

**LANDSCAPE MAINTENANCE & SERVICE AGREEMENT  
BETWEEN  
THE CITY OF OXNARD AND SGD ENTERPRISES DBA FOUR  
SEASONS LANDSCAPING**

By This Landscape Maintenance & Service Agreement ("Agreement"), the CITY of Oxnard ("CITY") agrees to engage the services of SGD Enterprises DBA Four Seasons Landscaping ("SERVICE PROVIDER"), and SERVICE PROVIDER agrees to perform the services for CITY as herein described, for the compensation, during the term, and otherwise subject to the covenants and conditions herein set forth. CITY and SERVICE PROVIDER may be individually referred to as "Party" or collectively as the "Parties."

**1. SUMMARY DESCRIPTION OF SERVICES.**

This Agreement is for landscape maintenance and services for the Riverpark Community Facilities District ("CFD"). The Agreement includes general landscape maintenance services. Service levels may fluctuate from year to year depending on the CFD's property assessment and maintenance needs as may be determined by its members at a predetermined service level attached to this agreement.

**2. PARTIES.**

CITY OF Oxnard ("CITY"), a general law and municipal corporation of the State of California, located at 300 West Third Street, Oxnard California 93030

SGD Enterprises DBA Four Seasons Landscaping ("SERVICE PROVIDER"), a corporation/LLC/LLP of the State of California, located at 14937 Delano St., Van Nuys, CA 91411

**3. TERM OF AGREEMENT:** From: November 9, 2023 To: December 31, 2024

**3.1** Time is of the essence in this Agreement.

**3.2** The CITY shall have the option for (4) ~~four~~ consecutive (1) one-year extensions upon the expiration of the initial 14 month term, in accordance with the scope of work and general terms and conditions of the Trade Services Agreement. Any price increases or decreases shall be negotiated at time of contract extension.

**3.3** Any Optional Extension term shall not exceed a total of five (5) years and one (1) month. The CITY in its sole discretion may exercise the optional

extension upon 60 days written notice to the SERVICE PROVIDER in accordance with Section 13 of this Agreement. SERVICE PROVIDER shall issue its written consent to the CITY's exercise of the option extension within 10 days of receipt of notice from the CITY. All Notices shall comply with Section 22 of this Agreement.

**3.4** All services required of SERVICE PROVIDER under this Agreement shall be completed on or before the end of the term of the Agreement.

**4. AGREEMENT AMOUNT NOT TO EXCEED: \$6,545,000.00.**

**5. AGREEMENT EXHIBITS:** The following documents memorialized below are the only exhibits to this agreement and are incorporated by reference as though fully set forth herein. In the event of a conflict between the Exhibits and this Agreement, the Agreement controls.

- Exhibit A: Scope of Services
- Exhibit B: Services Level
- Exhibit C: Schedule of Compensation
- Exhibit D: Insurance Requirements: City Insurance Exhibit INS-D
- Exhibit E: Living Wage Policy
- Exhibit F: Prevailing Wage Policy
- Exhibit G: Iran Contracting Certification
- Exhibit H: Citation Form
- Exhibit I: Service Area Location Maps

**6. DESIGNATED REPRESENTATIVES.**

The Designated Representatives listed below shall be authorized to act on behalf of the named Party, be responsible for negotiations and contractual matters, and coordinate with each other to perform the services under this Agreement. Additionally, SERVICE PROVIDER's services shall be performed or immediately supervised by the SERVICE PROVIDER's Representative:

|   |   |
|---|---|
| CITY Designated Representative:   | SERVICE PROVIDER Designated Representative:                         |
| Name: Anthony Miller  | Name: Ethan Darrison  |
| Title: Project Manager  | Title: Vice President   |
| Phone: (805) 200-5334   | Phone: 323-658-1047   |
| Email: <a href="mailto:Anthony.Miller@oxnard.org">Anthony.Miller@oxnard.org</a> | Email: <a href="mailto:Darrison@sgdent.com">Darrison@sgdent.com</a> |
| Mailing Address: 1060 Pacific Ave,<br>Bldg. #1, Oxnard, CA 93030                | Mailing Address: 14937 Delano St.<br>Van Nuys, CA 91411             |

**7. CONTRACTUAL PREREQUISITES.**

**7.1.** This Agreement must first be executed by the SERVICE PROVIDER, after which the Agreement shall be approved as to form by the CITY Attorney, then executed by the Mayor, or an authorized person on behalf of the CITY, and if executed by the Mayor shall also be executed by the CITY Clerk.

**7.2.** A request for modification of the terms, prior to execution of the Agreement, must be made in writing and presented to the Designated Representative of the CITY prior to the time this Agreement is executed.

**7.3.** All proof of business license, insurance, and W-9 forms is required prior to execution of this Agreement.

**7.4** SERVICE PROVIDER shall not perform any work under this Agreement until a proof of insurance has been provided to the City as required under Section 24 of this Agreement.

**8. SERVICE PROVIDER'S SERVICES.**

**8.1** SERVICE PROVIDER shall perform the tasks, obligations, and services set forth in the "Scope of Services," and "Service Level: attached to and incorporated into this Agreement as "Exhibit A and B." Once this Agreement is executed, the Scope of Services may only be modified by written Amendment pursuant to Section 14 of this Agreement.

**8.2** The Services shall be coordinated with the designated City Project Manager set forth in Exhibit A subject to the direction of the City Manager or Department Director. SERVICE PROVIDER hereby designates its Project Manager as set forth in "Exhibit A" as the person responsible for the Services who shall coordinate with City's Project Manager in executing the scope of services under this Agreement and the monthly inspections in section 9.

**9. MONTHLY INSPECTIONS.**

The City shall perform bi-monthly site inspections with the Service Provider. During the Inspections, the City will compile a list utilizing the City's Maintenance Service Report System. The inspection report(s) will list landscape-related items that are within the Scope of Work, which should be performed before the next site inspection. The City's Project Manager will schedule the monthly inspections and provide notice of the schedule to the Service Provider's Project Manager. The Service Provider must notify the City no less than twenty-four (24) hours in advance, in writing, if there is a need to reschedule. All scheduled inspections will proceed with or without the attendance of the Service Provider.

**10. SERVICE PROVIDER'S PROSECUTION EXECUTION OF THE SCOPE OF WORK**

In accordance with Section 8 and 9 of this agreement, Service Provider shall execute the work identified in the City's monthly inspection reports within the time identified in the inspection report provided by the City to the Service Provider. Furthermore, Service provider shall execute the work as identified in the Scope of Service (Exhibit A) and the Service Level (Exhibit B) documents in the time and manner as stated in the respective Exhibits. Failure to execute the required work under this contract shall subject the Service Provider to a \$250.00 Citation per occurrence for failure to execute the work identified in the monthly inspection reports, and the Scope of Work and Service level documents. Service provider shall not be issued a citation for failure to execute work that is outside the scope of this agreement. The Citation Form is attached to this Agreement for reference as Exhibit H.

**11. COMPENSATION.**

CITY shall pay SERVICE PROVIDER for the services performed pursuant to the terms of this Agreement in the time and manner set forth in the "Schedule of Compensation," attached to and incorporated into this Agreement as "Exhibit C." CITY shall pay SERVICE PROVIDER an amount not to exceed the amount is listed in Section 4 of this Agreement. Once this Agreement is executed, the Schedule of Compensation may only be modified by written Amendment pursuant to Section 14 of this Agreement, and may be subject to approval by the City Council.

**11.1 Price Adjustments.** Unless otherwise stated, prices are maximum for the term of the Contract. Price adjustments, if allowed under this Contract, must be requested in writing and accompanied by the required information to substantiate the request for price adjustment, as set forth in the Contract. Any allowable request for price adjustment must be delivered to the CITY at least 30 days before the adjusted prices become effective. No price adjustment allowable under this Contract will be granted retroactively. The CITY must also be given the benefit of any decline in prices. If any price increase is granted by the CITY, the increase shall not be greater than 3% from the prior year.

**11.2** Any request for price adjustment is subject to section 14. City is under no obligation to allow requested price adjustments.

## **12. PAYMENT & INVOICES.**

The CITY shall pay all undisputed portions of any applicable invoice within forty-five (45) days after receipt of an invoice. In the event the CITY disputes one or more items in an invoice, the CITY shall, within forty-five (45) days after receipt of such invoice, notify the SERVICE PROVIDER of the item(s) being disputed and the reason(s) therefore. The CITY may withhold payment for such disputed items until resolution of the dispute.

**12.1** Payment Request. SERVICE PROVIDER shall submit a payment request to CITY by the end of each calendar month listing the Services provided, costs of those Services, and total amount due for the month. Invoices may be emailed to: [pwinvoices@oxnard.org](mailto:pwinvoices@oxnard.org).

**12.2** Non-Appropriation of Funds. Payments to be made to SERVICE PROVIDER by CITY for the Services performed within the current fiscal year are within the current fiscal budget and within an available, unexhausted and unencumbered appropriation of CITY. In the event CITY does not appropriate sufficient funds for payment of the Services beyond the current fiscal year, this Agreement shall cover payment for the Services only up to the conclusion of the last fiscal year in which CITY appropriated sufficient funds and shall automatically terminate at that fiscal year's conclusion.

**12.3** SERVICE PROVIDER's acceptance of final payment made pursuant to this Agreement shall constitute a release of CITY from all claims and liabilities for compensation to SERVICE PROVIDER for anything completed, finished or relating to the Services. CITY's payment shall not constitute nor be deemed a release of the responsibility and liability of SERVICE PROVIDER for the accuracy and competency of the information provided and/or the Services performed hereunder, nor shall such payment be deemed to be an assumption of responsibility or liability by CITY for any defect or error in the Services performed by SERVICE PROVIDER and its employees, agents and Subcontracted service providers.

**12.4** SERVICE PROVIDER shall provide CITY with a completed Request for Taxpayer Identification Number and Certification, as issued by the Internal Revenue Service. If any sales tax is due for the Services performed by SERVICE PROVIDER or materials or products provided to CITY by SERVICE PROVIDER, SERVICE PROVIDER shall pay the sales tax. CITY shall not reimburse SERVICE PROVIDER for sales taxes paid by SERVICE PROVIDER.

## **13. OPTION TO EXTEND AGREEMENT.**

When in the CITY's best interest, this Agreement may only be extended, if the City in its discretion exercises the option to extend pursuant to Section 3.2 and 3.3 of

the Agreement. If no option to extend the Agreement appears in section 3.2, then this Agreement shall not be extended.

**14. MODIFICATION OF AGREEMENT.**

This Agreement may be amended, modified, or otherwise altered, or its provisions waived, only upon mutual consent of the Parties by written amendment, and as authorized by the Oxnard Municipal Code, Article IV, Sections 4-59 and 4-60.

**15. TERMINATION OF AGREEMENT.**

CITY may terminate this Agreement at any time, with or without cause and without penalty, upon fifteen (15) calendar days' prior written notice pursuant to Section 22 of this agreement. Such termination shall be effective on the date specified in the notice, or if no date is specified, then fifteen (15) calendar days from the date of the notice. CITY shall be liable to SERVICE PROVIDER only for work done by SERVICE PROVIDER up to and including the date of termination of this Agreement unless the termination is for cause, in which event SERVICE PROVIDER need be compensated only to the extent required by law. SERVICE PROVIDER may terminate this Agreement at any time during the term of the Agreement by giving the CITY sixty (60) calendar days' written notice.

**16. INDEPENDENT CONTRACTOR**

SERVICE PROVIDER is and shall at all times remain, as to City, a wholly independent contractor. Neither City nor any of its employees or agents shall have control over the conduct of SERVICE PROVIDER or any of its employees, except as stated in this Agreement. SERVICE PROVIDER has and shall retain the right to exercise full control over the employment, direction, means of performance, location, compensation and discharge of all persons assisting SERVICE PROVIDER. This Agreement shall not be interpreted to prevent or preclude SERVICE PROVIDER from rendering any services for SERVICE PROVIDER's own account or to any other person or entity as SERVICE PROVIDER in its sole discretion shall determine; provided, however, that performing such services shall not materially interfere with the Services the SERVICE PROVIDER shall perform for the City. The CITY retains the right to provide general instructions to and observe the SERVICE PROVIDER in the performance of all services done on behalf of the CITY.

SERVICE PROVIDER and its employees and agents have no authority, express or implied, to act on behalf of City in any capacity, to incur any debt, obligation or liability on behalf of City, bind City in any manner, or otherwise act on behalf of City as an agent. SERVICE PROVIDER and its employees are not employees of City. SERVICE PROVIDER and its employees are not entitled to receive from City any of the benefits or rights afforded employees of City, including but not limited to reserve leave, sick leave, vacation leave, holiday leave, compensatory leave, Public Employees Retirement System benefits, and health, life, dental, long-term disability and workers' compensation

insurance benefits. SERVICE PROVIDER shall not, at any time or in any manner, represent that it or any of its agents or employees are in any manner agents or employees of City.

**17. LAWFUL PERFORMANCE.**

SERVICE PROVIDER shall abide by all Federal, State, and Local Laws and Regulations as may be related to the performance of duties under this Agreement. SERVICE PROVIDER, at its sole expense, shall obtain and maintain during the term of this Agreement, all appropriate permits, licenses, and certificates that may be required in connection with the performance of services under this Agreement.

**18. SAFETY REQUIREMENTS.**

SERVICE PROVIDER shall not perform any services for the CITY when the SERVICE PROVIDER is impaired by alcohol or a controlled substance. When there is reasonable cause to believe that any person has violated this provision, that person shall be immediately removed from the premises and be subject to any applicable civil and/or criminal penalties under the CITY's Code and/or under state law. All work performed under this Agreement shall be performed in such a manner as to provide safety to the public. The CITY reserves the right to issue restraining or cease and desist orders to SERVICE PROVIDER when unsafe or harmful acts are observed or reported relative to the performance of the work under this Agreement. The acceptance of SERVICE PROVIDER's work by CITY shall not operate as a release of the SERVICE PROVIDER from such standard of care and workmanship.

**19. OWNERSHIP OF SERVICE PROVIDER'S WORK PRODUCT, CONFIDENTIALITY & DISCLOSURE.**

CITY shall be the owner of any and all technical documents and records, including, computations, plans, correspondence, and/or other pertinent data and information, both hard copy and electronic, gathered or prepared by SERVICE PROVIDER in performance of this Agreement and shall be entitled to immediate possession of the same upon completion of the work under this Agreement, or at any earlier or later time when the same may be requested by CITY.

**19.1. Records and Inspections.** The SERVICE PROVIDER shall maintain full and accurate records, with respect to all services and matters covered under this Agreement. The CITY shall have free access at all reasonable times to such records, both hard copy and electronic, and the right to examine and audit the same and to make transcripts therefrom, and to inspect all program data, documents, proceedings, and activities.

**19.2. Deliverables.** SERVICE PROVIDER shall deliver to the CITY the studies, plans, specifications, or other documents as are identified in the Scope of Services; and SERVICE PROVIDER shall, upon completion of all work, submit to the CITY all information developed in the course of the SERVICE PROVIDER's services. SERVICE PROVIDER shall, in such time and in such form as the CITY may require, furnish reports concerning the status of services required under this Agreement. SERVICE PROVIDER shall, upon request by CITY and upon completion or termination of this Agreement, deliver to the CITY all material furnished to SERVICE PROVIDER by the CITY.

**19.3. Ownership – Generally.** All inventions, discoveries, enhancements, changes, or improvements of computer programs developed pursuant to this Agreement shall be the property of the CITY, and all patents or copyrights shall be assigned to the CITY, unless otherwise agreed. SERVICE PROVIDER agrees that CITY may make modifications to computer software furnished by SERVICE PROVIDER without infringing SERVICE PROVIDER's copyright or any license granted to CITY, unless otherwise agreed.

**19.4. Ownership of Documents.** Every report, draft, work product, map, record, and other document reproduced, prepared, or caused to be prepared by the SERVICE PROVIDER pursuant to or in connection with this Agreement shall be the exclusive property of the CITY.

**19.5. Confidentiality.** Information that is exempt from disclosure to the public is confidential. This includes information relating to the past, present, or future affairs of the City or information belonging to a third party whose information is in the City's possession or control under obligations of confidentiality. SERVICE PROVIDER may be granted access to information that is exempt from disclosure to the public (Government Code Section 6254 and 6254.16) and may contain "trade secrets" (see Government Code Section 6254.7(d)) when it is necessary for SERVICE PROVIDER to perform its obligations pursuant to this Agreement. If SERVICE PROVIDER is granted such access to confidential information, SERVICE PROVIDER shall not be considered to be a member of the public as that term is used in Government Code Section 6254.5.

**19.6. Disclosure of Information.** SERVICE PROVIDER shall not disclose, publish, or authorize others to disclose or publish, design data, drawings, specifications, reports, or other information pertaining to the projects assigned to SERVICE PROVIDER by the CITY or other information to which the SERVICE PROVIDER has had access during the term of this Agreement without the prior written approval of the CITY's Designated Representative during the term of this Agreement and for a period of two (2) years after the termination of this Agreement.

**19.7. No Warranty.** Other than an obligation upon the CITY to deal in good faith, the CITY makes no warranties and shall bear no liability or responsibility for



errors or omissions in any Confidential Information disclosed under this Agreement or for any business decisions made by SERVICE PROVIDER in reliance on any Confidential Information disclosed under this Agreement.

**20. ASSIGNMENT.**

This Agreement is for the non-professional services of SERVICE PROVIDER. Any attempt by SERVICE PROVIDER to assign the benefits or burdens of this Agreement without the prior written approval of CITY shall be prohibited and shall be null and void. SERVICE PROVIDER's services pursuant to this Agreement shall be provided by the SERVICE PROVIDER's Designated Representative or directly under his/her supervision, and SERVICE PROVIDER shall not assign another to supervise the SERVICE PROVIDER's performance of this Agreement without the prior written approval of CITY, by and through the CITY's Designated Representative.

**21. NOTICE OF BREACH AND OPPORTUNITY TO CURE.**

Neither Party will be in breach of this Agreement where the breach is capable of being cured, or until written notice of the breach is received from the non-breaching Party. The Party charged with breach will have fifteen (15) calendar days from the date of receiving such notice in which to cure the breach or otherwise respond. If the circumstances leading to the charge that the Agreement was breached have not been cured or explained to the satisfaction of the other Party within fifteen (15) days from the date on which the breaching Party received notice of breach, the non-breaching Party may terminate this Agreement. Notice shall be given in the manner set forth in section 22.

**22. NOTICES.**

All notices given or required to be given pursuant to this Agreement shall be in writing and may be given by personal delivery or by first-class mail. Notice sent by mail shall be addressed to each Party's Designated Representative as set forth above in Section 6. When addressed in accordance with this Section, such notice shall be deemed given upon deposit in the United States mail, postage prepaid. In all other instances, notices shall be deemed given at the time of actual delivery. Changes may be made in the names or addresses of persons to whom notices are to be given by giving notice in the manner prescribed in this Section.

**23. COVENANTS AND CONDITIONS.**

Each term and each provision of this Agreement to be performed by SERVICE PROVIDER shall be construed to be both a covenant and a condition.

**24. WAIVER.**

CITY's review or acceptance of, or payment for, work product prepared by SERVICE PROVIDER under this Agreement will not be construed to operate as a waiver of any rights CITY may have under this Agreement or of any cause of action arising from SERVICE PROVIDER's performance. A waiver by CITY of any breach of any term, covenant, or condition contained in this Agreement will not be deemed to be a waiver of any subsequent breach of the same or any other term, covenant, or condition contained in this Agreement, whether of the same or different character.

**25. INDEMNIFICATION, HOLD HARMLESS & DEFENSE.**

**25.1** As a separate and independent covenant from SERVICE PROVIDER's obligations under this section, SERVICE PROVIDER shall to the fullest extent permitted by law, immediately defend, indemnify, and hold harmless CITY, its legislative and advisory bodies, and the CITY's officials, directors, officers, employees, and agents (the "Indemnitees") from and against all liabilities regardless of nature, type, or cause, arising out of or resulting from or in connection with SERVICE PROVIDER's performance of this Agreement or SERVICE PROVIDER's failure to comply with any of its obligations contained in this Agreement. Liabilities subject to the duties to defend and indemnify include, without limitation, all claims, losses, damages, penalties, fines, and judgments; associated investigation and administrative expenses; defense costs, including but not limited to reasonable attorneys' fees; court costs; and costs of alternative dispute resolution. SERVICE PROVIDER's obligation to indemnify applies unless it is adjudicated that any of the liabilities covered by this Section are the result of the sole active negligence or sole willful misconduct of any of the Indemnitees.

**25.2** The duty to defend is a separate and distinct obligation from SERVICE PROVIDER's duty to indemnify. SERVICE PROVIDER shall be obligated to defend in all legal, equitable, administrative, or special proceedings, with counsel approved by the CITY Attorney, immediately upon tender to SERVICE PROVIDER of the claim in any form or at any stage of an action or proceeding, whether or not liability is established. An allegation or determination of negligence or willful misconduct by any of the Indemnitees shall not relieve SERVICE PROVIDER from its separate and distinct obligation to defend the Indemnitees. The obligation to defend extends through final judgment, including exhaustion of any appeals. The defense obligation includes the obligation to provide independent defense counsel if SERVICE PROVIDER asserts that liability is caused in whole or in part by the negligence or willful misconduct of the Indemnitees. If it is finally adjudicated that liability was caused by the sole active negligence or sole willful misconduct of any of the Indemnitees, SERVICE PROVIDER may submit a claim to CITY for reimbursement of reasonable attorneys' fees and defense costs.

**25.3** The review, acceptance or approval of SERVICE PROVIDER's work or work product by any of the Indemnitees shall not affect, relieve or reduce SERVICE PROVIDER's indemnification or defense obligations. SERVICE PROVIDER waives any right of contribution against CITY or any of CITY's officers, employees, agents, or volunteers arising out of such failure to inspect, review, monitor, or supervise the work performed by SERVICE PROVIDER pursuant to this Agreement. The provisions of this Section shall not be restricted by and do not affect the provisions of this Agreement relating to Section 26. The SERVICE PROVIDER's obligations under this Section of the Agreement shall survive the termination of the Agreement.

**25.4** SERVICE PROVIDER agrees to pay all required taxes on amounts paid to SERVICE PROVIDER under this Agreement, and to indemnify and hold CITY harmless from any and all taxes, assessments, penalties, and interest asserted against CITY by reason of the independent contractor relationship created by this Agreement. SERVICE PROVIDER shall be solely responsible for, and shall save CITY harmless from, all matters relating to the payment of SERVICE PROVIDER's subcontractors, material suppliers, directors, officers, employees, agents and representatives, including compliance with social security requirements, federal and State income tax withholding, and all other regulations governing employer-employee relations, as applicable. CITY shall have the right to offset against the amount of any compensation due to SERVICE PROVIDER under this Agreement any amount due to CITY from SERVICE PROVIDER as a result of its failure to promptly pay to CITY any reimbursement or indemnification arising under this Section.

