E Summary**

|   |                 |                 |
|---|-----------------|-----------------|
| 1. Itemized payments made this period. (Include all Schedule E subtotals.).....   | \$              | 9491.48         |
| 2. Unitemized payments made this period of under \$100.....   | \$              | 951.66          |
| 3. Total interest paid this period on loans. (Enter amount from Schedule B, Part 1, Column (e).).....                   | \$              | 0               |
| 4. Total payments made this period. (Add Lines 1, 2, and 3. Enter here and on the Summary Page, Column A, Line 6.)..... | <b>TOTAL \$</b> | <b>10443.14</b> |

**Schedule E  
(Continuation Sheet)  
Payments Made**

Amounts may be rounded  
to whole dollars.

|                         |             |                               |
|-------------------------|-------------|-------------------------------|
| Statement covers period |             | CALIFORNIA<br>FORM <b>460</b> |
| from                    | Sep 23 2018 |                               |
| through                 | Oct 20 2018 | Page 19 of 21                 |

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NAME OF FILER

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**CODES:** If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

|   |   |   |
|---|---|---|
| CMP campaign paraphernalia/misc.                                  | MBR member communications                     | RAD radio airtime and production costs                        |
| CNS campaign consultants  | MTG meetings and appearances                  | RFD returned contributions                                    |
| CTB contribution (explain nonmonetary)*                           | OFC office expenses                           | SAL campaign workers' salaries                                |
| CVC civic donations   | PET petition circulating                      | TEL t.v. or cable airtime and production costs                |
| FIL candidate filing/ballot fees                                  | PHO phone banks                               | TRC candidate travel, lodging, and meals                      |
| FND fundraising events  | POL polling and survey research               | TRS staff/spouse travel, lodging, and meals                   |
| IND independent expenditure supporting/opposing others (explain)* | POS postage, delivery and messenger services  | TSF transfer between committees of the same candidate/sponsor |
| LEG legal defense   | PRO professional services (legal, accounting) | VOT voter registration  |
| LIT campaign literature and mailings                              | PRT print ads                                 | WEB information technology costs (internet, e-mail)           |

| NAME AND ADDRESS OF PAYEE<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE | OR | DESCRIPTION OF PAYMENT | AMOUNT PAID |
|---|------|----|------------------------|-------------|
| B&B Services<br>2401 Eastman Av Ste 25<br>Oxnard CA 93030           | LIT  |    |                        | 3687.51     |
| NationBuilder<br>520 S Grand Av<br>Los Angeles CA 90071             | WEB  |    |                        | 228.00      |
| Red Tandem Brewery<br>1009 Harbor Bl<br>Oxnard CA 93035             | FND  |    |                        | 425.00      |
| Fausset Printing<br>1799 Eastman Av<br>Ventura CA 93003             | LIT  |    |                        | 2003.07     |
| Santa Clara Elementary<br>324 S E St<br>Oxnard CA 93030             | CVC  |    |                        | 150.00      |

\* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

**SUBTOTAL \$ 6493.58**

**Schedule E  
(Continuation Sheet)  
Payments Made**

Amounts may be rounded  
to whole dollars.

|                          |             |                               |
|--------------------------|-------------|-------------------------------|
| Statement covers period  |             | CALIFORNIA<br>FORM <b>460</b> |
| from                     | Sep 23 2018 |                               |
| through                  | Oct 20 2018 | Page 20 of 21                 |
| NAME OF FILER            |             | I.D. NUMBER                   |
| Tim Flynn for Mayor 2018 |             | 1311191                       |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Tim Flynn for Mayor 2018

**CODES:** If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

- |   |   |   |
|---|---|---|
| CMP campaign paraphernalia/misc.                                  | MBR member communications                     | RAD radio airtime and production costs                        |
| CNS campaign consultants  | MTG meetings and appearances                  | RFD returned contributions                                    |
| CTB contribution (explain nonmonetary)*                           | OFC office expenses                           | SAL campaign workers' salaries                                |
| CVC civic donations   | PET petition circulating                      | TEL t.v. or cable airtime and production costs                |
| FIL candidate filing/ballot fees                                  | PHO phone banks                               | TRC candidate travel, lodging, and meals                      |
| FND fundraising events  | POL polling and survey research               | TRS staff/spouse travel, lodging, and meals                   |
| IND independent expenditure supporting/opposing others (explain)* | POS postage, delivery and messenger services  | TSF transfer between committees of the same candidate/sponsor |
| LEG legal defense   | PRO professional services (legal, accounting) | VOT voter registration  |
| LIT campaign literature and mailings                              | PRT print ads                                 | WEB information technology costs (Internet, e-mail)           |

| NAME AND ADDRESS OF PAYEE<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER)             | CODE | OR | DESCRIPTION OF PAYMENT | AMOUNT PAID |
|---|------|----|------------------------|-------------|
| Oxnard Historic Farm Park Foundation<br>961 N Rice Av Ste 1A<br>Oxnard CA 93030 | FND  |    |                        | 1200.00     |
| Tony Pinilla<br>2816 Rice Road<br>Oxnard CA 93030                               | CMP  |    |                        | 800.00      |
|   |      |    |                        |             |
|   |      |    |                        |             |
|   |      |    |                        |             |

\* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

**SUBTOTAL \$ 2000**

**Schedule I  
Miscellaneous Increases to Cash**

Amounts may be rounded  
to whole dollars.

SCHEDULE I

Statement covers period  
from Sep 23 2018  
through Oct 20 2018

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FORM **460**

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SEE INSTRUCTIONS ON REVERSE  
NAME OF FILER

Tim Flynn for Mayor 2018

I.D. NUMBER  
1311191

| DATE RECEIVED | FULL NAME AND ADDRESS OF SOURCE<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | DESCRIPTION OF RECEIPT | AMOUNT OF INCREASE TO CASH |
|---------------|---|------------------------|----------------------------|
|               |   |                        |                            |
|               |   |                        |                            |
|               |   |                        |                            |
|               |   |                        |                            |
|               |   |                        |                            |
|               |   |                        |                            |
|               |   |                        |                            |

Attach additional information on appropriately labeled continuation sheets.

**SUBTOTAL \$**

**Schedule I Summary**

|   |                 |              |
|---|-----------------|--------------|
| 1. Itemized increases to cash this period. ....   | \$              | <u>0</u>     |
| 2. Unitemized increases to cash of under \$100 this period. ....  | \$              | <u>62.18</u> |
| 3. Total of all interest received this period on loans made to others. (Schedule H, Column (e).) ....                             | \$              | <u>0</u>     |
| 4. Total miscellaneous increases to cash this period. (Add Lines 1, 2, and 3. Enter here and on the Summary Page, Line 14.) ..... | <b>TOTAL \$</b> | <u>62.18</u> |