**26. INSURANCE.**

SERVICE PROVIDER shall obtain and maintain during the performance of any services under this Agreement the insurance coverages listed within "Exhibit C", which is attached hereto and incorporated herein by this reference, unless the Risk Manager waives, in writing, the requirement that SERVICE PROVIDER obtain and maintain such insurance coverages. Such insurance must be issued by a company satisfactory to the Risk Manager. SERVICE PROVIDER shall, before performance of any Services pursuant to this Agreement, file with the Risk Manager evidence of insurance coverage as specified in "Exhibit D". Maintenance of insurance coverages by SERVICE PROVIDER is a material element of this Agreement. SERVICE PROVIDER'S failure to maintain or renew insurance coverages or to provide renewal evidence shall be considered a material breach of this Agreement.

**27. LIVING WAGE REQUIREMENTS.**

During the term of this Agreement, SERVICE PROVIDER understands and agrees that if Living Wages are applicable subject to the 2002 Oxnard City Council Living Wage Policy, attached as "Exhibit E" to this Agreement. SERVICE PROVIDER will pay and/or provide the wages and/or benefits required therein to all of its employees

engaged in whole or in part in performing the services provided for by this Agreement. The duty to pay the correct wage is the responsibility of the SERVICE PROVIDER.

## **28. PREVAILING WAGE REQUIREMENTS.**

**28.1. Application.** The payment of State prevailing wages as designated for Ventura County shall apply to public works projects. However, this section shall not apply to work performed on a public works project of twenty-five thousand dollars (\$25,000) or less when the project is for construction, alteration, demolition, installation, or repair work; or to work performed on a public works project of fifteen thousand dollars (\$15,000) or less when the project is for maintenance work. Prevailing wages are required to be paid to all workers, including subcontracted employees. Please see "Exhibit F" for further information regarding Prevailing Wage requirements.

**28.2. Compliance with California Department of Industrial Relations (DIR).** To determine if this Agreement is subject to compliance monitoring and enforcement, go to:  
<https://www.dir.ca.gov/Public-Works/PublicWorksSB854FAQ.html>

**28.3. Contract Splitting.** It is unlawful to split, or separate into small portions, work orders, projects, purchases, or public works projects for the purpose of evading these prevailing wage requirements.

**28.4. Use of Prevailing Wages vs. Living Wages.** In the event that there is a difference between the amount of wages to be paid under the CITY of Oxnard's local Living Wage requirements and the requirements of this provision, the wage rate that is the higher of the two shall be applicable to this Agreement. The duty to pay the correct wage is the responsibility of the SERVICE PROVIDER.

## **29. CONFLICT OF INTEREST**

SERVICE PROVIDER covenants that it does not have any interest, nor shall it acquire any interest, directly or indirectly, which would conflict in any manner with the performance of SERVICE PROVIDER's services under this Agreement. SERVICE PROVIDER further covenants that in the performance of services under this Agreement, no officer, employee or agent of SERVICE PROVIDER having such interest shall be employed by it. In the event the CITY determines that SERVICE PROVIDER must disclose its financial interests by completing and filing a Fair Political Practices Commission Form 700, Statement of Economic Interests, SERVICE PROVIDER shall file such Form 700 with the CITY Clerk's Office pursuant to the written instructions provided by the CITY Clerk. Acquisition or maintenance of a conflicting interest by SERVICE PROVIDER may result in termination of this Agreement by the CITY.

### **30. IRAN CONTRACTING ACT**

In accordance with the Iran Contract Act of 2010 (Public Contract Code sections 2200-2208) the City requires that any CONSULTANT that submits a proposal or otherwise proposes to enter into or renew a contract with the City with respect to goods or services of one million dollars (\$1,000,000) or more, must certify, that the CONSULTANT is not identified on a list created pursuant to subdivision (b) of Public Contract Code Section 2203 as a person engaging in investment activities in Iran described in subdivision (a) of Public Contract Code Section 2202.5, or as a person described in subdivision (b) of Public Contract Code Section 2202.5, as applicable.

A CONSULTANT is ineligible to enter into any contract with the CITY for goods or services of one million dollars (\$1,000,000) or more if the CONSULTANT engages in investment activities in Iran. CONSULTANT must certify that it is not on the list of ineligible vendors prohibited from doing business with the State of California and shall complete the Iran Contract Act Certification attached as "Exhibit G."

### **31. DISPUTES.**

Except as otherwise provided in these provisions, any dispute concerning a question of fact arising under this Agreement, shall be decided by the CITY's Designated Representative, who shall reduce this decision to writing and mail a copy to the SERVICE PROVIDER. The decision of the CITY's Designated Representative shall be final and conclusive unless SERVICE PROVIDER requests mediation within ten (10) calendar days. Pending final decision of a dispute, the SERVICE PROVIDER shall proceed diligently with the performance of the Agreement and in accordance with the decision of the CITY's Designated Representative.

### **32. DISPUTE RESOLUTION.**

Should an unresolved dispute arise out of this Agreement, any Party may request that it be submitted to mediation. The Parties shall meet in mediation within a reasonable time not to exceed forty five (45) days of a request. The mediator shall be agreed to by the mediating Parties. In the absence of an agreement on a mediator, the Parties shall each submit one name from mediators listed by the American Arbitration Association, the California State Board of Mediation and Conciliation, or other agreed-upon service. The mediator shall be selected by a "blindfold" process. The cost of mediation shall be borne equally by both Parties. Neither Party shall be deemed the prevailing Party. No Party shall be permitted to file a legal action without first meeting in mediation and making a good faith attempt to reach a mediated settlement. The mediation process, once commenced by a meeting with the mediator, shall last until agreement is reached by the Parties but not more than sixty (60) calendar days, unless the maximum time is extended in writing by both Parties.

**33. AUDIT.**

CITY shall have the option of inspecting, auditing and/or reproducing all records and other written materials: used by SERVICE PROVIDER in preparing its billings to CITY as a condition precedent to any payment to SERVICE PROVIDER; or for other purposes relating to the Agreement. SERVICE PROVIDER will promptly furnish all documents requested by CITY. Additionally, if this Agreement is in excess of \$10,000, the State Auditor may examine and audit SERVICE PROVIDER for a period of 3 years after final payment under the Agreement. Regardless of whether a State audit is permitted, SERVICE PROVIDER shall maintain and preserve all such records for a period of at least 3 years after final payment under the Agreement or until an audit has been completed and accepted by CITY, whichever occurs later. SERVICE PROVIDER shall maintain all such records in CITY or to promptly reimburse CITY for all reasonable costs incurred in conducting the audit at a location other than in CITY, including but not limited to expenses for personnel, salaries, private auditor, travel, lodging, meals and overhead. SERVICE PROVIDER shall include a copy of this Section in all contracts with its subcontractors, and SERVICE PROVIDER shall be responsible for immediately obtaining those records or other written material from its subcontractors upon a request by the State Auditor and/or CITY.

**34. ADVERTISING AND PUBLICITY**

SERVICE PROVIDER shall not use the name of or refer to CITY directly or indirectly in any advertisement, news release, or professional or trade publication without prior written approval from the City Manager. This Section shall survive the termination of this Agreement.

**35. NONDISCRIMINATORY EMPLOYMENT.**

SERVICE PROVIDER shall not unlawfully discriminate against any individual based on race, color, religion or religious creed, national origin, ancestry, ethnic group identification, primary language, physical disability, mental disability, medical condition, genetic information, marital status, gender, gender identity, gender expression, sex, sexual orientation, age, immigration status, citizenship or military and veteran status. SERVICE PROVIDER understands and agrees that it is bound by and will comply with all legal nondiscrimination mandates. For every subcontractor who will perform Services, SERVICE PROVIDER shall be responsible for such subcontractor's compliance with this Section.

**36. FORCE MAJEURE.**

Neither the SERVICE PROVIDER nor the CITY shall be responsible for any delay caused by any contingency beyond their control, including, but not limited to, war or insurrection, walkouts by the Party's own employees, fires, natural calamities, riots, or demands or requirements of governmental agencies other than the CITY.

**37. GOVERNING LAW.**

The terms of this Agreement shall be interpreted according to the laws of the State of California. Should litigation occur, venue shall be in the Superior Court of California, County of Ventura.

**38. SEVERABILITY.**

If any portion of this Agreement is declared by a court of competent jurisdiction to be invalid or unenforceable, then such portion will be deemed modified to the extent necessary in the opinion of the court to render such portion enforceable and, as so modified, such portion and the balance of this Agreement will continue in full force and effect and be enforceable.

**39. INTEGRATED AGREEMENT.**

This Agreement and the attached exhibits referenced herein to this Agreement represent the entire understanding between the Parties. No verbal agreement or implied covenant shall be held to vary the provisions of this Agreement. This Agreement shall bind and inure to the benefit of the Parties to this Agreement and any subsequent successors and assigns.

**40. NO THIRD-PARTY BENEFICIARY.**

This Agreement shall not be construed to be an agreement for the benefit of any third-party or parties, and no third party or parties shall have any claim or right of action under this Agreement.

**41. AUTHORITY TO EXECUTE.**

Each Party hereto expressly warrants and represents that through its Designated Representative it has the authority to execute this Agreement on behalf of its corporation, partnership, business entity, or governmental entity, and warrants and represents that the Designated Representative has the authority to bind each Party to the performance of its obligations hereunder.

**42. EXECUTION – COUNTERPARTS.**

This Agreement may be executed in any number of counterparts and each such duplicate counterpart shall constitute an original, but they shall not be effective nor enforceable unless and until it is executed with the handwritten signature of an authorized representative of each of the relevant Parties. No counterpart shall be deemed to be an original or presumed delivered unless and until the counterpart executed by the other Party to this Agreement is in the physical possession of the Party seeking enforcement thereof.

**43. INCONSISTENT OR CONFLICTING TERMS.**

In the event of any contradictions or inconsistencies between any attached documents or exhibits incorporated by reference herein and the provisions of the Agreement itself, the terms of the Agreement shall control. Any exhibit that is attached and incorporated by reference shall be limited to the purposes for which it is attached, as specified in this Agreement. Any contractual terms or conditions contained in such exhibit imposing additional obligations on the CITY are not binding upon the CITY's Designated Representative unless specifically agreed to in writing, and initiated by CITY's Designated Representative, as to each additional contractual term or condition.

**44. ACKNOWLEDGEMENT.**

By signing below, SERVICE PROVIDER acknowledges that it has reviewed the CITY's Trade Services Agreement terms and conditions and insurance requirements and that SERVICE PROVIDER hereby agrees to full compliance.

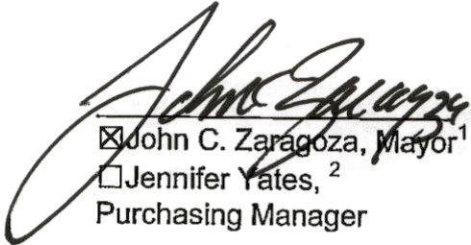


**[Signatures on next page]**



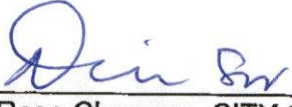
In witness whereof, the Parties have entered into this Agreement effective on the date as written in section 3 and upon signature of all Parties.

CITY OF OXNARD

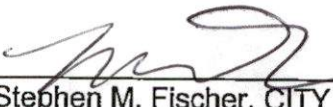
SGD Enterprises DBA  
Four Seasons Landscaping

|   |                |  |                 |
|---|----------------|--|-----------------|
|  | <u>11-7-23</u> |  | <u>10/12/23</u> |
| <input checked="" type="checkbox"/> John C. Zaragoza, Mayor <sup>1</sup>          | Date           | Steve Darrison, President  | Date            |
| <input type="checkbox"/> Jennifer Yates, <sup>2</sup><br>Purchasing Manager       |                |  | <u>10/12/23</u> |
|   |                | Ethan Darrison,<br>Vice President <sup>3</sup>                                     | Date            |

ATTEST:

 11/8/23  
 Rose Chaparro, CITY Clerk  
 (only if Mayor signs) Date

APPROVED AS TO FORM:

 10/25/23  
 Stephen M. Fischer, CITY  
 Attorney (always required) Date

<sup>1</sup> The City Council must authorize and the Mayor must execute any agreement over \$200,000.

<sup>2</sup> The Purchasing Agent may execute any authorized agreement up to \$200,000.

<sup>3</sup> The City requires the following for any contract:

- For a corporation, the signatures of the Board President, CEO or Vice President and of the Board Secretary, Assistant Secretary, CFO or Assistant Treasurer;
- For an LLC, the signatures of at least two managers of the LLC (company directors, not lower-level managers); or
- For a partnership, the signature of a partner. If the partnership is a limited partnership, the signer must be a general partner.

If the company has a different structure, or if the above-listed persons are not the appropriate signers, please submit to the City Attorney legally-binding documentation stating who can sign and bind your company.

**EXHIBIT A**

**TRADE SERVICE AGREEMENT  
(CITY of Oxnard and SGD Enterprises DBA Four Seasons Landscaping)**

**SCOPE OF SERVICES**

---

**Licensing and Professional Certification**

**Required:**

SERVICE PROVIDER/CONTRACTOR must hold a State of California License Classification C-27 License and Maintenance Gardener Pest Control Business (MGB) License throughout the duration of this contract.

Contractor's pesticide applicator shall hold a valid Qualified Applicator Certificate issued by the California Department of Pesticide Regulation throughout the duration of this contract.

**General Specifications**

The level of service for the CFD may change at the beginning of its fiscal year based upon the level of service requested by the members of the CFD. The level of service document is included in Exhibit B to this Agreement. Maps of specific District areas and features relevant to this scope of work are included as Exhibit C to this Agreement. Quantities of assets (such as trash cans, bbqs, mutt mitt stations, etc.) may not be exact. The Riverpark Basin Maintenance SOP referenced within this scope of work is included as Exhibit D to this Agreement.

**SECTION 1000. TURF MAINTENANCE**

***1000-1 MOWING AND EDGING OF TURF AREAS.***

The Contractor shall mow and edge all turf grass areas. Generally, these areas shall be mowed to maintain a height of no less than one (1) inch and no more than two (2) inches; however, site-specific mowing height shall be designated by Project Manager or his or her representative. Mowing frequency shall occur according to the Service Level listed in the City of Oxnard Landscape Maintenance Service Levels and Frequency of Operations for Maintenance Assessment Districts Chart available at the end of these Special Provisions ("Chart") for that particular district; for example, in a district with Service Level B, Contractor shall mow once every two (2) weeks. All turf grass areas shall be edged along sidewalks, paved and hard surface areas as necessary to prevent overgrowth. All in ground boxes will be string-trimmed in a manner that is esthetically pleasing and will minimize lip build-up. Edging shall not be done by chemical methods, unless an approved growth retardant is authorized by the Project Manager or his or her representative. The Contractor shall pick up and dispose of all clippings after each mowing operation, or a mulching deck may be utilized upon approval by Project Manager or his or her representative.

***1000-2 SOIL AERIFICATION AND THATCH REMOVAL.***

The Contractor shall perform soil aerification for all turf grass areas according to the Service Level listed in the Chart for that particular district. For Service Level A, soil aerification shall be completed in October, March and June. For Service Level B and C, soil aerification shall be completed in March. Aerification shall be done with a power driven aerifier using ½ inch coring tine. The schedule must be pre-approved by the Project Manager or his or her representative. Additionally, Contractor shall notify Project Manager or his or her representative with a written schedule one (1) week prior to the date of aerification commencement. Contractor shall take extreme care to not damage irrigation and landscape improvements with equipment.

The Contractor shall remove thatch build up in the sod layer according to the Service Level listed in the Chart for that particular district; for example, in a district with Service Level A, Contractor must dethatch annually. Dethatching shall be completed in November. The schedule must be pre-approved by the Project Manager or his or her representative. Thatch removal shall be performed with a power-driver verticutting machine. All grass clippings associated with this process shall be removed from the site and disposed of at the Contractor's expense. The thatch removal shall precede the aerification process. The verticutting shall be performed on all turf areas.

***1000-3 SOIL TESTING.***

The Contractor shall perform or cause to be performed on an annual basis up to ten (10) soil tests at locations determined in cooperation with the Project Manager with sites clearly marked so as not to confuse results. Results are to be compiled and provided to the Project Manager in a report suitable for filing. Soil tests shall include but not be limited to measurements/values for the following items and a fertilizer recommendation:

**Soil class:** Each soil sample is classified according to humic matter content. The classes are:

**MIN:** Mineral soil. Low percentage of humic matter.

**M-O:** Mineral-organic soil. Medium percentage of humic matter.

**ORG:** Organic soil. High humic matter content.

**HM percent:** Humic matter percent is a measure of the chemically active fraction of organic matter.

**W/V:** The soil weight/volume is shown in grams/cubic centimeter and is used to determine the soil class.

**CEC:** Cation exchange capacity is a measure of the soil's capacity to hold basic cations such as potassium, calcium, and magnesium, plus the acidic cations hydrogen and aluminum.

**BS%:** Base saturation percent is the percent of the CEC that is occupied by the basic cations [potassium (K), calcium (Ca), and magnesium (Mg)]. BS% indicates the pH and lime status of the soil.

**Ac:** Exchangeable acidity is the portion of the CEC that is occupied by acidic cations [Aluminum (Al), hydrogen (H)].

**pH:** Soil pH is a measure of the active acidity [hydrogen (H)] in the soil solution.

**P-1 and K-1:** Phosphorus (P) and potassium (K) are shown as indexes used to evaluate nutrient availability to plants.

**Ca and Mg%:** Both calcium (Ca) and magnesium (Mg) are shown as percentages of CEC.

**S (sulfur), Mn (manganese), Zn (zinc), Cu (copper).**

**SS-1:** The soluble salt index.

**Na:** Sodium.

**N (nitrogen).**

**Lime and fertilizer recommendations.**

#### ***1000-4 FERTILIZATION.***

The Contractor shall fertilize all turf grass, shrubs, ground cover and vines according to the Service Level listed in the Chart for that particular district. The schedule must be pre-approved by the Project Manager or his or her representative and shall be of a granular type and component makeup in accordance with the recommendations of the physically closest soil test as described in Section 1000-3. Fertilizer shall be delivered to the site in the original unopened container, bearing the manufacturer's guarantee analysis. Any fertilizer that becomes caked or damaged, making it unsuitable for use, will not be accepted. Immediately following application at each site, Contractor shall thoroughly water the fertilizer into the soil. The Project Manager or his or her representative shall be notified with a written schedule one (1) week prior to the date of the application by the Contractor. Such notification will be subject to approval by the Project Manager or his or her representative. A City representative may be present during fertilization. Dispersible granular formulations shall be used on all turf to help incorporate the fertilizer into the turf and prevent/reduce the visibility of the fertilizer pellets.

Fertilization of turf, planter beds or any other maintenance areas should address plant health, diseases and insect issues.

Any deviation from the schedule requires the written pre-approval of the Project Manager or his or her representative. All fertilization products must be pre-approved by the Project Manager or his or her representative prior to fertilizing.

***1000-5 PESTICIDE APPLICATION.***

The Contractor shall control and eliminate all weeds, insects, rodents, diseases and any other pests affecting all plant material. The Contractor's applicator shall hold a valid Qualified Applicator Certificate issued by the California Department of Pesticide Regulation. Any quarterly pesticides used must be on the California Department of Pesticide Regulation's approved chemical list. All pesticide use reports shall be submitted to the Ventura County Agriculture Commissioner and a copy shall be forwarded to the Project Manager. Recommendations need to be procured before application of materials. Restricted materials, if used, shall be used and possessed only in accordance with a permit issued by the Ventura County Agriculture Commissioner. In addition, all pesticides used must have the written approval of the Project Manager or his or her representative before application.

The Contractor shall notify the Project Manager or his or her representative a minimum of one (1) week prior to application of pesticides. For follow-up pesticide applications, the Contractor is to provide a second service date upon completion of the initial application and post notices accordingly. The fading colorant solution "Mark-It Blue", or equal, shall be used in conjunction with all hardscape pesticide applications. Upon completion of application, the Contractor shall submit to the Project Manager or his or her representative a copy of all pesticide use reports within 24 hours. Contractor shall provide the name and license number of personnel spraying the chemicals a minimum of one (1) week prior to the application of pesticides. Contractor to ensure proper signage is installed prior to pesticide application per City, County and Federal standards. The current standard to be followed is; all areas to be treated are to be posted with signs no smaller than an 8 ½" x 11" sheet of paper no more than 50 feet apart, one week to two days prior to treatment. Signs will be Contractor provided at Contractor's expense and include a map of the area treated, the label of the chemical applied, and a warning to avoid the area for a time no less than what is recommended on the label.

***1000-6 IRRIGATION.***

The Contractor shall maintain all irrigation systems as required to maintain proper plant growth in all areas. This shall include manual watering by use of hose bibs and quick couplers in addition to, in conjunction with, or in the absence of automatic irrigation systems. Watering shall be accomplished at times of the day or night to ensure the health of all plants and so that the inconvenience to people using the area will be kept at a minimum. Automatic irrigation shall normally take place at night or early morning hours. Any water runoff or overflow onto roadway, sidewalk and hard surface areas shall be kept at an absolute minimum so as not to cause any pedestrian and/or vehicular liabilities. The City reserves the right to require the Contractor to change the watering schedule as necessary.

The Contractor shall carefully apply irrigation water in quantities required by the different plant species, time of the year, and other basic environmental factors. The effect of the watering program shall be checked by the Contractor according to the Service Level listed in the Chart for that particular district. The interior of the irrigation controller and booster pump enclosure shall be cleaned annually.

**1000-6-1 MAINTENANCE EXPECTATIONS**

The Contractor shall maintain and/or replace all broken irrigation components and appurtenances including valve box covers. Replacement of irrigation labor costs to be included in this Proposal. Materials and supplies for the replacement of irrigation may be provided by Contractor at-cost if pre-approved by the Project Manager or his or her representative. Each such system must include: backflow prevention devices, electrical and battery-operated irrigation controllers, remote control valves, all valve boxes, gate valves, quick coupling valves, quick coupler boxes, valve box covers, all utility covers, main lines, control wiring, lateral lines, all fittings and riser assemblies, hose bibs, sprinkler heads, vandal-proof enclosures and any other irrigation related items. Replacement of any irrigation items shall be with the same manufacturer and in accordance with the manufacturer's installation recommendations, unless otherwise pre-approved by the Project Manager or his or her representative. All other irrigation replacement shall be subject to approval by the Project Manager or his or her representative.

Contractor shall maintain all irrigation equipment in good working condition such that it shall function properly at all times. Contractor shall inspect irrigation systems on designated service days. All routine maintenance labor shall be provided at the Contractor's expense as a component of the landscape services as a component of the landscape services. All parts shall be provided by the City unless otherwise approved by the Project Manager. Routine maintenance shall include:

- Sprinkler coverage tests
- Ensuring proper sprinkler height and coverage in accordance with system specification
- Adjustment and programming of irrigation controllers
- Replacement of broken lateral lines, valves, and sprinkler bodies
- Adjustment and necessary replacement of all types of nozzles, sprayers, quick couplers, and drip systems
- Cleaning and adjustment of all sprinkler heads
- Replacement of irrigation system boxes and lids
- Ensuring proper wiring of controllers and performance of irrigation programs

Maintenance considered non-routine shall include:

- Replacement of broken/leaking main lines
- Replacement of equipment which requires closing the "Point of Connection" such as replacement of main line ball valves, gate valves, in-line filtration systems, and backflow devices.

**1000-6-2 SCHEDULING**

Watering schedule and maintenance of irrigation systems must adhere to the City's Water Ordinance No. 2810. Contractor shall turn off all irrigation controllers in advance of periods of rain and turn them back on and reprogram them at the end of the rainy period.

**1000-6-3 EQUIPMENT**

Contractor will be required to use iCentral, Rainbird, or similar product if irrigation systems are centrally controlled for the control and monitoring of all irrigation systems.

Once the City notifies Contractor of any irrigation related issues, Contractor must respond in writing within the next business day with a proposed resolution.

**1000-7 TURF WEED CONTROL/HERBICIDE APPLICATION.**

Contractor shall keep all turf grass areas weed free and treated for broadleaf weed control according to the Service Level listed in the Chart; for example, in an area with Service Level A, Contractor shall completely control and eradicate all weeds weekly. Contractor shall do this for that particular area with a product to be pre-approved by the Project Manager or his or her representative. Herbicides may be applied with a backpack sprayer, vehicle mounted spray rig, or tow-behind spray rig. All applications shall be done in a manner consistent with the pesticide label and all State and Federal Guidelines. Tanks used to apply pesticide shall be clean and free of any previously applied chemicals. Water quality may be required to be tested in order to ensure the proper function of applied herbicides. If water quality is suspected of limiting herbicide effectiveness, Project Manager may require Contractor to test water quality and if necessary, require Contractor address issues prior to application. This may include but is not limited to adjusting pH, filtering suspended solids, or adding adjuvants.

Contractor shall ensure that all curbs and gutters, paved walkways, stamped concrete, and joints adjacent to landscaped areas, fence lines, light standard bases, buildings and structures are free of all weeds. Herbicides may be used for weed control upon prior approval by the Project Manager or his or her representative. Tree wells should be maintained by a herbicide approved by the Project Manager or his or her representative.

The Contractor's applicator shall hold a valid Qualified Applicator Certificate issued by the California Department of Pesticide Regulation. Any quarterly applications must be on the California Department of Pesticide Regulation's approved chemical list. All application reports shall be submitted to the Ventura County Agriculture Commissioner and a copy shall be forwarded to the Project Manager. Recommendations need to be procured before application of materials. Restricted materials, if used, shall be used and possessed only in accordance with a permit issued by the Ventura County Agriculture Commissioner. In addition, all herbicides used must have the written approval of the Project Manager or his or her representative before application.

The Contractor shall notify the Project Manager or his or her representative a minimum of one (1) week prior to application. For follow-up applications, the Contractor is to provide a second service date upon completion of the initial application. The fading colorant solution "Mark-It Blue", or equal, shall be used in conjunction with all hardscape applications. Upon completion of application, the Contractor shall submit to the Project Manager or his or her representative a copy of all

application reports within 24 hours. Contractor shall provide the name and license number of personnel spraying the chemicals a minimum of one (1) week prior to the application of the herbicide. Contractor to ensure proper signage is installed prior to any application per City, County and Federal standards. The current standard to be followed is; all areas to be treated are to be posted with signs no smaller than an 8 ½" x 11" sheet of paper no more than 50 feet apart, one week to two days prior to treatment. Signs will be Contractor provided at Contractor expense and include a map of the area treated, the label of the chemical applied, and a warning to avoid the area for a time no less than what is recommended on the label.

### ***1000-8 TURF RENOVATION.***

The Contractor shall renovate all turf areas according to the Service Level listed in the Chart for that particular area. For example, in an area with Service Level A, Contractor shall renovate all bare turf areas two times a year. Warm season turf is to be installed during the months of March and April. Cool season turf is to be installed during the months of March and April or September and October. Any application schedule must be pre-approved by the Project Manager or his or her representative.

#### ***1000-8-1 SEEDING AND MULCHING***

The seeding and mulching operation shall consist of a four step process; seedbed preparation, seeding, mulching, and applying the fertilizer. The last three steps shall be accomplished within 48 hours of starting the seeding operation.

#### ***1000-8-2 SEEDBED PREPARATION***

The areas to be seeded shall be reasonably smooth and shall conform to the original contours or new contours as shown on the plans before actual seedbed preparation begins. Any debris, including rocks and roots which would interfere with seeding, growth, or maintenance of the vegetation, or as specified elsewhere in these specifications, shall be removed. The surface areas to be seeded, including fill slopes, shall be compacted by first bringing the soil to optimum moisture by drying or adding water, and track walking or rolling firm. The areas shall then be roughened by scarifying, discing, borrowing, or otherwise worked to a depth of 2" to 4". Scarifying operations shall be cross slope, where possible. Cut slopes shall be dressed to neat lines and all loose material raked to the toe and removed.

#### ***1000-8-3 DELIVERY***

All seed shall be delivered to the site tagged and labeled in accordance with California Agricultural Code. The seed shall be of a quality which has a minimum pure live seed content of 80% (% purity x % germination) and weed seed shall not exceed 0.5%. Legume seed shall be pellet inoculated with appropriate bacteria. The seed shall be broadcast with a truck or tractor mounted automatic seeder, where possible. Hand held breast seeders, (belly grinders) are suitable for small areas. Seed varieties are to be pre-approved through the Project Manager before application.



**1000-8-4      *RENOVATION MULCHING***

Straw mulch shall be blown or hand broadcasted onto the ground. The application technique shall create a uniform depth of not less than two to three inches. The straw fibers shall be applied to form a uniform mat of loose straw through which no more than 15 percent of the original ground surface can be seen. No large clumps or unscattered straw shall be present after application. Straw shall be clean rice, barley or wheat straw. Fibers shall not be chopped less than 6-inches in length.

**1000-8-5      *FERTILIZER***

The fertilizer shall be commercial type ammonium phosphate (16-20-0) and shall contain a minimum of 16% nitrogen, 20% available phosphoric acid, and 0% water soluble potash, and shall contain a minimum of 12 percent sulfur. The fertilizer shall be uniform in composition, dry and free flowing, pelleted or granular. Fertilizer is to be applied at a rate of 11b per 1000 square feet.

**1000-8-6      *GERMINATION PERIOD***

The Contractor shall be responsible for a successful ground cover and its survival through the germination period. This may include, but not be limited to, applying water or additional seed, and fertilizer. Any failed areas shall be replanted and successfully grown into mature plants, at the sole cost of the Contractor. If it is determined that areas must be fenced to prohibit foot traffic from interfering with proper plant growth, Contractor is to provide temporary fencing at Contractor expense for the duration of the renovation.

**1000-8-7      *INITIAL TURF AREA RENOVATIONS***

An optional turf renovation project may be requested by the City of Oxnard at the inception of the landscape maintenance contract to remedy any issues within the turf from the previous contractor. This project may be completed by the Contractor or through City staff based on the bid award. Services will include the eradication of weeds in desirable turf areas with a selective herbicide. Locations to be bid are included in the Additive/Deductive section of the bid sheet.

**SECTION 2000.      *SHRUB, VINE AND GROUNDCOVER MAINTENANCE***

***2000-1 PRUNING AND EDGING.***

The Contractor shall prune all shrubs, groundcover and vines. Shrubs shall be pruned as needed for natural shape, pest control and line of site issues for safe flow of traffic to the satisfaction of the Project Manager or his or her representative. Contractor shall prune according to the natural growth of each individual plant to maintain proper plant health by cutting out dead, diseased or injured wood and to control growth when an unshapely shrub might result. Contractor shall prevent all plant growth from entering onto the walkways, roadways, hard surface areas, and along fences and walls. Contractor shall remove faded or dead flower heads or their stalks and plant leaves on a weekly basis or according to the Service Level listed in the Chart for that particular district. Contractor shall remove in a manner so as not to damage remaining or new flower buds from coming into bloom.

Edging shall not be done by chemical methods, unless a growth retardant is pre-approved by the Project Manager or his or her representative. Vines on walls shall be maintained at a height 4-6" below the top of the block wall and a depth no greater than four inches (4") from the wall.

***2000-2 GROUNDCOVER PRUNING.***

Groundcover shall be pruned as needed, according to the Project Manager or his or her representative, to maintain separation away from base of trees, shrub masses, and hardscapes. All pruning debris shall be removed from the site at the Contractor's expense.

***2000-3 INSECT AND DISEASE CONTROL.***

On designated service days, Contractor shall inspect and treat for any insect or disease related problems.

***2000-4 WATER.***

Contractor shall monitor moisture levels in irrigated and in non-irrigated bed areas. The Contractor shall utilize City's reporting software system while performing irrigation inspections to report overall all inspections and any problems that may be present during maintenance visits. The maintenance report software and format are at the City's discretion. All watering must adhere to the City's Water Ordinance No. 2810.

***2000-5 BED WEED CONTROL.***

Contractor shall control weeds in bed areas by mechanical, physical and chemical methods. Bed areas are to be maintained to control and strive to eliminate weeds. For example, in a district with Service Level A, Contractor shall inspect, control and eradicate all weeds daily.

**SECTION 3000. TREE MAINTENANCE**

***3000-1 PRUNING.***

The Contractor or his or her representative shall possess a valid arborist certification from the International Society of Arboriculture or similar program approved by the City. This arborist must oversee all pruning work including root pruning and certifying all work meets requirements. City may require that the certified arborist directly supervise any staff completing tree work. All pruning work shall conform to the current ANSI A300 5.3 Pruning Standard in conjunction with the International Society of Arboriculture Publication. Cleaning shall consist of selective pruning to remove one or more of the following parts: dead, diseased, crossing, touching, and broken branches. Thinning shall consist of selective pruning to reduce density of live branches. Thinning should result in an even distribution of branches on individual limbs and throughout the crown of the tree. Raising shall consist of selective pruning to provide specified vertical clearance. Reduction shall consist of selective pruning to decrease height and/or spread as specified. Safety pruning is to trim a tree given careful consideration to the tree site, surroundings, height, overhang and potential of failure. Pollarding, topping and lion tailing shall be considered unacceptable pruning practices for trees.

Contractor shall provide tree maintenance according to the Service Level listed in the Service Level and Frequency of Operation Chart included within this Proposal specification. Service required include but are not limited to prune, shape and structure trees for that particular district and root pruning as needed; for example, in a district with Service Level A, Contractor must selectively prune shrubs and trees as required to prevent encroachment and maintain the shrub's and tree's natural form.

There shall not be any removal of trees under this Scope of Work. No topping of trees will be allowed. Tree pruning shall be done to prevent encroachment of walkways, streets and to preclude obstruction of signs. Pruning is to be scheduled according to the Service Level listed in the Chart for that particular district. Water sprout growth on trunk and in main crotch and sucker growth shall be removed throughout the year. A four inch (4") ring of bare soil or mulch will be maintained around each tree to prevent string trimmer/mower damage and competition from turf/ground cover roots. Roots growing around the base of the tree causing girdling to the trunk area are to be removed. Branches with growth that is crossing or causing rubbing shall be removed to ensure the health of the tree.

Contractor shall remove and dispose of dead or dying palm fronds weekly. Dying palm fronds shall be pruned in a manner that the remaining cut frond stub is cut as close to the trunk of the palm as possible without cutting into the trunk. All pruning cuts shall adhere to current ANSI A300 standards and ISA tree pruning guidelines in conjunction with the International Society of Arboriculture Publication.

### ***3000-2 FERTILIZATION.***

Contractor shall fertilize all palm trees using a combination of blood meal and Agriform (slow release) tablets as needed by installing eight (8) holes around the palm trees. These holes shall be two inches (2") in diameter by twelve inches (12") deep and shall be uniformly located around the base of the palm trees, filled with blood meal, and completely watered in. All other trees shall be maintained in accordance with current ANSI A300 fertilization standards in conjunction with the International Society of Arboriculture Publication.

### ***3000-3 INSECT AND DISEASE CONTROL.***

Contractor shall inspect and treat for any insect- or disease-related problems. Contractor is required to notify the City and make recommendations of all other trees that may need supplemental insect and disease control.

### ***3000-4 WATER.***

The Contractor shall provide proper watering of trees, whether done by automated irrigation systems or manually with the use of a hose. Trees shall be maintained in an upright manner and shall be staked as necessary to maintain this position per ANSI guidelines. Watering must adhere to the City's Water Ordinance No. 2810.

**3000-5 STAKING.**

The Contractor will attach tree stakes as needed to support tree growth. The Contractor shall remove or loosen any and all tree stakes and/or ties before damage to the trunk is caused by girdling. The Contractor shall take all precautions necessary to prevent damage to trees by any device used to accomplish the terms of the contract per ANSI guidelines.

**SECTION 4000. GENERAL SITE MAINTENANCE**

**4000-1 LITTER AND DEBRIS CONTROL.**

All areas of maintenance responsibility, including but not limited to paved parking that is not on-street parking in front of residences, shall be kept free of all trimmings, leaves, grass cuttings, dirt, mud and litter, including broken glass or other such debris. All trimmings, litter and debris shall be removed and disposed of off-site at the Contractor's expense. Litter and debris pick-up and removal shall be done according to the Service Level listed in the Chart for that particular district and shall include sidewalks adjacent to areas of responsibility. All walkway areas should be blown clean during maintenance and should be free of clipping and debris. This includes street, curb, and gutter areas.

**4000-1-1 SERVICE LEVEL A**

For Service Level A, the Contractor will be required to empty the trash cans three days per week (Monday, Wednesday, & Friday) throughout the District (approximately 63 receptacles). On weekends, the Contractor will provide 2 supplemental staff members to perform basic maintenance services such as trash pickup and restroom opening and servicing. A sweep of the parks shall be done when collecting trash from the receptacles to pick up any arrant debris. Extra sweeps throughout the parks for debris will be made on Tuesdays and Thursdays. All debris in parks shall be thoroughly removed. Mutt Mitt Stations (approximately 42 stations) shall be checked, stocked, and trash removed Monday, Wednesday & Friday.

**4000-1-2 SERVICE LEVEL B – F**

Contractor will be required to remove trash on service days as scheduled with the Project Manager.

**4000-2 PARK AMENITIES.**

Contractor must notify the Project Manager or his or her representative of any deficiencies to the park amenities including but not limited to play structures, exercise stations, restrooms, tennis courts, benches, picnic tables, trash receptacles and mutt-mitt stations on designated service days. Contractor will be responsible for cleaning of park amenities including playgrounds, tennis courts, benches, picnic tables, trash receptacles, and dog mutt-mitt dispensers. Restrooms will be maintained through a separate janitorial contract. If Contractor notices any park amenities that need service or repair, they are to be reported to the Project Manager or his or her representative for

corrective action. It is the responsibility of the Contractor to ensure paths of travel are free of any sand, wood chips, or other material that may cause a hazard.

**4000-2-1 SERVICE LEVEL A**

Contractor will be required to open restrooms by 8 AM Sunday through Saturday. Restrooms should be clean upon opening however, basic tidying/wiping down may be necessary. BBQ's (approximately 24 sites) within the parks should be checked twice per week on Mondays and Fridays. Cool coals and debris should be disposed of properly. Contractor will be required to clean the BBQ grills, pressure wash picnic pavilions (approximately 17 picnic areas) and playground equipment (6 sites) bi-monthly May – October and monthly November – April. Additional pressure washing will be required on the day before and after a major holiday. Tennis and basketball courts are to be pressure washed every March, June, September, and December.

**4000-2-2 SERVICE LEVEL B-F**

Contractor will be responsible for providing maintenance to aforementioned amenities on service days.

**4000-3 ELECTRICAL SYSTEM LIGHTING.**

If applicable to the district, the Contractor shall regularly inspect all electrical lighting systems for proper functioning and report deficiencies to the Project Manager or his or her representative. Contractor shall inspect all lights and timers on a weekly basis within Service Level A areas and on designated service days within Service Level B-F areas. All repairs shall be handled by an outside Electrician and are not included in this contract. Any electrical hazards should be reported immediately to the Project Manager or his or her representative.

**4000-4 WATER AND ELECTRICAL COSTS.**

The City shall be responsible for paying all water and electrical costs at the site. However, the Contractor shall make every effort to conserve these resources and must ensure that during the rainy season, all irrigation systems are turned off and turned back on per direction of the City. Watering must adhere to the City's Water Ordinance No. 2810.

**4000-5 GRAFFITI.**

The Contractor shall include all labor and material costs for removal of graffiti from contracted areas as stated in the Service Level document. Such items for repair, removal, replacement or other corrective measures resulting from graffiti include but are not limited to: shrubs, trees, vines, turf, groundcover, all walls and signs, backflow devices, irrigation controllers, remote control wiring, lateral lines, fittings, risers, hose bibs, sprinkler heads, enclosures, or any item within the contracted district that has been vandalized by graffiti. Graffiti shall be removed with chemical/pressure washer on all non-painted surfaces. Under no circumstances is graffiti to be painted over on sidewalks, curbs/gutter, block walls or pilasters, monument signs or similar items. Graffiti on painted surfaces shall be removed and the area shall be repainted if necessary. Etching shall be sanded until the etching has been removed. The Contractor shall provide all labor and material to remove graffiti within 24 hours of notification. Any graffiti deemed by the City to be excessive, major or out of the

scope of the contract may be assigned to another contractor or City staff to complete the removal. All Graffiti is generally considered the responsibility of the Contractor to remove and should be removed within 24 hours of notification. The expectation is that the Contractor will utilize maintenance staff that is already on property for the removal of this graffiti and not bring in extra staff for this task.

***4000-6 VANDALISM AND THEFT.***

The Contractor shall include all labor costs for repairs within the Proposal for items damaged due to vandalism or theft. City to provide all materials. Such items for repair, removal, replacement or other corrective measures resulting from vandalism and theft may include but are not limited to shrubs, trees, vines, turf, groundcover, all walls and signs, backflow devices, irrigation controllers, remote control wiring, lateral lines, fittings, risers, hose bibs, sprinkler heads, enclosures, or any item that has been vandalized by methods other than graffiti or have been stolen from the property. The Contractor shall make all repairs within 24 hours, unless previously approved by the Project Manager or his or her representative, to remove, replace or otherwise correct items affected by vandalism and theft.

***4000-7 LANDSCAPE REPLACEMENT.***

Contractor must replant landscape areas that fail to thrive as a result of the Contractor or its maintenance or horticultural practices. Contractor shall identify these areas and submit a list of them in writing to the Project Manager or his or her representative. All maintenance of replanted material will be the responsibility of the Contractor, whether planted by the Contractor or some other entity during the Contract Term.

***4000-8 INSPECTIONS.***

Upon execution of the Contract, Contractor and City will perform a thorough inspection of all landscaping and irrigation in each district to determine if there are deficient areas prior to the beginning of services. After the inspection, any noted deficiencies will be corrected prior to handing responsibility over to the Contractor for that area. For example, if there are broken sprinkler heads, repairs will be made to correct them and the Contractor will be responsible for the maintenance after that correction is complete.

Contractor or representative shall be available to perform regular inspections of the district(s) with the Project Manager or his or her representative. Inspections shall occur bi-monthly at an agreed-upon time.

***4000-9 RESPONSE AND INQUIRIES.***

The Contractor shall be required to respond within 90 minutes to any inquiries made between the hours of 7:00 am to 4:00 pm Monday through Friday. Inquiries received on weekends and holidays must be replied to at the first available opportunity the following Business Day.

***4000-10 TRAFFIC CONTROL.***

Contractor is responsible for traffic control for work within the public right-of-way. If required by the City, the Contractor must submit a traffic control plan to the City Traffic Engineer 15 days prior to the execution of related work. The traffic control plan must be stamped by a licensed engineer unless Contractor elects to use a standard control plan from the WATCH Handbook. Plan shall include a detour for pedestrians. If no detour can be safely provided for pedestrians, one crewmember must be assigned flagger duties to safely escort pedestrians. All traffic control equipment must be in good working condition. Flaggers and workers must all wear appropriate personal protective equipment. City shall pay for all traffic control permits.

***4000-11 DETENTION BASIN FENCES AND GENERAL FENCE MAINTENANCE.***

If applicable to the district, on designated service days, Contractor shall perform a visual inspection, looking for missing and/or damaged parts. On designated service days, the fence will be thoroughly inspected for damaged or missing bars, loose footings, and chipped paint. Irrigation heads must be operating in a manner as to not spray the fence. Any issue found during inspections will be reported in writing to the Project Manager or his or her designated representative. If a hazardous condition exists, Contractor must make necessary adjustments to ensure the area is safe. Annually, all fencing on property should be pressure washed in January, to remove any webs, plant material and dirt from the fence.

***4000-12 DETENTION BASINS.***

Contractor shall maintain the detention basin maintenance protocols outlined in the Riverpark Detention Basin Maintenance SOP. This maintenance is to include that staff are properly trained in basin maintenance protocol outlined by the Project Manager or his or her representative. Staff shall perform inspections at specified times of the year and perform routine maintenance outlined in the Basin Maintenance Protocols.

***4000-12-1 TRAINING***

All staff are to receive proper training from the Project Manager or his or her representatives before any inspections and maintenance are performed in Riverpark basins and bio-swales.

***4000-12-2 INSPECTIONS***

The Contractor shall perform a pre-, mid-, and post-season storm inspection with the Project Manager or his or her representative during the month of October, January and April to evaluate the condition of the detention basins and plan any necessary maintenance. The Contractor will also need to perform an inspection of the basins directly after any storm events of 2" or more to evaluate the condition of the basin and plan any necessary maintenance. The Contractor is to notify the Project Manager or his or her staff if any illicit or unauthorized dumping is noted during inspections or site visits.

**4000-12-3-1 MONTHLY MAINTENANCE**

Contractor shall perform monthly irrigation checks to make sure that the irrigation is in proper working order.

**4000-12-3-2 QUARTERLY MAINTENANCE**

During the months of January, April, July, and October, the Contractor shall inspect vegetative cover on embankments. Repair any bare spots & remove woody vegetation or invasive plant species on embankment, access and bottom areas. Contractor is to also inspect embankment areas for the presence of any animal burrows & fill in any existing burrows. Maintain inlet & channel flow spreaders. Regular removal of any accumulated litter, branches, rocks or other debris.

Pesticide application is to be kept to a minimum. All pesticides are to be pre-approved through the Project Manager or his or her representatives. The contractor is to trim away any plant material from the fence to mitigate encroachment of plant material between public areas. The bottom flat portion of the basin shall be maintained in a way to promote the presence of healthy and robust vegetation going into the winter rainy season. This will help vegetation growth on the basin floor year-round. Drain inlets and the outlet structure should be cleared of vegetation every fall to ensure that flow restrictions do not occur.

**4000-12-3-3 BI-ANNUAL MAINTENANCE**

Mowing of the basin may be performed in early spring (March/April) after the last rains and again in late fall (October) if necessary. Mowing height should be 12" or higher to provide for maximum filtration of the storm water. Clippings from mowing the basin should be left in place as a mulch layer to provide water retention and additional filtration. Contractor shall remove small areas of sediment build-up.

**4000-13 NATURE TRAIL.**

Contractor shall maintain the designated areas of the Nature Trail quarterly for weed control and tree maintenance. Contractor shall perform monthly irrigation checks to make sure that the irrigation is in proper working order. Inspections for litter and debris removal will be done on designated service days.

**4000-14 MAINTENANCE REPORTING SOFTWARE.**

Contractor will be required to utilize the maintenance reporting software designated by the Project Manager or his or her representative during the term of the contract. Usage of the software will include, but is not limited to property check-ins, deficiency reporting, work orders, inventory management, etc.



**4000-15 DOG PARKS.**

Contractor will provide maintenance for any District dog park in accordance with the following specifications. The Project Manager or his or her representative will post signs with closure days, months, and times respectively that shall be adhered to. Any deviation from the schedule must be approved by the Project Manager or his or her designee prior to any rescheduling of service and must be provided with at least a 48 hour notice to notify residents.

**4000-15-1 WEEKLY MAINTENANCE**

Dog parks will be closed every Thursday from dawn until 12PM for weekly maintenance. Contractor will mow the turf once per week during the Dog Park Closure hours. Weeds in planter beds and tree wells shall be removed. An irrigation check shall be performed and any deficient irrigation repaired so that it is in proper working order. Fencing and recreational features shall be checked visually and any deficiencies promptly reported to the Project Manager. The Contractor shall unlock all public entrance gates after maintenance has been completed.

**4000-15-2 QUARTERLY MAINTENANCE**

Contractor shall pressure wash all dog park agility stations, picnic tables, concrete entry areas and sidewalks directly outside of the dog park every January, April, July, and October.

**4000-15-3 BI-ANNUAL CLOSURE AND MAINTENANCE**

Contractor under the direction of the Project Manager or his or her representative, will close down the dog park for a mandatory rest period per the following:

**4000-15-3-1 DOG PARK SCOPE OF SERVICE**

Under the direction of the Project Manager or his or her designee, the Contractor will close down the dog park for a two (2) – six (6) week maintenance periods every six (6) months in March and September. During this closure, all turf shall be treated for weeds using a City approved herbicide, dethatched, aerated, re-seeded, top dressed and fertilized. Any bare areas should be fully filled in upon completion of the maintenance period. Pressure washing of all dog agility equipment and concrete areas during the rest period shall also be performed during this time.

**4000-16 STAFFING EXPECTATIONS.**

Contractor is expected to adjust and manage staffing as necessary to complete the tasks and frequency of tasks as outlined within this scope of work.

**4000-16-1 SERVICE LEVEL A**

Contractor will be required to have a **minimum** staffing level of one (1) irrigation technician and one (1) crew supervisor, on property for eight (8) hours per day, five (5) days per week, Monday – Friday. Weekend and Holiday staffing will be determined as necessary by the Contractor to address maintenance requirements.

**4000-16-2 SERVICE LEVEL B**

Contractor will be required to have one (1) full time irrigation technician and one (1) crew supervisor on property during service days. Staffing levels should reflect the number of staff needed to complete the services required through this contract.

**4000-16-3 SERVICE LEVEL C, D AND F**

Contractor will be required to have one (1) crew supervisor on property on service days. Contractor will be required to have an irrigation technician available to address deficiencies within a 24 hour time frame but this person does not need to be on property during service days.

**4000-16-4 RAIN AND INCLEMENT WEATHER**

In the event of inclement weather, Contractor remains responsible for providing services. Power machinery and tools that cannot be operated safely in foul weather conditions may not be used. However, Contractor is to exhaust all other means of providing service prior to ending any service days in any District. Contractor is responsible for providing for the safety of their crews and in the event that crews will not be on site due to weather conditions, Contractor must notify the Project Manager in writing.

**4000-16-5 STAFF UNIFORMS**

Contractor will be required to provide staff uniforms that uniquely identify them as crew members assigned to this contract. If the Contractor maintains contracts with HOAs or businesses within the City, the Contractor shall be required to have their staff wearing uniforms which clearly identify them from other Contractor's staff working in the HOA or business areas. Uniforms shall be agreed upon between Contractor and the Project Manager prior to the start of any work.

**4000-17 MULCH.**

During the course of this Agreement, Contractor may be required to install up to 2,000 cubic yards of mulch per calendar year at no additional cost to the City. City shall provide mulch which shall be clean and free of all undesirable debris. Mulch may be applied to, but is not limited to, the following areas: planters, tree wells, pathways, medians, and parkways. Mulch is to be applied during the months of February, May, August, and October. Mulch may be applied via blower or by hand if appropriate.

**SECTION 5000. GENERAL LANDSCAPE MAINTENANCE, FERTILIZATION, WEED AND INSECT CONTROL SPECIFICATIONS**

***5000-1 INSTRUCTIONS FOR USE.***

All pesticides, insecticides, fertilizers, and any other chemical products must be used in strict compliance with labels and instructions. All pesticide applications must be made with "Mark-It Blue" fading colorant or "Equal" when applied to hardscapes. Applications must comply with all state and federal regulations. The specifications contained herein are intended to be consistent with current label instructions. In the event the specifications conflict with instructions on the pesticide, herbicide, or fertilizer labels, the label instructions shall govern. MSDS (Material Safety Data Sheets) forms shall be placed in visible locations prior to spray applications.

***5000-2 CHEMICALS AND FERTILIZERS.***

Contractor, rather than the City, shall apply all chemicals and fertilizers.

***5000-3 WEATHER.***

Chemical types and applications must be applied based upon the weather conditions.

***5000-4 INSECT, DISEASE AND NUTRIENT PROBLEMS.***

Contractor shall control any insect, disease, or nutrient problems that may occur during the year.

***5000-5 EXTRA VISITS.***

Contractor shall make necessary visits during the year to correct any problems that may occur during the Contract Term.

***5000-6 VERTEBRATE (PEST) CONTROL.***

Gopher and rodent problems are to be addressed according to the Service Level listed in the Chart for that particular district. Vertebrate pest control abatement shall include the following locations but are not limited to turf, planter beds, shrubbery, vines, ground cover or in association with tree maintenance. Written notification of the type of pesticide to be used and frequency of application must be submitted to the Project Manager or his or her representative for pre-approval.

## **SECTION 6000. REPORTS**

Contractor will be required to utilize the maintenance reporting software as determined by the City and report daily work being performed on designated service days with pictures and comments detailing work that has been completed. Contractor's lead worker(s) and/or irrigation tech(s) shall be required to keep the maintenance reporting software active on device for the duration of time while on site. The following reports will be required from the Contractor on a monthly basis within Service Level A through D Districts and quarterly within Service Level F Districts:

- A **Tree and Plant Health Inspection Report** using the maintenance reporting software for the entire property.
- A **General Inspection Report** detailing tasks that have been completed and those still in progress. This report should reference both deficiencies addressed by the City's maintenance inspection report and feedback provided by the Project Manager and Landscape Maintenance Inspector
- **Irrigation Report** detailing deficiencies discovered, their repair, and any additional irrigation tasks that to be completed on designated service days.

Contractor reports shall include photographs of any repairs or enhancements made to a location within the designated maintenance area along with any necessary comments or feedback in regards to work order concerns.

## **SECTION 7000. REFUSE DISPOSAL**

Contractor will be required, at Contractor's expense, to dispose of all green waste within the Oxnard City limits either through drop off at the Del Norte Transfer Station or through a green waste bin at an agreed upon location(s). The Contractor may be provided a right-of-use entry to an agreed upon location for storage of such a bin. Clean wood mulch generated during the course of this agreement may be stored at an agreed upon location on-site and spread within designated areas.

## **SECTION 8000. SUPPLEMENTAL LABOR**

At the request of the Project Manager, Contractor may be asked to provide a bid for supplemental labor for additional landscape maintenance tasks within the District that include but are not limited to replanting projects, trash/debris removal, and amenity maintenance.

**EXHIBIT B**

**TRADE SERVICE AGREEMENT**

Agreement 32400239 CITY of Oxnard and SGD Enterprises DBA Four Seasons Landscaping)

**City of Oxnard Landscape Maintenance Service Levels and Frequency of Operations for Assessment Districts**

| Turf Maintenance Schedule                        | Frequency        | Level of Service |   |   |   |   |
|--|------------------|------------------|---|---|---|---|
|  |                  | A                | B | C | D | F |
| Mowing, Edging & Trimming around sprinkler heads | Weekly           | X                |   |   |   |   |
|  | Every 2 Weeks    |                  | X |   |   |   |
|  | Every Third Week |                  |   | X |   |   |
|  | Monthly          |                  |   |   | X |   |
|  | Quarterly        |                  |   |   |   | X |
| Aerate to relieve compaction and stress          | 3x per Year      | X                |   |   |   |   |
|  | Annually         |                  | X | X | X |   |
|  | Not Performed    |                  |   |   |   | X |
| Dethatch (remove thatch layer to promote growth) | Annually         | X                | X | X |   |   |
|  | Not performed    |                  |   |   | X | X |
| Overseed Stressed Areas                          | Bi-Annually      | X                |   |   |   |   |
|  | Annually         |                  | X | X |   |   |
|  | Not Performed    |                  |   |   | X | X |

| Fertilization Schedule         | Frequency   | Level of Service |   |   |   |   |
|--------------------------------|-------------|------------------|---|---|---|---|
|                                |             | A                | B | C | D | F |
| Turf                           | Quarterly   | X                |   |   |   |   |
|                                | Bi-annually |                  | X |   |   |   |
|                                | Annually    |                  |   | X | X |   |
|                                | None        |                  |   |   |   | X |
| Shrubs, Ground Cover and Vines | Monthly     | X                |   |   |   |   |
|                                | Quarterly   |                  | X |   |   |   |
|                                | Bi-annually |                  |   | X |   |   |
|                                | Annually    |                  |   |   | X |   |
|                                | None        |                  |   |   |   | X |

| Trash and Debris Removal  | Frequency     | Level of Service |   |   |   |   |
|---|---------------|------------------|---|---|---|---|
|   |               | A                | B | C | D | F |
| Entire Area including but not limited to: Turf, Shrubs, Groundcover and Gutters | Daily         | X                |   |   |   |   |
|   | Weekly        |                  | X | X | X |   |
|   | Monthly       |                  |   |   |   |   |
|   | Not Performed |                  |   |   |   | X |

| Graffiti                     | Frequency       | Level of Service |   |   |   |   |
|------------------------------|-----------------|------------------|---|---|---|---|
|                              |                 | A                | B | C | D | F |
| Inspect and remove as needed | Daily           | X                |   |   |   |   |
|                              | Weekly          |                  | X |   |   |   |
|                              | Every two weeks |                  |   | X |   |   |
|                              | Monthly         |                  |   |   | X |   |
|                              | When reported   |                  |   |   |   | X |

| Pest Control Schedule  | Frequency                   | Level of Service |   |   |   |   |
|--|-----------------------------|------------------|---|---|---|---|
|  |                             | A                | B | C | D | F |
| Complete control and/or eradication of all plant pests within the landscape on designated service days | Spray and Treat as required | X                | X | X | X |   |
|  | Not performed               |                  |   |   |   | X |

| Weed Control Schedule  | Frequency        | Level of Service |   |   |   |   |
|--|------------------|------------------|---|---|---|---|
|  |                  | A                | B | C | D | F |
| Complete control and/or eradication of all weeds within the landscape as scheduled | Daily            | X                |   |   |   |   |
|  | Every 2 Weeks    |                  | X |   |   |   |
|  | Every Third Week |                  |   | X |   |   |
|  | Monthly          |                  |   |   | X |   |
|  | Quarterly        |                  |   |   |   | X |

**City of Oxnard Landscape Maintenance Service Levels and Frequency of Operations for Assessment Districts Version 5**

| Irrigation                          |  | Frequency             | Level of Service |   |   |   |   |
|-------------------------------------|--|-----------------------|------------------|---|---|---|---|
|                                     |  |                       | A                | B | C | D | F |
| Inspect and adjust/repair as needed |  | Daily                 | X                |   |   |   |   |
|                                     |  | Every two weeks       |                  | X |   |   |   |
|                                     |  | Every Third week      |                  |   | X |   |   |
|                                     |  | Quarterly             |                  |   |   | X |   |
|                                     |  | Respond to complaints |                  |   |   |   | X |

| Pruning and Trimming Schedule |  | Frequency     | Level of Service |   |   |   |   |
|-------------------------------|--|---------------|------------------|---|---|---|---|
|                               |  |               | A                | B | C | D | F |
| Groundcover/<br>Vines/Shrubs  | Trim to prevent encroachment   | Weekly        | X                |   |   |   |   |
|                               |  | Monthly       |                  | X | X |   |   |
|                               |  | Quarterly     |                  |   |   | X |   |
|                               |  | Semi-annually |                  |   |   |   | X |
| Trees                         | Maintain all trees in their natural shape to 13.5' above street and 9' above sidewalks monthly   |               | X                |   |   |   |   |
|                               | Maintain all trees in their natural shape to 13.5' above street and 9' above sidewalks quarterly |               |                  | X |   |   |   |
|                               | Trim as needed to prevent encroachments or hazards   |               |                  |   | X | X |   |
|                               | Report encroachments or hazards  |               |                  |   |   |   | X |

**EXHIBIT C**

**TRADE SERVICE AGREEMENT  
(CITY of Oxnard and SGD Enterprises DBA Four Seasons Landscaping)**

**SCHEDULE OF COMPENSATION**

| Service Item                          | Unit of Bid               | Frequency of Service | Service Level |              |              |              |              |
|---------------------------------------|---------------------------|----------------------|---------------|--------------|--------------|--------------|--------------|
|                                       |                           |                      | A             | B            | C            | D            | F            |
| <b>Turf Maintenance</b>               |                           |                      |               |              |              |              |              |
| Mowing, Edging, and Trimming          | Cost (\$) / Service Visit | Weekly               | \$ 1,723.67   |              |              |              |              |
|                                       |                           | Every 2 Weeks        |               | \$ 3,447.34  |              |              |              |
|                                       |                           | Every Third Week     |               |              | \$ 5,272.40  |              |              |
|                                       |                           | Monthly              |               |              |              | \$ 7,469.23  |              |
|                                       |                           | Quarterly            |               |              |              |              | \$ 22,407.70 |
| Aerate                                | Cost (\$) / Service Visit | 3x Per Year          | \$ 19,917.95  |              |              |              |              |
|                                       |                           | Annually             |               | \$ 59,753.85 | \$ 44,815.39 | \$ 38,840.00 |              |
| Dethatch                              | Cost (\$) / Service Visit | Annually             | \$ 59,753.85  | \$ 44,815.39 | \$ 38,840.00 |              |              |
| Overseed/Renovation                   | Cost (\$) / Service Visit | Bi-Annually          | \$ 7,469.23   |              |              |              |              |
|                                       |                           | Annually             |               | \$ 14,938.46 | \$ 11,203.85 |              |              |
| <b>Fertilization</b>                  |                           |                      |               |              |              |              |              |
| Turf                                  | Cost (\$) / Service Visit | Quarterly            | \$ 14,938.46  |              |              |              |              |
|                                       |                           | Bi-Annually          |               | \$ 29,876.93 |              |              |              |
|                                       |                           | Annually             |               |              | \$ 59,753.85 | \$ 44,815.39 |              |
| Shrubs, Groundcover, Vines, and Trees | Cost (\$) / Service Visit | Monthly              | \$ 3,112.18   |              |              |              |              |
|                                       |                           | Quarterly            |               | \$ 9,336.54  |              |              |              |
|                                       |                           | Bi-Annually          |               |              | \$ 18,673.08 |              |              |
|                                       |                           | Annually             |               |              |              | \$ 28,009.62 |              |
| <b>Trash and Debris Removal</b>       |                           |                      |               |              |              |              |              |

|   |                           |                           |             |             |             |             |              |
|---|---------------------------|---------------------------|-------------|-------------|-------------|-------------|--------------|
| Entire Area including but not limited to: Turf, Shrubs, Groundcover, Receptacles/Mutt Mitts (on designated service days) and Gutters (All services listed in sections 4000-1 and 4000-2)) | Cost (\$) / Service Visit | Daily                     | \$ 343.41   |             |             |             |              |
|   |                           | Weekly                    |             | \$ 1,723.67 | \$ 1,292.75 | \$ 1,120.39 |              |
| <b>Graffiti</b>   |                           |                           |             |             |             |             |              |
| Inspect and Remove  | Cost (\$) / Service Visit | Daily                     | \$ 143.09   |             |             |             |              |
|   |                           | Weekly                    |             | \$ 718.20   |             |             |              |
|   |                           | Every Two Weeks           |             |             | \$ 1,436.39 |             |              |
|   |                           | Monthly                   |             |             |             | \$ 2,334.14 |              |
| <b>Pest Control</b>   |                           |                           |             |             |             |             |              |
| Complete control and/or eradication of all pests within the service area (cost per diagnosis and application)   | Cost (\$) / Service Visit | Spray & Treat as Required | \$ 1,800.00 | \$ 1,800.00 | \$ 1,800.00 | \$ 1,800.00 |              |
| <b>Weed Control</b>   |                           |                           |             |             |             |             |              |
| Complete control and/or eradication of all weeds within the landscape as scheduled  | Cost (\$) / Service Visit | Daily                     | \$ 343.41   |             |             |             |              |
|   |                           | Every 2 Weeks             |             | \$ 3,447.34 |             |             |              |
|   |                           | Every Third Week          |             |             | \$ 5,272.40 |             |              |
|   |                           | Monthly                   |             |             |             | \$ 7,469.23 |              |
|   |                           | Quarterly                 |             |             |             |             | \$ 22,407.70 |
| <b>Irrigation</b>   |                           |                           |             |             |             |             |              |
| Inspect and adjust/repair   | Cost (\$) / Service Visit | Daily                     | \$ 343.41   |             |             |             |              |
|   |                           | Every 2 Weeks             |             | \$ 3,447.34 |             |             |              |



|                                |                           |                              |             |             |              |
|--------------------------------|---------------------------|------------------------------|-------------|-------------|--------------|
|                                |                           | Every Third Week             |             | \$ 5,272.40 |              |
|                                |                           | Quarterly                    |             |             | \$ 22,407.70 |
| <b>Pruning and Trimming</b>    |                           |                              |             |             |              |
| Groundcover, Vines, and Shrubs | Cost (\$) / Service Visit | Weekly                       | \$ 1,149.11 |             |              |
|                                |                           | Monthly                      |             | \$ 4,979.49 | \$ 3,734.62  |
|                                |                           | Quarterly                    |             |             | \$ 11,203.85 |
|                                |                           | Semi-Annually                |             |             |              |
| Trees                          | Cost (\$) / Service Visit | Monthly                      | \$ 3,112.18 |             |              |
|                                |                           | Quarterly                    |             | \$ 9,336.54 |              |
|                                |                           | Encroachments & Hazards Only |             |             | \$ 1,000.00  |

| <b>Additional / Irregular Services</b>         |                           |              |
|--|---------------------------|--------------|
| <b>Service Item</b>                            | <b>Unit of Bid</b>        | <b>Bid</b>   |
| <b>Soil Testing</b>                            |                           |              |
| Soil Test per Site                             | Cost (\$) / Service Visit | \$ 300.00    |
| <b>Fencing</b>                                 |                           |              |
| Pressure Wash (annually)                       | Cost (\$) / Service Visit | \$ 19,917.95 |
| <b>Detention Basin Maintenance</b>             |                           |              |
| Inspection<br>(Section 4000-12-2)              | Cost (\$) / Service Visit | \$ 250.00    |
| Monthly Maintenance<br>(Section 4000-12-3-1)   | Cost (\$) / Service Visit | \$ 4,149.57  |
| Quarterly Maintenance<br>(Section 4000-12-3-2) | Cost (\$) / Service Visit | \$ 6,224.36  |
| Bi-Annual Maintenance<br>(Section 4000-12-3-3) | Cost (\$) / Service Visit | \$ 12,448.72 |
| <b>Dog Park Maintenance</b>                    |                           |              |
| Weekly Maintenance<br>(Section 4000-15-1)      | Cost (\$) / Service Visit | \$ 1,101.23  |
| Quarterly Maintenance<br>(Section 4000-15-2)   | Cost (\$) / Service Visit | \$ 7,469.23  |
| Bi-Annual Maintenance<br>(Section 4000-15-3)   | Cost (\$) / Service Visit | \$ 14,938.47 |
| <b>Reports</b>                                 |                           |              |
| Tree and Plant Health Inspection Report        | Per Report                | \$ 250.00    |
| General Inspection Report                      | Per Report                | \$ 250.00    |
| Irrigation Report                              | Per Report                | \$ 250.00    |
| <b>Supplemental Labor</b>                      |                           |              |
| Laborer  | Hourly Rate               | \$ 50.00     |
| Irrigation Tech                                | Hourly Rate               | \$ 60.00     |
| Crew Lead                                      | Hourly Rate               | \$ 70.00     |

## EXHIBIT D

### LANDSCAPE MAINTENANCE & SERVICE AGREEMENT (CITY of Oxnard and SGD Enterprises DBA Four Seasons Landscaping)

#### INSURANCE REQUIREMENTS

---

**Prior to contract approval, CONSULTANT/SERVICE PROVIDER/SELLER/BIDDER (hereafter referred to as "SERVICE PROVIDER") must procure, agree to maintain and supply evidence of insurance at the levels listed and in accordance with the other provisions listed in this document.**

Exhibit INS-D

#### INSURANCE REQUIREMENTS FOR SMALL/MEDIUM CONSTRUCTION AND SERVICES CONTRACTS (WITHOUT BUILDER'S RISK REQUIREMENT)

1. Contractor shall obtain and maintain during the performance of any services under this Contract the following insurance against claims for injuries to persons or damages to property which may arise from or in connection with the performance of services hereunder by Contractor, its agents, representatives, employees or subcontractors.
  - a. Commercial General Liability Insurance, including Contractual Liability, in an amount not less than \$1,000,000 combined single limit for bodily injury and property damage for each claimant for general liability with coverage equivalent to Insurance Services Office Commercial General Liability Coverage (Occurrence Form CG 0001). If a general aggregate limit is used, that limit shall apply separately to the project location or shall be twice the occurrence amount;
  - b. Business Automobile Liability Insurance in an amount not less than \$1,000,000 combined single limit for bodily injury and property damage for each claimant for automobile liability with coverage equivalent to Insurance Services Office Automobile Liability Coverage (Occurrence Form CA0001) covering Code No. 1, "any auto;"
  - c. If architectural, engineering, or electrical work will be performed under the Contract, Professional Liability/Errors and Omissions Insurance appropriate to the work being done in an amount not less than \$1,000,000, with neither Contractor nor listed subcontractors having less than \$500,000 individually. The Professional Liability/Errors and Omissions Insurance must be project specific with at least a one-year extended reporting period, or longer upon request.
  - d. Workers' Compensation Insurance in compliance with the laws of the State of California, and Employer's Liability Insurance in an amount not less than \$1,000,000 per claimant. Additionally, the workers' compensation policy shall include a waiver of all rights of subrogation which the insurer may have against the City.
1. Contractor shall, prior to performance of any services, file with the Risk Manager certificates of insurance with original endorsements effecting coverage required by this Exhibit INS-D. The certificates and endorsements for each insurance policy are to be signed by a person authorized by that insurer to bind coverage on its behalf. The certificates and endorsements are to be on the attached forms or on other forms approved by the Risk Manager. All certificates and endorsements are to be received and approved by the Risk Manager before work commences. City reserves the right to require complete certified copies of all required insurance policies at any time. The certificates of insurance and endorsements shall be sent via email. If you have not received your request or are having difficulty with electronic upload, contact [insurance@oxnard.org](mailto:insurance@oxnard.org)

0. Contractor agrees that all insurance coverages shall be provided by a California admitted insurance carrier with an A.M. Best rating of A:VII or better and shall be endorsed to state that coverage may not be suspended, voided, canceled by either party, or reduced in coverage or limits without 30 days' prior written notice to the Risk Manager. The Risk Manager shall not approve or accept any endorsement if the endorsement contains "best effort" modifiers or if the insurer is relieved from the responsibility to give such notice.

0. Contractor agrees that the Commercial General Liability and Business Automobile Liability Insurance policies shall be endorsed to name City, its City Council, officers, employees and volunteers as additional insureds as respects: liability arising out of activities performed by or on behalf of Contractor; products and completed operations of Contractor; premises owned, occupied or used by Contractor; or automobiles owned, leased, hired or borrowed by Contractor. The coverage shall contain no special limitations on the scope of protection afforded to City, its City Council, officers, employees and volunteers. **The General Liability Special Endorsement Form and Automobile Liability Special Endorsement Form attached to this Exhibit INS-D or substitute forms containing the same information and acceptable to the Risk Manager shall be used to provide the endorsements (ISO form CG 2010 11/85 or if not available, CG 2010 with an edition date prior to 01/04 and CG 2037).**

0. The coverages provided to City shall be primary and not contributing to or in excess of any existing City insurance or self-insurance coverages (**this must be endorsed**). Additionally, the workers' compensation policy shall include a waiver of all rights of subrogation which the insurer may have against the City. Any failure to comply with reporting provisions of the policies shall not affect coverage provided to City, its City Council, officers, employees and volunteers. The insurance shall apply separately to each insured against whom claim is made or suit is brought, except with respect to the limits of the insurer's liability.

0. Any deductibles or self-insured retentions must be declared to and approved by the Risk Manager. At the option of the Risk Manager, either the insurer shall reduce or eliminate such deductibles or self-insured retentions as respects City, its City Council, officers, employees and volunteers, or the Contractor shall procure a bond guaranteeing payment of losses and related investigations, claim administration and defense expenses.

0. All insurance standards applicable to Contractor shall also be applicable to Contractor's subcontractors. Contractor agrees to maintain appropriate agreements with subcontractors and to provide proper evidence of coverage upon receipt of a written request from the Risk Manager.

1/23

## INSTRUCTION FOR SUBMITTING INSURANCE CERTIFICATES AND ENDORSEMENT FORMS

### *Certificates of Insurance*

The sample accord form on the following page is provided to facilitate your preparation and submission of certificates of insurance. You may use this or any industry form that shows coverage as broad as that shown on the attached sample. **Please note the certificate holder address must be as shown on the attached sample accord form with the contract number and insurance exhibit identification information completed.** Improperly addressed certificates may delay the contract start-up date because the City's practice is to return unidentifiable insurance certificates to the insured for clarification as to the contract number. **Cancellation provisions must be endorsed to the policy. Modifying the certificate does not change coverage or obligate the carrier to provide notice of cancellation.**

### *Endorsement Forms*

Original endorsements are required for general liability and automobile liability insurance policies and must be attached to the applicable certificate of insurance. City preference is that you use the endorsement forms which are attached. Substitute forms will be accepted, however, as long as they include provisions comparable to the attached.

NS-D.doc

| <b>ACORD CERTIFICATE OF INSURANCE</b>   |  | <b>ISSUE DATE (MM/DD/YY)</b>  |   |  |  |
|---|--|---|---|--|--|
| <b>PRODUCER</b>   |  | THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. |   |  |  |
| <b>CODE SUB-CODE</b>  |  | <b>COMPANIES AFFORDING INSURANCE COVERAGE</b>   |   |  |  |
| <b>INSURED</b>  |  | COMPANY LETTER A SPECIFY COMPANY NAMES IN THIS SPACE  |   |  |  |
|   |  | COMPANY LETTER B  |   |  |  |
| <b>COVERAGES</b><br>THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED, NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS. |  |   |   |  |  |
| <b>CO LTR</b>   | <b>TYPE OF INSURANCE</b>   | <b>POLICY NUMBER</b>  | <b>POLICY EFFECTIVE DATE (MM/DD/YY)</b>   | <b>POLICY EXPIRATION DATE (MM/DD/YY)</b> | <b>LIMITS</b>  |
| A   | <b>GENERAL LIABILITY</b><br><input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY<br><input checked="" type="checkbox"/> CLAIMS MADE <input checked="" type="checkbox"/> OCCUR.<br><input checked="" type="checkbox"/> OWNER'S & CONTRACTOR'S PROT. |   |   |  | GENERAL AGGREGATE \$1,000,000<br>PRODUCTS COMP/OP AGG. \$1,000,000<br>PERSONAL & ADV. INJURY \$1,000,000<br>EACH OCCURRENCE \$1,000,000<br>FIRE DAMAGE (Any one fire) \$ MED.<br>EXPENSE (Any one person) \$ |
| A   | <b>AUTOMOBILE LIABILITY</b><br><input checked="" type="checkbox"/> ANY AUTO ALL OWNED AUTOS<br><br>SCHEDULED AUTOS<br>HIRED AUTOS<br>NON-OWNED AUTOS<br>GARAGE LIABILITY   |   |   |  | COMBINED SINGLE LIMIT \$1,000,000<br>BODILY INJURY \$ (Per person)<br>BODILY INJURY \$ (Per accident)<br>PROPERTY DAMAGE \$  |
| A   | <b>EXCESS LIABILITY UMBRELLA FORM OTHER THAN UMBRELLA FORM</b>   |   |   |  | EACH OCCURRENCE \$<br>AGGREGATE \$   |
| A   | <b>WORKERS' COMPENSATION AND EMPLOYERS' LIABILITY</b>  |   |   |  | STATUTORY LIMITS<br>EACH ACCIDENT \$1,000,000<br>DISEASE-POLICY LIMIT \$1,000,000<br>DISEASE-EACH EMPLOYEE \$1,000,000   |
| A   | <b>OTHER</b><br>Errors and omissions insurance or malpractice insurance available for the insured's profession; if architectural, engineering or electrical work will be performed under the Agreement   |   |   |  | Minimum coverage \$1,000,000<br>Each consultant/ \$500,000<br>& listed sub-consultant  |
| <b>DESCRIPTION OF OPERATIONS/LOCATIONS/VEHICLES/RESTRICTIONS/SPECIAL ITEMS</b>  |  |   |   |  |  |
| <b>CERTIFICATE HOLDER</b><br>CITY OF OXNARD % Evident ID, Inc.<br>8520 Allison Pointe Blvd. Ste 223<br>PMB 5210<br>Indianapolis, Indiana 46250-4299 US  |  |   | <b>CANCELLATION</b><br>SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELED BEFORE THE EXPIRATION DATE THEREOF, THE ISSUING COMPANY WILL ENDEAVOR TO MAIL 30 DAYS WRITTEN NOTICE TO THE CERTIFICATE HOLDER NAMED TO THE LEFT, BUT FAILURE TO MAIL SUCH NOTICE SHALL IMPOSE NO OBLIGATION OR LIABILITY OF ANY KIND UPON THE COMPANY, ITS AGENTS OR REPRESENTATIVES.<br><br>AUTHORIZED REPRESENTATIVE |  |  |

|  |   |                            |   |
|--|---|----------------------------|---|
| <b>GENERAL LIABILITY SPECIAL ENDORSEMENT FOR THE CITY OF OXNARD (the "City")</b>   |   | <b>SUBMIT IN DUPLICATE</b> |   |
|  |   | ENDORSEMENT NO.            | ISSUE DATE (MM/DD/YY)   |
| PRODUCER<br>Telephone:   | <b>POLICY INFORMATION:</b><br>Insurance Company: _____<br>Policy No.: _____<br>Policy Period: (from) _____ (to) _____<br>LOSS ADJUSTMENT EXPENSE • Included in Limits<br>• In Addition to Limits  |                            |   |
| NAMED INSURED  | • Deductible • Self-Insured Retention (check which) of \$ _____ with an Aggregate of \$ _____ applies to _____ coverage. • Per Occurrence • Per Claim (which)   |                            |   |
| <b>TYPE OF INSURANCE</b>   | <b>APPLICABILITY</b> This insurance pertains to the operations, products and/or tenancy of the named insured under all written agreements and permits in force with the City unless checked here • in which case only the following specific agreements and permits with the City are covered:<br><br>CITY AGREEMENTS/PERMITS |                            |   |
| <b>GENERAL LIABILITY</b><br>• COMMERCIAL GENERAL LIABILITY<br>• COMPREHENSIVE GENERAL LIABILITY<br>• OWNERS & CONTRACTORS PROTECTIVE | • Claims Made<br>Retroactive Date _____<br>• Occurrence   |                            | <b>OTHER PROVISIONS</b><br><br>Underwriter=s representative for claims pursuant to this insurance.<br><b>CLAIMS:</b><br>Name: _____<br>_____<br>ne: ( ) _____ |
| <b>COVERAGES</b>   | <b>LIABILITY LIMITS IN THOUSANDS</b><br>\$  |                            |   |
| • GENERAL<br>• PRODUCTS/COMPLETED OPERATIONS<br>• PERSONAL & ADVERTISING INJURY  | EACH OCCURRENCE   | AGGREGATE                  |   |

|               |  |  |
|---------------|--|--|
| • FIRE DAMAGE |  |  |
| • _____       |  |  |
| • _____       |  |  |

In consideration of the premium charged and notwithstanding any inconsistent statement in the policy to which this endorsement is attached or any endorsement now or hereafter attached thereto, insurance company agrees as follows:

1. **INSURED.** The City, its officers, agents, employees and volunteers are included as insureds with regard to liability and defense of suits arising from the operations, products and activities performed by or on behalf of the named insured.
2. **CONTRIBUTION NOT REQUIRED.** As respects: (a) work performed by the named insured for or on behalf of the City; or (b) products sold by the named insured to the City; or (c) premises leased by the named insured from the City, the insurance afforded by this policy shall be primary insurance as respects the City, its officers, agents, employees or volunteers; or stand in an unbroken chain of coverage excess of the named insured's scheduled underlying primary coverage. In either event, any other insurance maintained by the City, its officers, agents, employees or volunteers shall be in excess of this insurance and shall not contribute with it.
3. **SEVERABILITY OF INTEREST.** This insurance applies separately to each insured against whom claim is made or suit is brought except with respect to the company's limits of liability. The inclusion of any person or organization as an insured shall not affect any right which such person or organization would have as a claimant if not so included.
4. **CANCELLATION NOTICE.** With respect to the interests of the City, this insurance shall not be canceled, or materially reduced in coverage or limits except after thirty (30) days prior written notice by receipted delivery has been given to the City.
5. **PROVISIONS REGARDING THE INSURED'S DUTIES.** Any failure to comply with reporting provisions of the policy or breaches or violations of warranties shall not affect coverage provided to the City, its officers, agents, employees or volunteers.
6. **SCOPE OF COVERAGE.** This policy, if primary, affords coverage at least as broad as:
  - a. Insurance Services Office Commercial General Liability Coverage, "occurrence" form CG0001; or
  - a. If excess, affords coverage which is at least as broad as the primary insurance form CG0001.

Except as stated above nothing herein shall be held to waive, alter or extend any of the limits, conditions, agreements or exclusions of the policy to which this endorsement is attached.

**ENDORSEMENT HOLDER**

CITY OF OXNARD % Evident ID, Inc.  
 8520 Allison Pointe Blvd. Ste 223  
 PMB 5210  
 Indianapolis, Indiana 46250-4299 US

**AUTHORIZED REPRESENTATIVE**

• Broker/Agent • Underwriter • \_\_\_\_\_

I \_\_\_\_\_  
 \_\_\_\_\_ (print/type name), warrant that I have authority to bind the above-mentioned insurance company and by my signature hereon do so bind this company to this endorsement.

Signature \_\_\_\_\_  
 (original signature required)

Telephone: (        )  
 Date Signed \_\_\_\_\_

| AUTOMOBILE LIABILITY<br>SPECIAL ENDORSEMENT<br>FOR THE CITY OF OXNARD (the<br>"City")   | SUBMIT IN DUPLICATE  |                       |
|---|--|-----------------------|
|   | ENDORSEMENT NO.  | ISSUE DATE (MM/DD/YY) |
| PRODUCER<br>Telephone:  | POLICY INFORMATION:<br>Insurance Company:<br>Policy No.:<br>Policy Period: (from) _____ (to) _____<br>LOSS ADJUSTMENT EXPENSE • Included in Limits<br>• In Addition to Limits  |                       |
| NAMED INSURED   | • Deductible • Self-Insured Retention (check which) of \$ _____<br>with an Aggregate of \$ _____ applies to _____<br>coverage. • Per Occurrence • Per Claim (which)  |                       |
|   | APPLICABILITY. This insurance pertains to the operations, products and/or<br>tenancy of the named insured under all written agreements and permits in force<br>with the City unless checked here • in which case only the following specific<br>agreements and permits with the City are covered:<br><br>CITY AGREEMENTS/PERMITS |                       |
| TYPE OF INSURANCE   | OTHER PROVISIONS   |                       |
| COMMERCIAL AUTO POLICY  |  |                       |
| BUSINESS AUTO POLICY  |  |                       |
| OTHER   |  |                       |
| LIMIT OF LIABILITY  | CLAIMS: Underwriter's representative for claims pursuant to this insurance.<br>Name: _____<br>S: _____<br>one: ( ) _____   |                       |
| \$ _____<br>_____ per accident, for bodily<br>injury and property damage.   |  |                       |
| In consideration of the premium charged and notwithstanding any inconsistent statement in the policy to which this<br>endorsement is attached or any endorsement now or hereafter attached thereto, insurance company agrees as<br>follows: |  |                       |



1. **INSURED.** The City, its officers, agents, volunteers and employees are included as insureds with regard to liability and defense of suits arising from the operations, products and activities performed by or on behalf of the named insured.
  2. **CONTRIBUTION NOT REQUIRED.** As respects: (a) work performed by the named insured for or on behalf of the City; or (b) products sold by the named insured to the City; or (c) premises leased by the named insured from the City, the insurance afforded by this policy shall be primary insurance as respects the City, its officers, agents, employees or volunteers; or stand in an unbroken chain of coverage excess of the named insured's scheduled underlying primary coverage. In either event, any other insurance maintained by the City, its officers, agents, employees or volunteers shall be in excess of this insurance and shall not contribute with it.
  3. **SEVERABILITY OF INTEREST.** This insurance applies separately to each insured against whom claim is made or suit is brought except with respect to the company's limits of liability. The inclusion of any person or organization as an insured shall not affect any right which such person or organization would have as a claimant if not so included.
  4. **CANCELLATION NOTICE.** With respect to the interests of the City, this insurance shall not be canceled, or materially reduced in coverage or limits except after thirty (30) days prior written notice by receipted delivery has been given to the City.
  5. **PROVISIONS REGARDING THE INSURED'S DUTIES.** Any failure to comply with reporting provisions of the policy or breaches or violations of warranties shall not affect coverage provided to the City, its officers, agents, employees or volunteers.
  6. **SCOPE OF COVERAGE.** This policy, if primary, affords coverage at least as broad as:
    - Insurance Services Office Automobile Liability Coverage, "occurrence" form CA0001, code ("any auto"); or
    - a. If excess, affords coverage which is at least as broad as the primary insurance form referenced in the preceding section (1).
- Except as stated above nothing herein shall be held to waive, alter or extend any of the limits, conditions, agreements or exclusions of the policy to which this endorsement is attached.

| <b>ENDORSEMENT HOLDER</b>   |  |
|---|--|
| <p><b>CITY OF OXNARD % Evident ID, Inc.</b><br/>                     8520 Allison Pointe Blvd. Ste 223<br/>                     PMB 5210<br/>                     Indianapolis, Indiana 46250-4299 US</p> | <p><b>AUTHORIZED REPRESENTATIVE</b></p> <p>• Broker/Agent      • Underwriter      • _____</p> <p>I _____ (print/type name), warrant that I have authority to bind the above-mentioned insurance company and by my signature hereon do so bind this company to this endorsement.</p> <p>Signature _____<br/>                     (original signature required)</p> <p>Telephone: (      )      Date _____<br/>                     Signed _____</p> |

**EXHIBIT E**

**LANDSCAPE MAINTENANCE & SERVICE AGREEMENT  
(CITY of Oxnard and SGD Enterprises DBA Four Seasons Landscaping)**

**LIVING WAGE POLICY**

Pursuant to the Living Wage Policy adopted July 9, 2002 by the City Council and effective October 1, 2002, the City Manager and City Attorney are directed to include the following language in all standard trade services contracts and all unique trade services contracts governed by the Living Wage Policy.

A. SERVICE PROVIDER shall compensate any employee of SERVICE PROVIDER who provides services under this Agreement in accordance with the Living Wage Policy, attached hereto and incorporated herein by reference as the Living Wage Policy Exhibit. While this Agreement is in effect, SERVICE PROVIDER shall pay such employee no less than \$18.89 per hour for each hour that such employee provides services under this Agreement. In addition, while this Agreement is in effect, SERVICE PROVIDER shall provide to such employee no less than 96 hours of paid leave per calendar year.

B. SERVICE PROVIDER agrees to post, at a location readily accessible to those employees providing services to the CITY, a copy of the Living Wage Policy adopted by City Council on July 9, 2002 and effective October 1, 2002.

C. If SERVICE PROVIDER fails to compensate such employee pursuant to the Living Wage Policy, the City Manager or designee shall terminate this Agreement on written notice to SERVICE PROVIDER, effective immediately.

D. In addition, if SERVICE PROVIDER fails to comply with the Living Wage Policy in any manner, SERVICE PROVIDER shall pay to CITY a fine of \$500 and shall pay to any employee providing services under this Agreement a penalty of three times the amount or value of the compensation owed to such employee under the Living Wage Policy. SERVICE PROVIDER shall pay such fine and penalty within fifteen (15) calendar days after the City Manager or designee provides written notice to SERVICE PROVIDER of the amount owed.

**CITY OF OXNARD LIVING WAGE REQUIREMENTS  
EFFECTIVE JULY 1, 2023**

SERVICE PROVIDER shall compensate any employee of SERVICE PROVIDER who provides services under this Agreement in accordance with the Living Wage Policy, attached hereto and incorporated herein by reference as Exhibit D. While this Agreement is in effect, SERVICE PROVIDER shall pay such employee no less than \$18.89 per hour for each hour that such employee provides services under this Agreement. This hourly rate shall be adjusted on July 1, 2024, and each July 1 thereafter, according to the percentage change in the Consumer Price Index, all items, prepared by the Bureau of Labor Statistics for the Los Angeles area relating to all urban consumers (CPI-U), index base 1982-84=100, comparing May of the previous year to May of the current year. In addition, while this Agreement is in effect, SERVICE PROVIDER shall provide to such employee no less than 96 hours of paid leave per calendar year.

a. SERVICE PROVIDER agrees to post, at a location readily accessible to those employees providing services to the CITY, a copy of the Living Wage Policy adopted by the Oxnard City Council on July 9, 2002 and effective October 1, 2002.

b. If SERVICE PROVIDER fails to compensate such employee pursuant to the Living Wage Policy, the City Manager or designee shall terminate this Agreement on written notice to SERVICE PROVIDER, effective immediately.

c. In addition, if SERVICE PROVIDER fails to comply with the Living Wage Policy in any manner, SERVICE PROVIDER shall pay to CITY a fine of \$500 and shall pay to any employee providing services under this Agreement a penalty of three times the amount or value of the compensation owed to such employee under the Living Wage Policy. SERVICE PROVIDER shall pay such fine and penalty within fifteen (15) calendar days after the City Manager or designee provides written notice to SERVICE PROVIDER of the amount owed.

**EXHIBIT F**

**LANDSCAPE MAINTENANCE & SERVICE AGREEMENT  
(CITY of Oxnard and SGD Enterprises DBA Four Seasons Landscaping)**

**PREVAILING WAGE**

1. SERVICE PROVIDER acknowledges that the Project defined in the Agreement between SERVICE PROVIDER and CITY is a "public work" as defined in Division 2, Part 7, Chapter 1 of the California Labor Code ("Chapter 1"), and that this Agreement is subject to Chapter 1 and the rules and regulations established by the Director of Industrial Relations ("DIR") implementing such statutes. SERVICE PROVIDER shall perform the Project as a public work. SERVICE PROVIDER shall comply with and be bound by all the terms, rules and regulations described in Chapter 1 and the DIR's rules and regulations as though set forth in full herein.
2. Pursuant to Labor Code Section 1773.2, copies of the prevailing rate of per diem wages for each craft, classification, or type of worker needed to perform the Agreement are on file at City Hall and will be made available to any interested party on request. SERVICE PROVIDER acknowledges receipt of a copy of the DIR determination of such prevailing rate of per diem wages, and SERVICE PROVIDER shall post such rates at each job site covered by this Agreement.
3. SERVICE PROVIDER is required to post job site notices, as prescribed by regulation. See Labor Code Section 1771.4(a)(2).
4. SERVICE PROVIDER shall comply with and be bound by the provisions of Labor Code Sections 1774 and 1775 concerning the payment of prevailing rates of wages to workers and the penalties for failure to pay prevailing wages. SERVICE PROVIDER shall, as a penalty to CITY, forfeit not more than \$200 for each calendar day or portion thereof for each worker paid less than the DIR's determined prevailing rates for the work or craft in which the worker is employed pursuant to this Agreement by SERVICE PROVIDER or any subcontractor. The Labor Commissioner shall determine the amount of the penalty as described in Section 1775.
5. SERVICE PROVIDER shall comply with Labor Code Section 1776, which requires SERVICE PROVIDER and each subcontractor to (1) keep accurate payroll records and verify such records in writing under penalty of perjury, (2) certify and make such payroll records available for inspection, and (3) inform CITY of the location of the records.
6. SERVICE PROVIDER shall comply with Labor Code Sections 1777.5, 1777.6 and 1777.7 and California Administrative Code Title 8, Section 200 et seq. concerning the employment of apprentices on public works projects for all apprenticeable occupations. Before commencing work under this Agreement,

SERVICE PROVIDER shall provide CITY with a copy of the information submitted to any applicable apprenticeship program. Within 60 days after concluding the Project, SERVICE PROVIDER and each of its subcontractors shall submit to CITY a verified statement of the journeyman and apprentice hours performed under this Agreement.

7. SERVICE PROVIDER may not be debarred or suspended throughout the Agreement Term pursuant to Labor Code Section 1777.1 or 1777.7. If he, she or it becomes debarred or suspended in the Agreement Term, SERVICE PROVIDER must immediately notify CITY.

8. SERVICE PROVIDER is not qualified to bid on, be listed in a Bid proposal, or engage in the performance of any contract for public work, as defined in Labor Code Sections 1720 through 1861, unless currently registered and qualified to perform public work pursuant to Labor Code Section 1725.5. SERVICE PROVIDER shall continue without interruption to stay registered and qualified to perform public work pursuant to Section 1725.5 for the duration of the term of this Agreement. This provision does not apply to construction, alteration, demolition, installation or repair work of \$25,000 or less or to maintenance work of \$15,000 or less.

9. SERVICE PROVIDER acknowledges that 8 hours labor constitutes a legal day's work. SERVICE PROVIDER shall comply with and be bound by Labor Code Section 1810.

10. SERVICE PROVIDER shall comply with and be bound by Labor Code Section 1813 concerning penalties for workers who work excess hours. SERVICE PROVIDER shall, as a penalty to CITY, forfeit \$25 for each worker employed in the performance of this Agreement by SERVICE PROVIDER or by any subcontractor for each calendar day during which such worker is required or permitted to work more than 8 hours in any calendar day and 40 hours in any one calendar week in violation of the provisions of Division 2, Part 7, Chapter 1, Article 3 of the Labor Code. Pursuant to Labor Code Section 1815, work performed by SERVICE PROVIDER's employees in excess of 8 hours per day and 40 hours per week shall be permitted upon public work upon compensation for all hours worked in excess of 8 hours per day at not less than 1 ½ times the basic rate of pay.

11. The Project listed in the Agreement is subject to compliance monitoring and enforcement by the DIR.

12. SERVICE PROVIDER shall be responsible for each and every one of its subcontractors' compliance with Chapter 1, the DIR's rules and regulations, and Labor Code Sections 1860 and 3700. SERVICE PROVIDER shall include in the written contract between it and each subcontractor a copy of, and a requirement that each subcontractor shall comply with, those statutory provisions. SERVICE PROVIDER shall be required to take all actions necessary to enforce such contractual provisions and ensure subcontractors' compliance, including without limitation, conducting a periodic review of the certified payroll records of each subcontractor, and upon becoming aware of the failure of the subcontractor to pay

its workers the specified prevailing rate of wages, SERVICE PROVIDER shall diligently take corrective action to halt or rectify any failure.

13. To the maximum extent, SERVICE PROVIDER shall hold harmless, defend (with counsel approved by the City Attorney) and indemnify CITY, its legislative bodies, and its officials, officers, employees and agents from any demand or claim for damages, compensation, fines, penalties or other amounts arising out of or incidental to any acts or omissions listed above by any person or entity (including Service Provider, its subcontractors, and each of their officials, officers, employees and agents) in connection with any work undertaken or in connection with the Agreement, including without limitation the payment of all attorneys' fees and other related costs. All duties of SERVICE PROVIDER under this Section shall survive Agreement termination.

EXHIBIT G

LANDSCAPE MAINTENANCE & SERVICE AGREEMENT  
(CITY of Oxnard and SGD Enterprises DBA Four Seasons Landscaping)

IRAN CONTRACTING ACT CERTIFICATION  
(TO BE EXECUTED AND SUBMITTED WITH THE AGREEMENT)

Public Contract Code Sections 2202-2208

Pursuant to Public Contract Code 2204.(a) A public entity shall require a person that is submits a bid or proposal to, or otherwise proposes to enter into or renew a contract with, a public entity with respect to a contract for goods or services of one million dollars (\$1,000,000) or more to certify, at the time an Agreement is signed or renewed, that the person is not identified on a list created pursuant to subdivision (b) of Section 2203 as a person engaging in investment activities in Iran described in subdivision (a) of Section 2202.5 or as a person described in subdivision 9b) of Section 2202.5, as applicable.

To comply with this requirement, please insert your company/entity and Federal ID number (if available) and complete one of the options below. Please note, California law established penalties for providing false certifications, including civil penalties equal to the greater of \$250,000 or twice the amount of the contract for which the false certification was made, contract termination and three-year ineligibility to bid on contract in accordance with Public Contract Code section 2205.

**OPTION No.1 - CERTIFICATION**

I, the official named below, certify I am duly authorized to execute this certification on behalf of the company/entity identified below, and the company/entity identified below is not on the current list of persons engaged in investment activities in Iran created by DGS and is not a financial institution extending twenty million dollars (\$20,000,000) or more in credit to another person or entity, for 45 days or more, if that other person or company/entity will use the credit to provide goods or services in the energy sector in Iran and is identified on the current list of persons engaged in investment activities in Iran created by DGS in accordance with subdivision (b) of Public Contract Code 2203.

Company Name/Financial Institution (printed):  
SGD Enterprises DBA Four Seasons Landscaping

Federal ID Number (or n/a):  
95-4300911

By (Authorized Signature):

[Signature]

Printed Name & Title of Person Signing:

Date Executed

Ethan Derrison & Stephen Derrison VP & president

Executed in the County of \_\_\_\_\_ in the State of \_\_\_\_\_

**OPTION No.2 - EXEMPTION**

Pursuant to Public Contract Code sections 2203(c) and (d), a public entity may permit a vendor/financial institution engaged in investment activities in Iran, on a case-by-case basis, to be eligible for, or to bid on, submit a proposal for, or enters into or renews, a contract for goods and services. If you have obtained an exemption from the certification requirement under the Iran Contracting Act, please fill out the information below and attach documentation demonstrating the exemption approval.

Company Name/Financial Institution (printed):

Federal ID Number (or n/a):

By (Authorized Signature):

Printed Name & Title of Person Signing:

Date Executed

Executed in the County of \_\_\_\_\_ in the State of \_\_\_\_\_



LANDSCAPE MAINTENANCE & SERVICE AGREEMENT  
 (CITY of Oxnard and SGD Enterprises DBA Four Seasons Landscaping)

**LANDSCAPE MAINTENANCE CITATION FORM**

| Maintenance Item                       | Date | Comments | Citation Issued (Y/N) | # of Occurences | Citation Amount | Total |
|--|------|----------|-----------------------|-----------------|-----------------|-------|
| <b>Turf</b>                            |      |          |                       |                 |                 |       |
| Mowing, Edging & Trimming              |      |          |                       | x               | \$250.00 =      |       |
| Aeration                               |      |          |                       | x               | \$250.00 =      |       |
| Dethatching                            |      |          |                       | x               | \$250.00 =      |       |
| Overseeding                            |      |          |                       | x               | \$250.00 =      |       |
| Removal of grass clippings             |      |          |                       | x               | \$250.00 =      |       |
| <b>Fertilization</b>                   |      |          |                       |                 |                 |       |
| Turf                                   |      |          |                       | x               | \$250.00 =      |       |
| Shrubs, Groundcover, Vines, Trees      |      |          |                       | x               | \$250.00 =      |       |
| <b>Trash and Debris Removal</b>        |      |          |                       |                 |                 |       |
|  |      |          |                       | x               | \$250.00 =      |       |
| <b>Weed Control</b>                    |      |          |                       |                 |                 |       |
|  |      |          |                       | x               | \$250.00 =      |       |
| <b>Pest Control</b>                    |      |          |                       |                 |                 |       |
|  |      |          |                       | x               | \$250.00 =      |       |
| <b>Pruning, Trimming &amp; Staking</b> |      |          |                       |                 |                 |       |
| Shrubs, Groundcover, Vines             |      |          |                       | x               | \$250.00 =      |       |
| Trees                                  |      |          |                       | x               | \$250.00 =      |       |
| <b>Graffiti</b>                        |      |          |                       |                 |                 |       |
|  |      |          |                       | x               | \$250.00 =      |       |
| <b>Irrigation</b>                      |      |          |                       |                 |                 |       |
|  |      |          |                       | x               | \$250.00 =      |       |

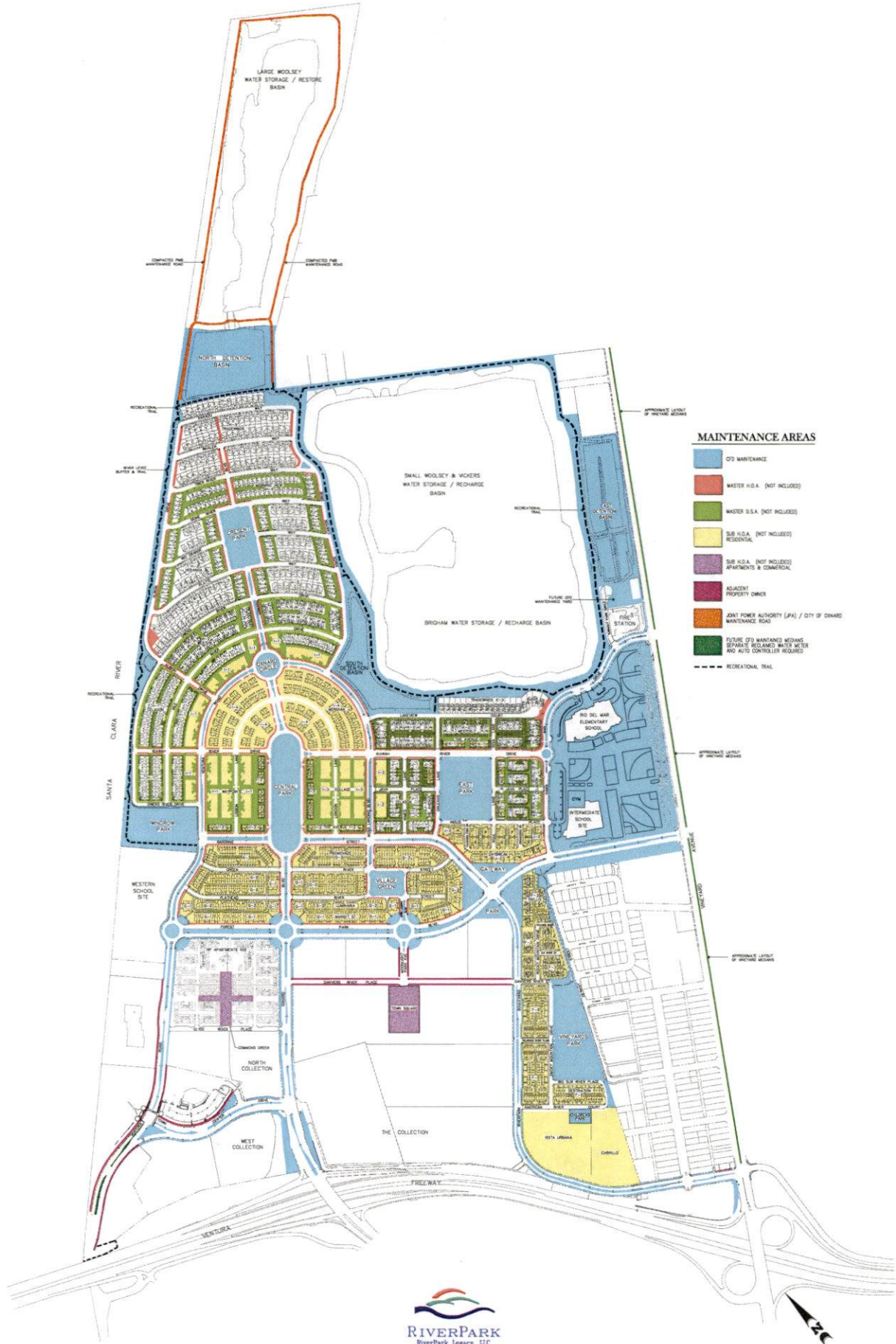
Citations are issued in the event that services are not provided to an acceptable standard or for failure to perform the work in accordance with agreement section 10.

Comments: Please see attached supplemental document for additional notes.

City Of Oxnard:

Date:





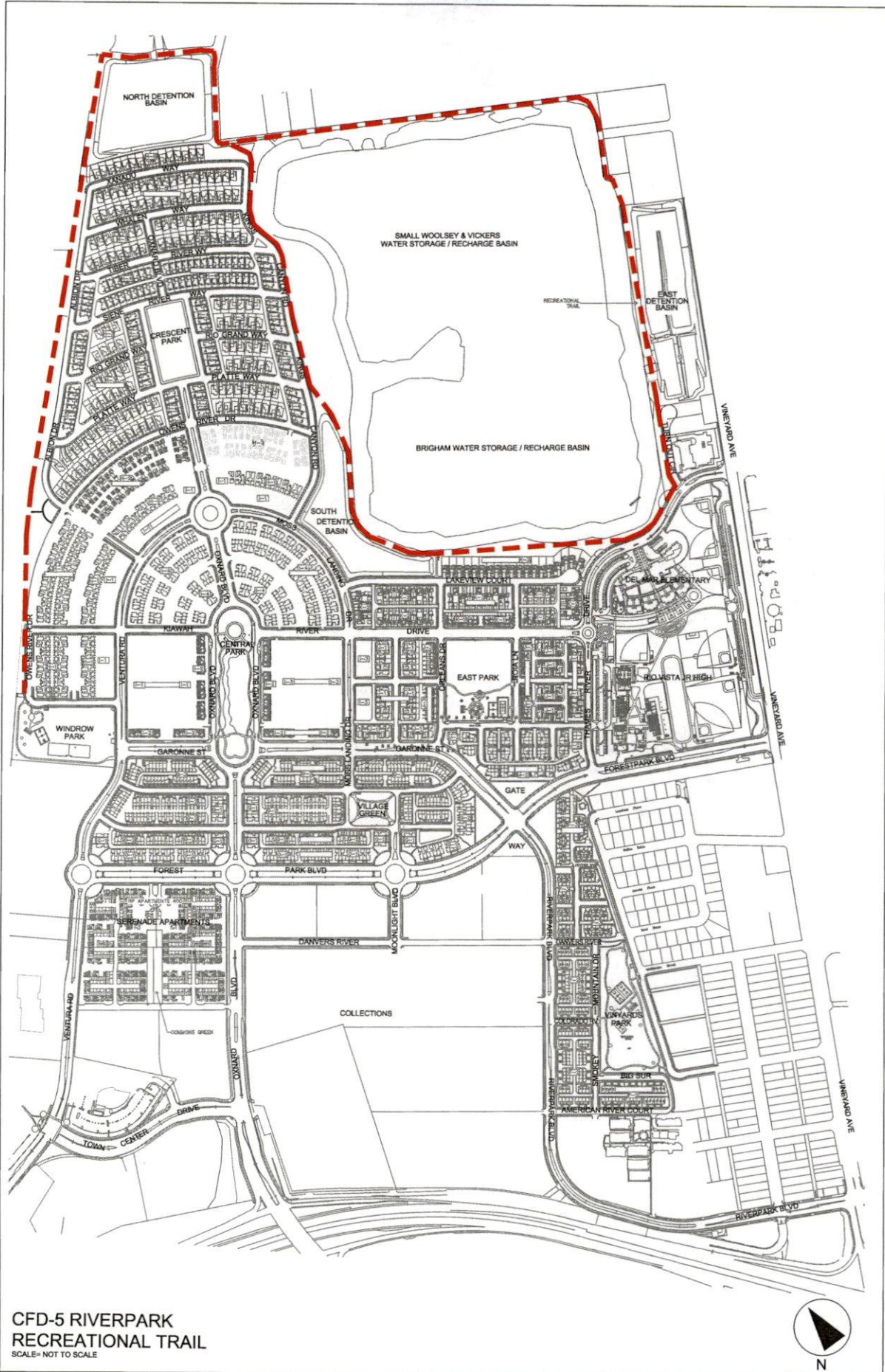
- MAINTENANCE AREAS**
- CITY MAINTENANCE
  - MASTER H.O.A. (NOT INCLUDED)
  - MASTER O.S.A. (NOT INCLUDED)
  - S.B. H.O.A. (NOT INCLUDED) RESIDENTIAL
  - S.B. H.O.A. (NOT INCLUDED) APARTMENTS & COMMERCIAL
  - ADJACENT PROPERTY OWNER
  - JOINT POWER AUTHORITY (JPA) / CITY OF OAKLAND MAINTENANCE ROAD
  - FUTURE CITY MAINTAINED MEDIAN SEPARATE RECYCLED WATER WEIR AND AUTO CONTROLLER REQUIRED
  - - - RECREATIONAL TRAIL
  - - - APPROXIMATE LAYOUT OF UNICHD MEDIAN



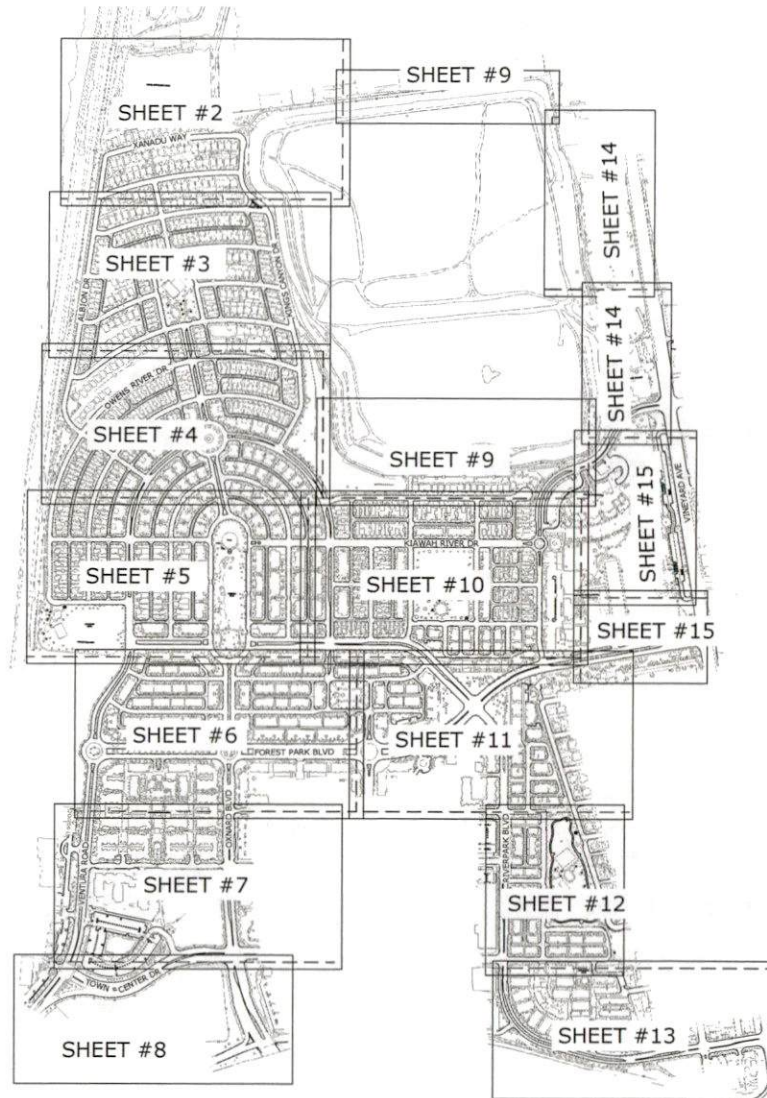
REVIEWED BY:  
**JORDAN COLBERT & BAIN**  
 LANDSCAPE ARCHITECTS, INC.  
 2325 OAK HILL ROAD, WILSON, CA 94093  
 (805) 842-3641 FAX (805) 842-9814

LICENSE AGREEMENT  
 CFD MAINTENANCE AREA PLAN  
 SEPTEMBER 22, 2016

PARK DISTRICT SUPERVISOR \_\_\_\_\_ DATE \_\_\_\_\_

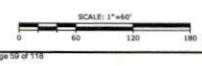


CFD-5 RIVERPARK  
RECREATIONAL TRAIL  
SCALE= NOT TO SCALE



| LEGEND | AREA (IN SQ. FT.)           |
|--------|-----------------------------|
|        | PLAYGROUNDS/EXERCISE 51,133 |
|        | PICNIC STRUCTURE 1,472      |
|        | PICNIC AREA 1,291           |
|        | TRASH ENCLOSURE 1,413       |
|        | RESTROOMS 3,991             |
|        | SPORT COURTS 45,806         |
|        | TRASH RECEPTACLE 67 COUNT   |
|        | MUTT-MITT STATION 41 COUNT  |
|        | BBQ PITS XX COUNT           |
|        | DRINKING FOUNTAINS XX COUNT |

SAVE DATE: 9/12/2017 3:54:25 PM PLOT DATE: 9/12/2017 1:28:07 PM



**ECG**  
 Salvador Contreras  
 330 S. LAUREN ST., SUITE 201, OXNARD, CA 93030  
 PHONE: 805-304-1141 WEBSITE: WWW.ECG.CA

SALVADOR CONTRERAS DATE: 09/12/2017  
 PROJECT ENGINEER  
 R.C.E.  
 W.O. 0013.06



| REVISIONS |  | DATE |  | DESCRIPTION |  |
|-----------|--|------|--|-------------|--|
|           |  |      |  |             |  |
|           |  |      |  |             |  |
|           |  |      |  |             |  |
|           |  |      |  |             |  |
|           |  |      |  |             |  |

|  |                |
|--|----------------|
| <b>OXNARD</b><br>Development Services Department |                |
| <b>RIVERPARK AMENITIES</b>                       |                |
| DRAWN BY: SC                                     | CHECKED BY: SC |
| SCALE: 1"=60'<br>SHEET NO. 1 of 15               | DATE:          |



|                     |          |
|---------------------|----------|
| RESTROOM            | [Symbol] |
| TRASH ENCLOSURE     | [Symbol] |
| PONIC AREA          | [Symbol] |
| PONIC STRUCTURE     | [Symbol] |
| PLAYGROUND/EXERCISE | [Symbol] |

|       |  |
|-------|--|
| 574   |  |
| 354   |  |
| 242   |  |
| 403   |  |
| 2,889 |  |


LEGEND

- [Symbol] RESTROOM
- [Symbol] TRASH ENCLOSURE
- [Symbol] PONIC AREA
- [Symbol] PONIC STRUCTURE
- [Symbol] PLAYGROUND/EXERCISE
- [Symbol] SPORT COURTS
- [Symbol] DRINKING FOUNTAINS
- [Symbol] BBQ PITS
- [Symbol] MULTI-USE STATION
- [Symbol] TRASH RECEPTACLE

12,859

AREA (IN SQ. FT.)

SEE SHEET 4



**ECG**  
ENGINEERING CONSULTANTS GROUP  
1000 N. MAIN ST. SUITE 200, ONWARD, CA 95770  
PH: 916.224.1100 FAX: 916.224.1101  
WWW.ECG-CA.COM

PROJECT ENGINEER: [Name]  
DATE: 09/12/2017  
SALVADOR CONTRERAS

W.D. 0011206  
R.C.E.

SCALE: 1"=40'

DATE: [ ]

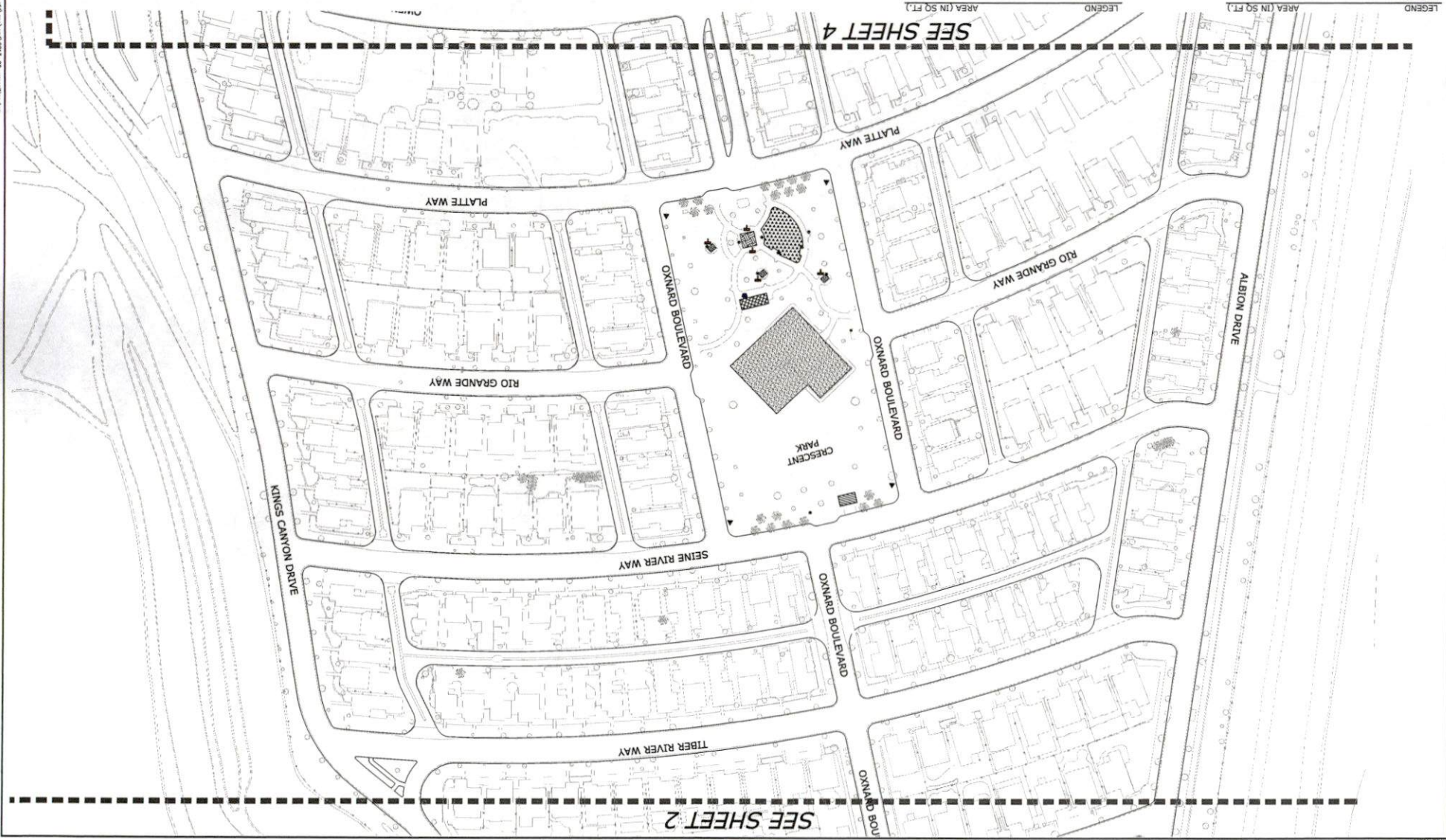
REVISIONS

| NO. | DATE | DESCRIPTION |
|-----|------|-------------|
|     |      |             |
|     |      |             |
|     |      |             |

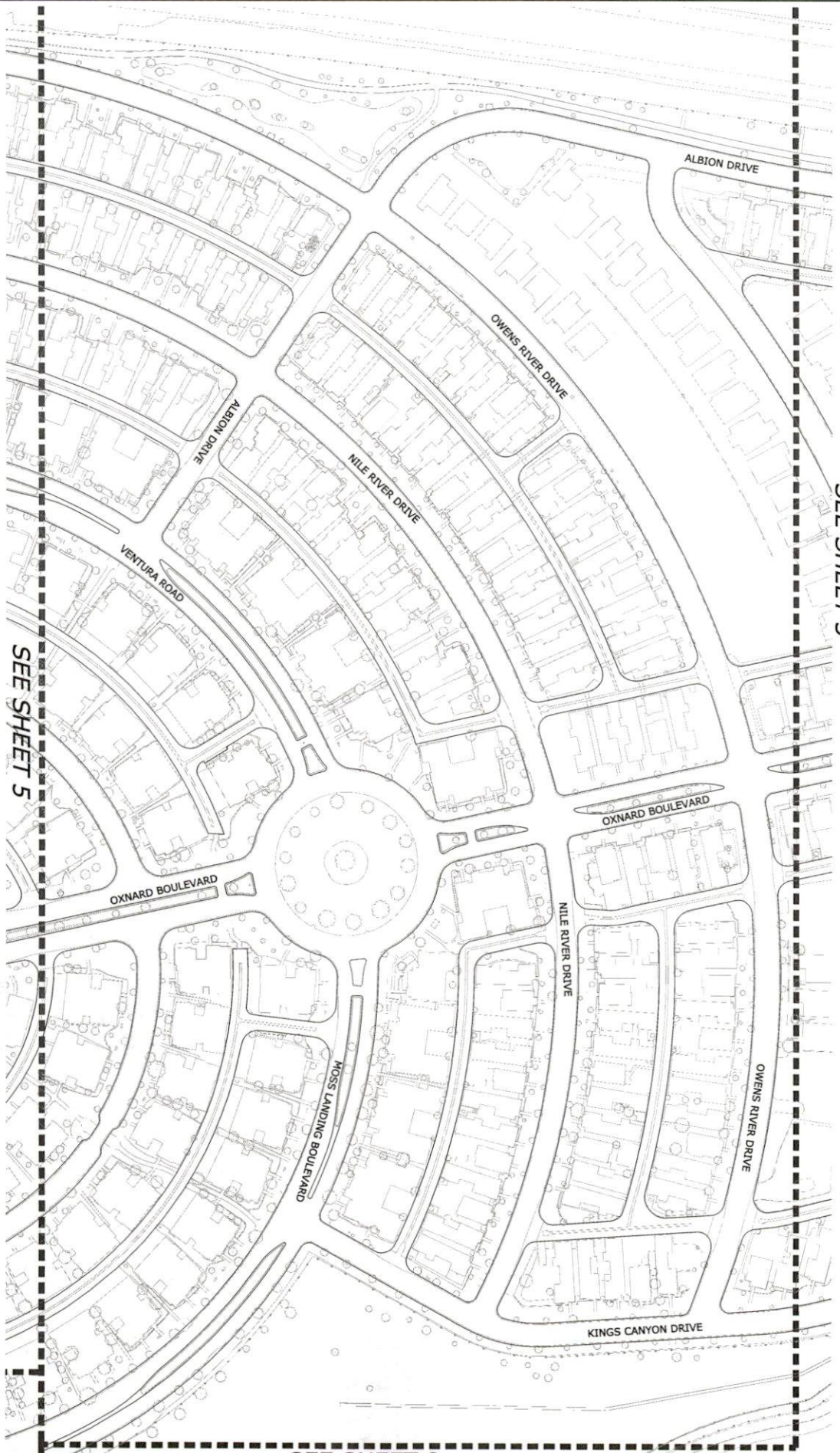
OXNARD  
Development Services Department

PLANS/PERMITS

PROJECT NO. 3 OF 15



SEE SHEET 2



SEE SHEET 3

SEE SHEET 5

SEE SHEET 9



**ECG**  
 ENGINEERING CONSULTANTS GROUP  
 2000 L. L. BERRY BLVD., SUITE 200, OXNARD, CA 91320  
 PHONE: (805) 305-1100 FAX: (805) 305-1101  
 WWW.ECG-CA.COM



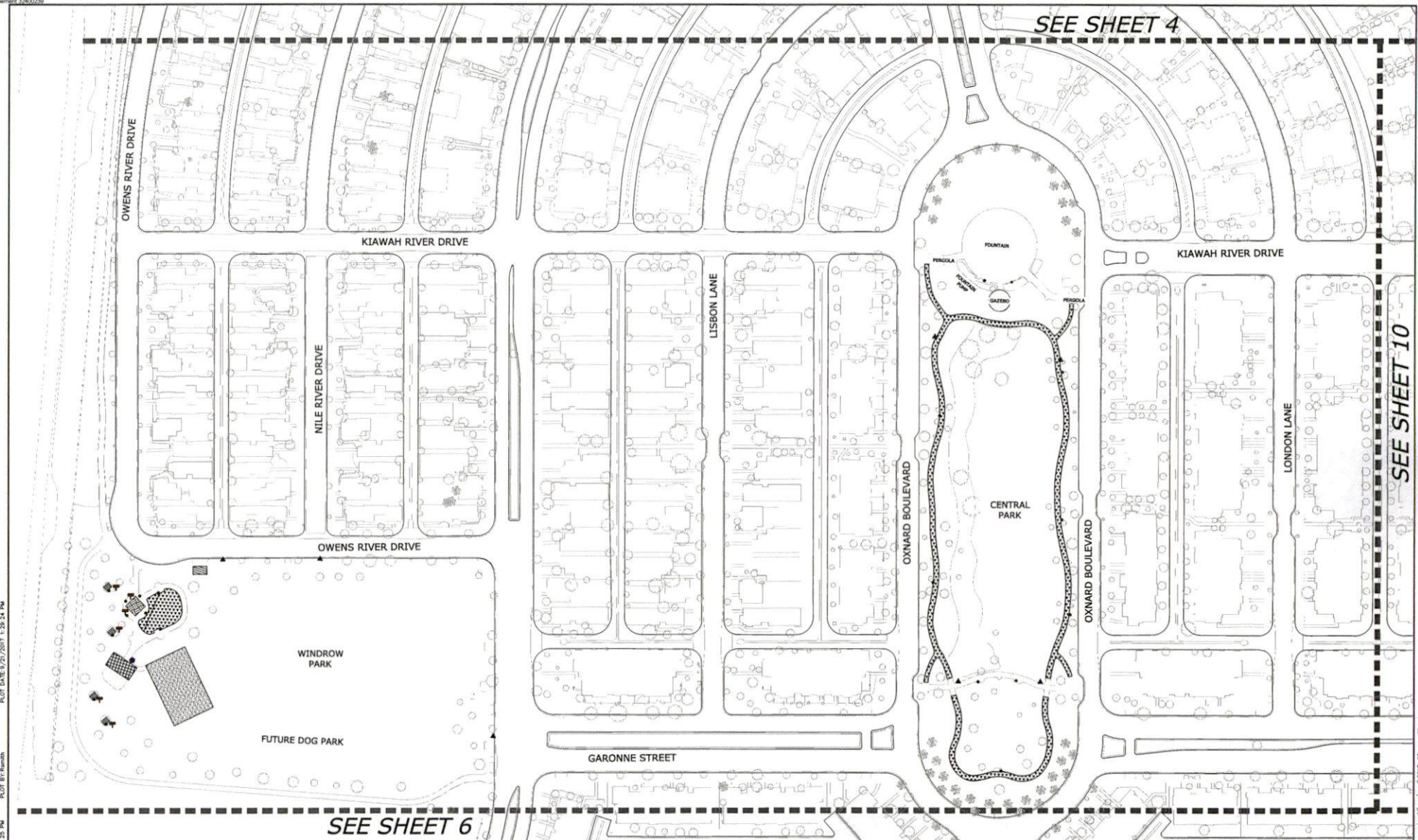
| NO. | DATE | REVISIONS |
|-----|------|-----------|
|     |      |           |
|     |      |           |
|     |      |           |
|     |      |           |

**OXNARD**  
 DEVELOPMENT SERVICES DEPARTMENT

**ATWATER ANIMATICS**

SCALE: 1"=40'  
 SHEET NO. 4 OF 15

SAVE DATE: 9/12/2017 3:54:25 PM  
 PLOT BY: [unreadable]  
 PLOT DATE: 9/21/2017 1:26:24 PM



SEE SHEET 4

SEE SHEET 10

SEE SHEET 6

| LEGEND | AREA (IN SQ. FT.)          | LEGEND | AREA (IN SQ. FT.)   | LEGEND | AREA (IN SQ. FT.)       |
|--------|----------------------------|--------|---------------------|--------|-------------------------|
|        | PLAYGROUND/EXERCISE 15,859 |        | TRASH ENCLOSURE 241 |        | SPORT COURTS 6,172      |
|        | PICNIC STRUCTURE 427       |        | RESTROOM 895        | •      | TRASH RECEPTACLES 20 ea |
|        | PICNIC AREA 323            |        |                     | ▲      | MUTT-MITT STATION 7 ea  |
|        |                            |        |                     | ■      | BBQ PITS 6 ea           |
|        |                            |        |                     | ●      | DRINKING FOUNTAINS 1 ea |



**ECG**  
 Engineering & Construction Group  
 323 S. LANTANA ST. SUITE 201, OXNARD, CA 93030  
 PHONE: 805.332.4143 WEBSITE: WWW.ECGCA.COM

SALVADOR CONTRERAS DATE: 09/12/2017  
 PROJECT ENGINEER  
 R.C.E.  
 W.O. 0013.06



| REVISIONS |      |             |
|-----------|------|-------------|
| NO.       | DATE | DESCRIPTION |
|           |      |             |
|           |      |             |
|           |      |             |
|           |      |             |

**OXNARD**  
 Development Services Department

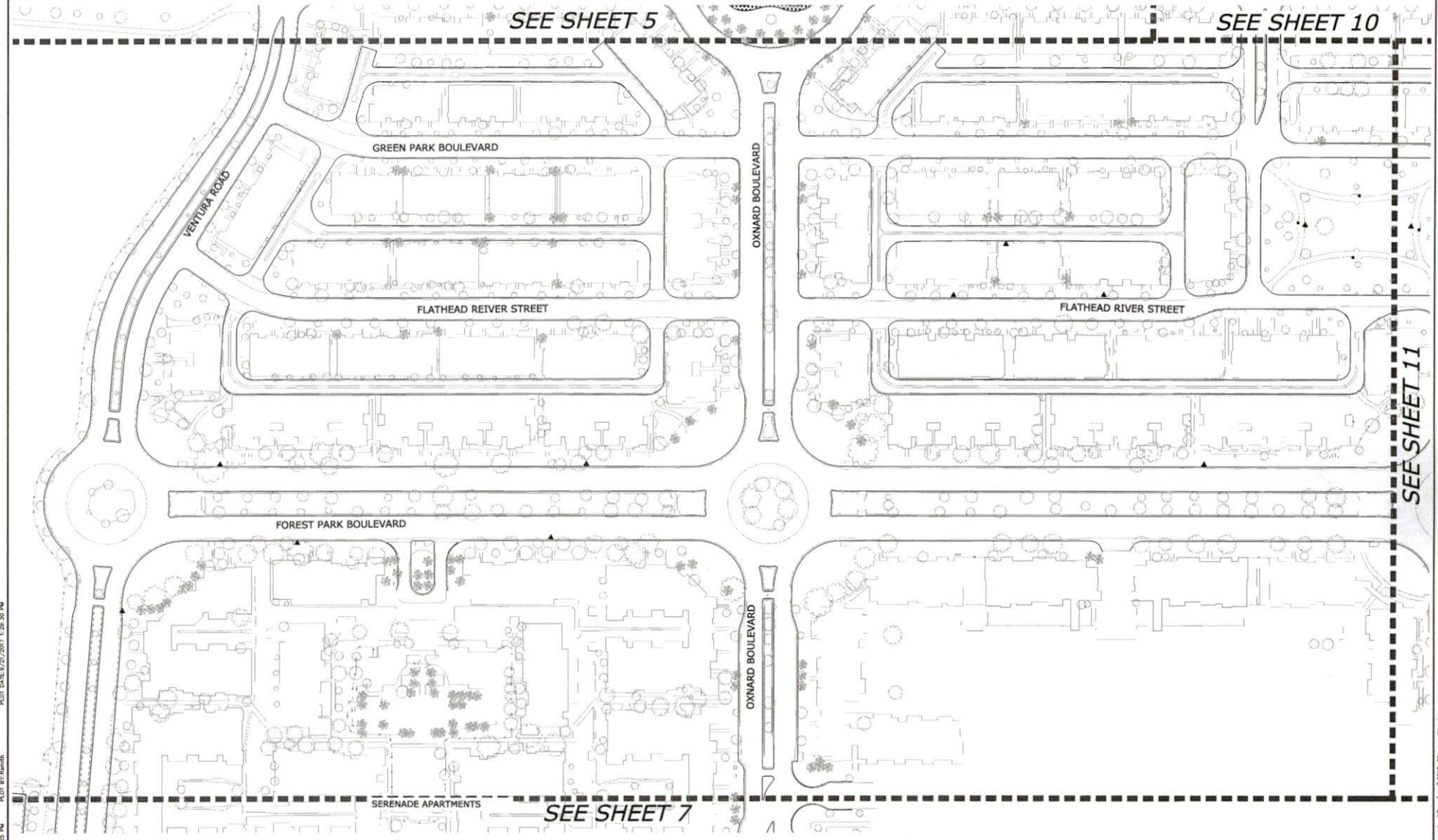
**RIVERPARK AMENITIES**

APPROVED: [Signature] DATE: 09/12/2017

SCALE: HORIZ. 1"=60'  
 VERT. N/A

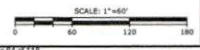
SHEET NO. 5 of 15

DATE: [blank] DRAWING NUMBER: [blank]



SAVE DATE: 07/12/2017 3:54:25 PM  
 PLOT DATE: 07/12/2017 1:28:30 PM  
 PLOT BY: Rhenath

| LEGEND              | AREA (IN SQ. FT.) |
|---------------------|-------------------|
| • TRASH RECEPTACLE  | 3 sq              |
| ▲ MUTT-MITT STATION | 10 sq             |



**ECG**  
 CONSULTING  
 228 & LANTANA ST. SUITE 201, CANANDAigua, CA 94708  
 PHONE: 925.333.4444 WWW.ECGONLINE.COM

SALVADOR CONTRERAS DATE: 09/13/2017  
 PROJECT ENGINEER  
 R.C.E.  
 W.O. 0013.06

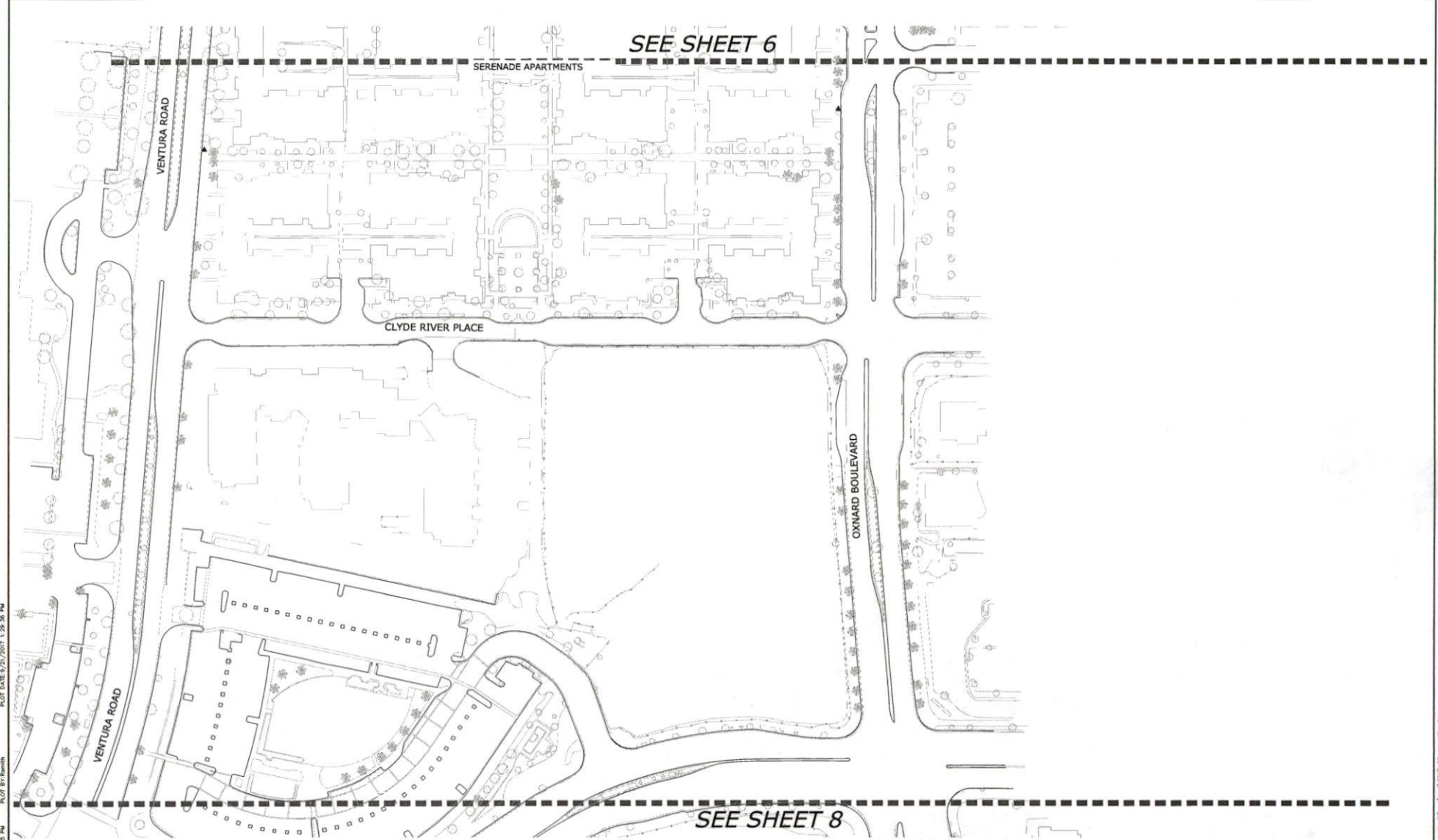


| REVISIONS |      | OXNARD      |    |
|-----------|------|-------------|----|
| NO.       | DATE | DESCRIPTION | BY |
|           |      |             |    |
|           |      |             |    |
|           |      |             |    |
|           |      |             |    |
|           |      |             |    |

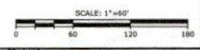
|           |                            |             |       |
|-----------|----------------------------|-------------|-------|
| APPROVED: | City Engineer: R.C.E. 6033 | Date:       |       |
| SCALE:    | AS SHOWN                   | SHEET NO. 6 | of 15 |
| DRAWN BY: | SC                         | CHECKED BY: | SC    |
| DATE:     |                            | DATE:       |       |





SAVE DATE: 1/12/2017 3:54:25 PM  
 PLOT BY: E:\mwh  
 PLOT DATE: 1/12/2017 1:28:36 PM

| LEGEND              | AREA (IN SQ. FT.) |
|---------------------|-------------------|
| ▲ MUTT-MITT STATION | 2 sq              |



**ECG**  
 ENGINEERING CONSULTING GROUP  
 333 N. LINCOLN ST. SUITE 307, OXNARD, CA 93030  
 PHONE: 805.333.4443 FAX: 805.333.4444 WWW.ECGONLINE.COM

SALVADOR CONTRERAS DATE: 09/12/2017  
 PROJECT ENGINEER  
 R.C.E.  
 W.O. 0013.06



| REVISIONS |      |             |
|-----------|------|-------------|
| NO.       | DATE | DESCRIPTION |
|           |      |             |
|           |      |             |
|           |      |             |
|           |      |             |

**OXNARD**  
 Development Services Department

**RIVERPARK AMENITIES**

APPROVED: [Signature] 1/12/2017 Date: 1/12/2017

SCALE: HWS 1"=50'  
 HWS N/A  
 DATE: 01/12/2017  
 CHECKED BY: SC DRAWING NUMBER

SHEET NO. 7 OF 15



SAVE DATE: 8/12/2017 3:54:25 PM PLOT BY: Revith DATE DATE: 8/12/2017 1:29:53 PM

SEE SHEET 4

SEE SHEET 2

NORTH OF BASIN

SOUTH OF BASIN

SEE SHEET 14

SEE SHEET 14

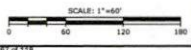
SEE SHEET 15

LAKEVIEW COURT

RIO DEL MAR

SEE SHEET 10

LEGEND AREA (IN SQ. FT.)  
▲ MUTT-MITT STATION 2 ea



**ECG**  
 CONSULTING ENGINEERS  
 333 N. LINDEN ST. SUITE 201, CARLETON, CA 94702  
 PHONE: 925.224.4242 WEBSITE: WWW.ECGONLINE.COM

SALVADOR CONTRERAS DATE: 09/13/2017  
 PROJECT ENGINEER  
 R.C.E.  
 W.O. 0013.06



| REVISIONS |      |             |
|-----------|------|-------------|
| NO.       | DATE | DESCRIPTION |
|           |      |             |
|           |      |             |
|           |      |             |
|           |      |             |
|           |      |             |
|           |      |             |
|           |      |             |
|           |      |             |
|           |      |             |

**OXNARD**  
 Development Services Department

**RIVERPARK AMENITIES**

DATE: 09/13/2017  
 SCALE: HORIZ. 1"=60'  
 VERT. 1"=10'  
 SHEET NO. 9 of 15

SEE SHEET 5

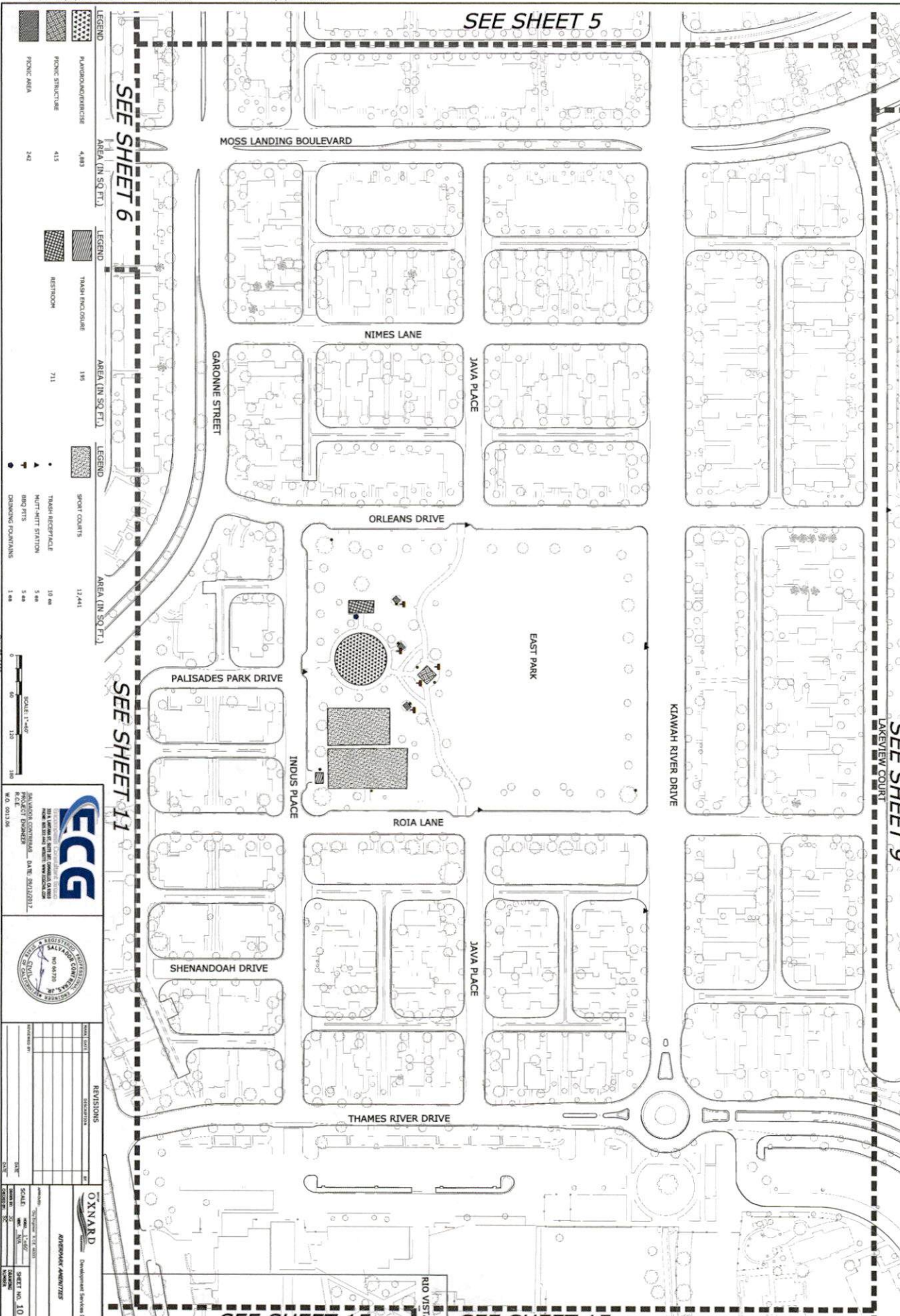
SEE SHEET 6

SEE SHEET 11

SEE SHEET 9

SEE SHEET 15

SEE SHEET 15



| LEGEND               | AREA (IN SQ. FT.) |
|----------------------|-------------------|
| PLAYGROUND/EQUIPMENT | 4,883             |
| PICNIC STRUCTURE     | 415               |
| PICNIC AREA          | 242               |
| TRASH ENCLOSURE      | 191               |
| RESTROOM             | 711               |
| SPORT COURTS         | 13,441            |
| TRASH RECEPTACLE     | 10 sq.            |
| MULTI-UNIT STATION   | 5 sq.             |
| BIRD FEEDERS         | 1 sq.             |
| DRAINING POINTS      |                   |

ENGINEERING CONSULTING GROUP  
REGISTERED PROFESSIONAL ENGINEERS  
10000 15th Avenue, Suite 200  
Westminster, CO 80238

REGISTERED PROFESSIONAL ENGINEER  
SALVADOR GONZALEZ  
No. 10419  
CIVIL ENGINEERING  
EXPIRES 12/31/2021

| NO. | DATE | REVISIONS |
|-----|------|-----------|
|     |      |           |
|     |      |           |

OXNARD  
Development Services Department

ATKINS&ASSOCIATES  
PROJECT ENGINEER  
DATE: 09/21/2017  
SCALE: 1"=40'  
SHEET NO. 10 OF 15





LEGEND

|   |                     |       |
|---|---------------------|-------|
|  | TRASH RECEPTACLE    | 5.00  |
|  | PLAYGROUND/EXERCISE | 1.577 |

AREA (IN SQ. FT.)



W.C. 0013.05  
R.C.E.  
PROJECT ENGINEER  
DATE: 09/13/2017  
EXCERPTS CONTAINED HEREIN  
DO NOT CONSTITUTE AN OFFER  
OF ARCHITECTURAL SERVICES  
UNLESS SPECIFICALLY STATED  
OTHERWISE



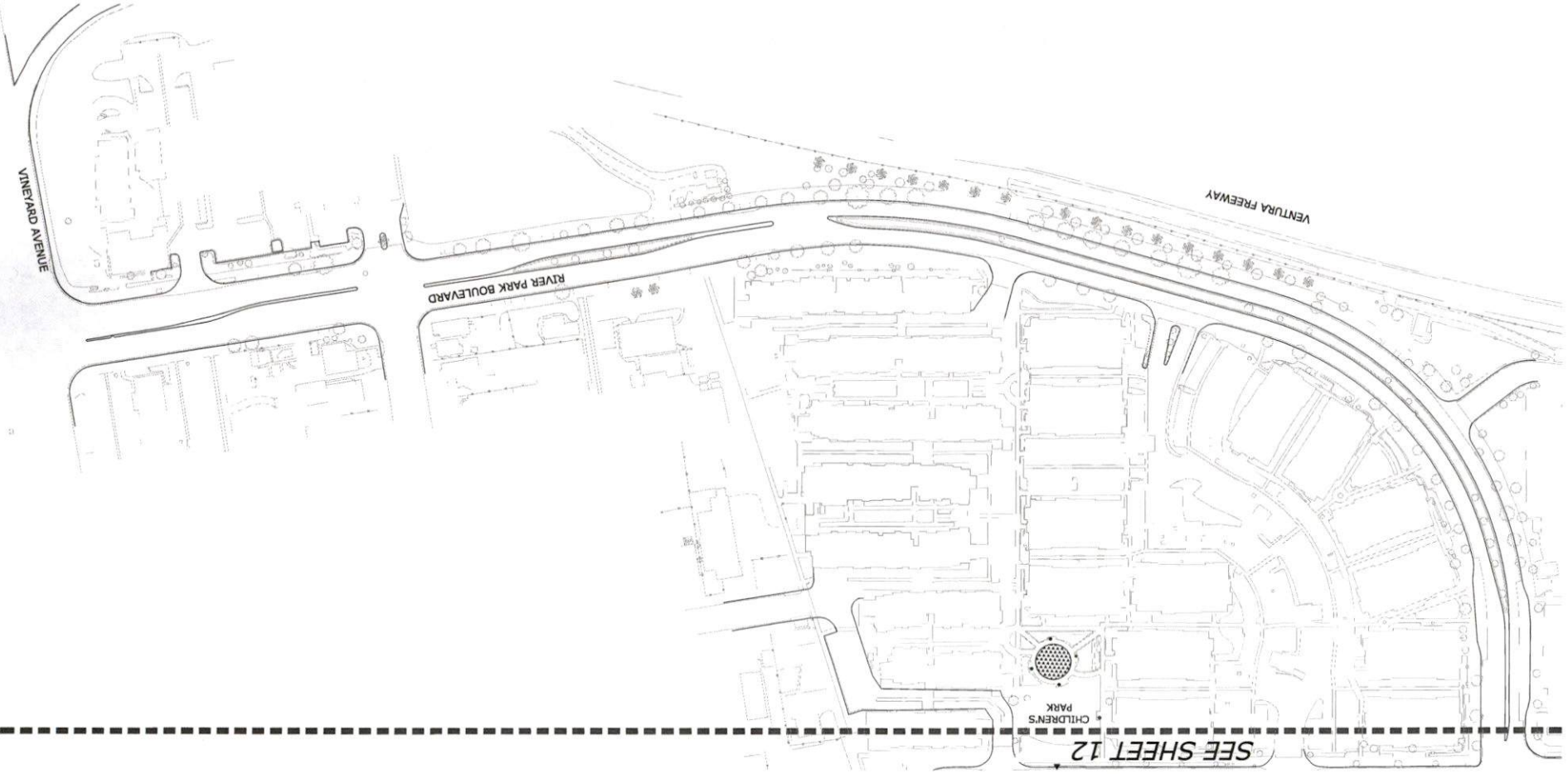

| NO. | DATE | DESCRIPTION | BY |
|-----|------|-------------|----|
|     |      |             |    |
|     |      |             |    |
|     |      |             |    |
|     |      |             |    |

REVISIONS

OXNARD  
Developed Services Department

HYBRID AMENITIES

SCALE: 1"=50'  
DATE: 09/13/2017  
SHEET NO. 13 OF 15  
PROJECT NO. 17-0013

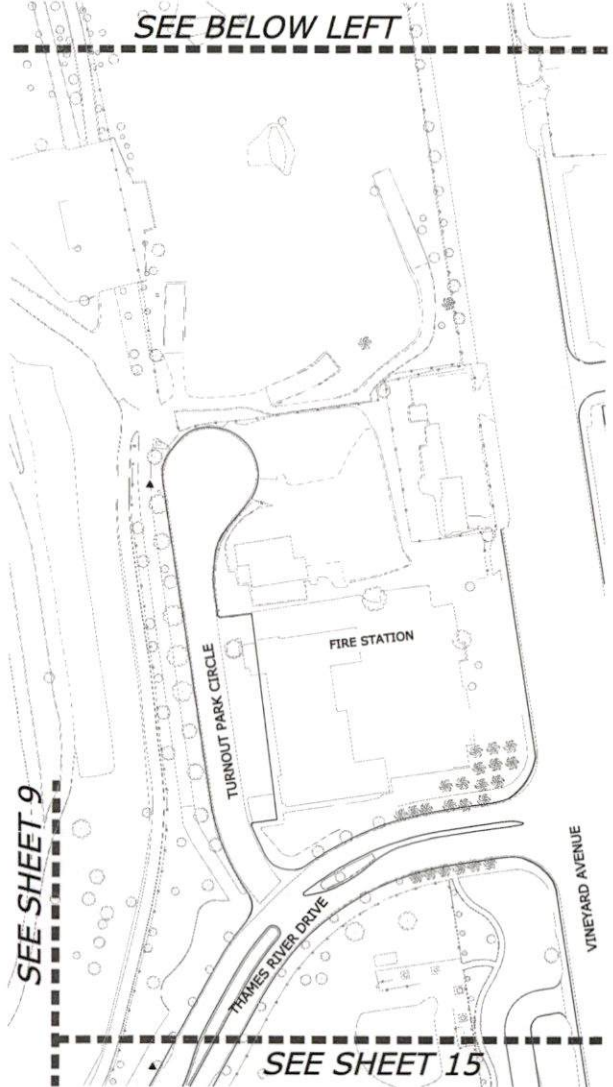
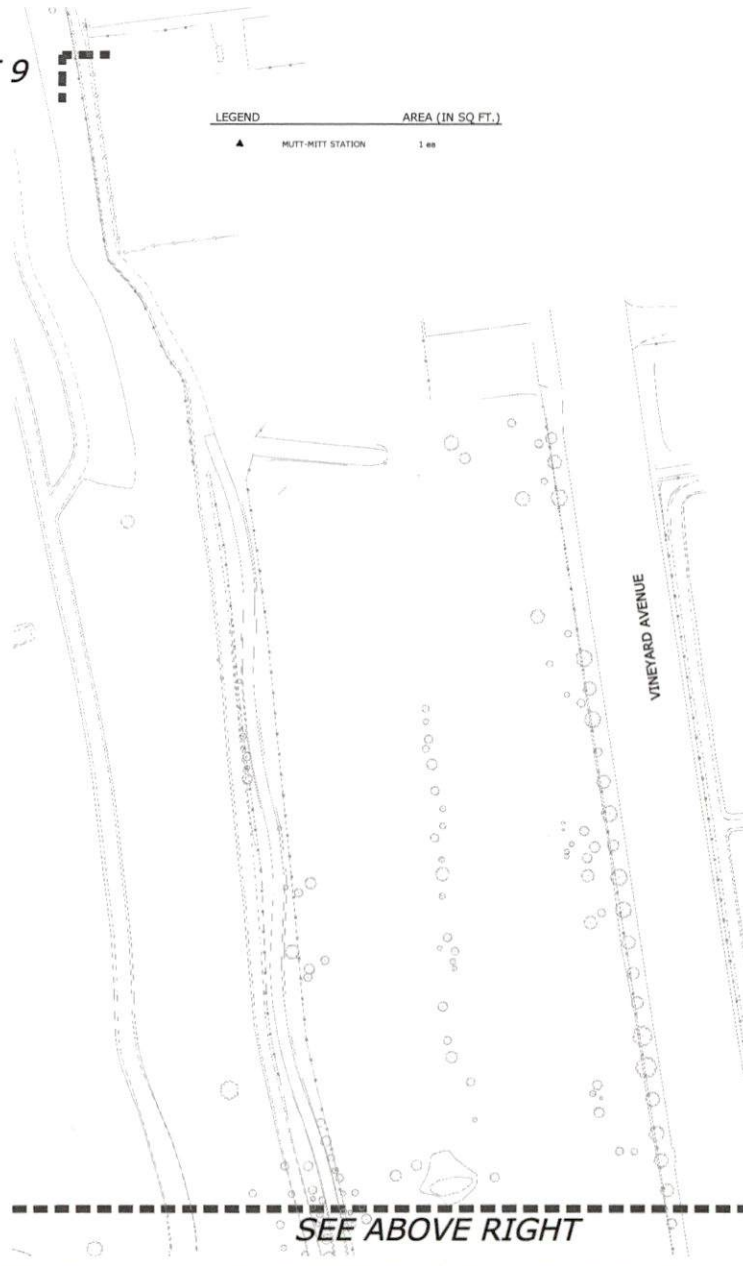


D:\Projects\17-0013\17-0013-001-001.dwg

SEE SHEET 9

LEGEND AREA (IN SQ. FT.)  
▲ MUTT-METT STATION 1 ea

SEE BELOW LEFT

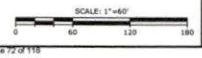


SEE SHEET 9

SEE SHEET 15

SEE ABOVE RIGHT

SAVE DATE: 8/12/2017 3:54:25 PM PLOT BY: Revathi PLOT DATE: 8/12/2017 3:56:30 PM



**ECG**  
 CONSULTING ENGINEERS  
 225 & LAWTON ST, SUITE 201, OXNARD, CA 93030  
 PHONE: 805.324.4444 WWW.ECGONLINE.COM

SALVADOR CONTRERAS DATE: 09/12/2017  
 PROJECT ENGINEER  
 R.C.E.  
 W.D. 0013.06



| REVISIONS |      |             |
|-----------|------|-------------|
| NO.       | DATE | DESCRIPTION |
|           |      |             |
|           |      |             |
|           |      |             |
|           |      |             |
|           |      |             |
|           |      |             |
|           |      |             |
|           |      |             |
|           |      |             |
|           |      |             |

APPROVED BY: \_\_\_\_\_ DATE: \_\_\_\_\_  
 CHECKED BY: \_\_\_\_\_ DATE: \_\_\_\_\_

**OXNARD**  
 Development Services Department

**RIVERPARK APARTICES**

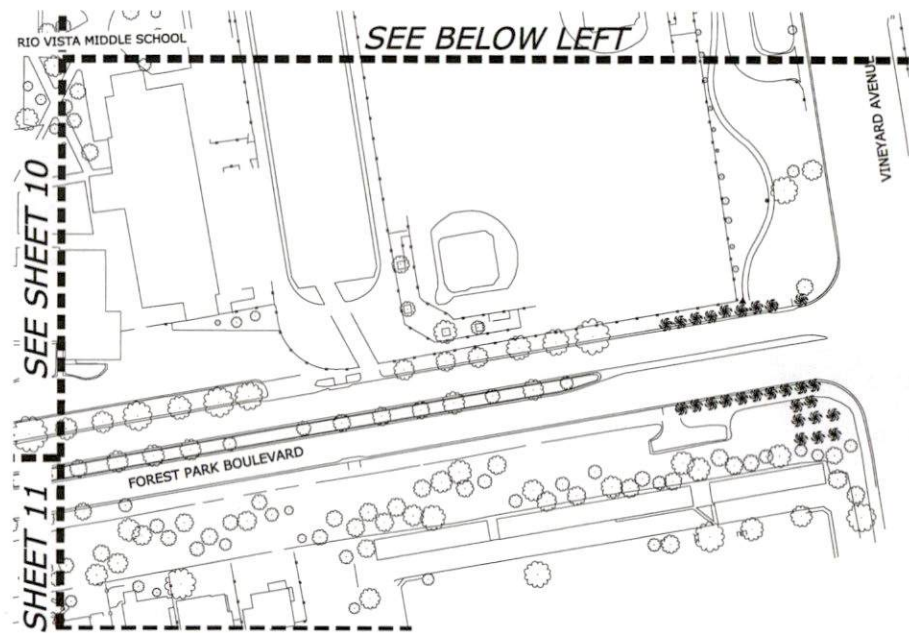
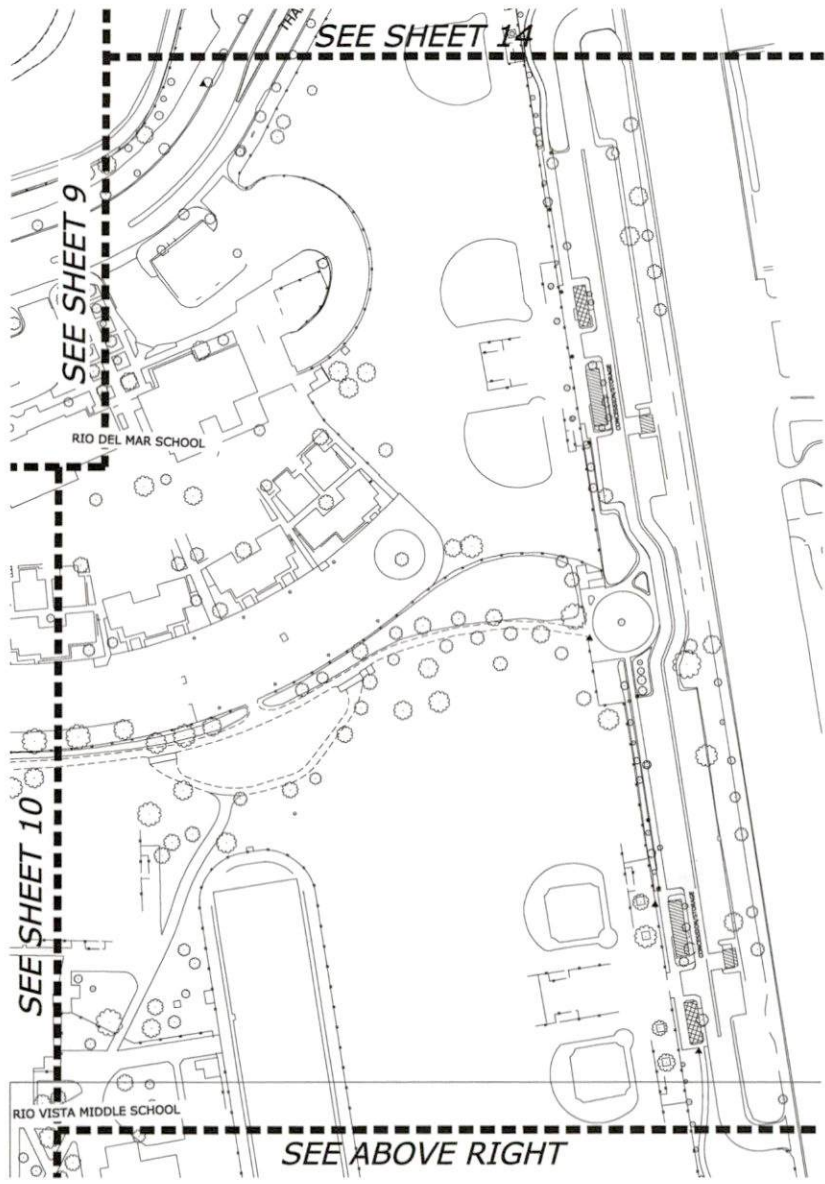
SCALE: HORIZ. 1"=60'  
 VERT. N/A

SHEET NO. 14 OF 15

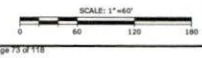
DRAWING NUMBER



SAVE DATE: 9/12/2017 3:54:25 PM PLOT BY: Rmsh  
PLOT DATE: 9/12/2017 1:30:41 PM



| LEGEND | AREA (IN SQ. FT.)      |
|--------|------------------------|
|        | TRASH ENCLOSURE 516    |
|        | RESTROOM 1,144         |
|        | TRASH RECEPTACLE 9 ea  |
|        | MUTT-MITT STATION 5 ea |



**ECG**  
 Environmental Consulting Group  
 303 S. LANTANA ST., SUITE 201, CARMEL, CA 95008  
 PHONE: 408.324.4444 WEBSITE: WWW.ECGCALIF.COM

SALVADOR CONTRERAS - DATE: 09/12/2017  
 PROJECT ENGINEER  
 R.C.E.  
 W.G. 0913-06



| REVISIONS |      |             |
|-----------|------|-------------|
| NO.       | DATE | DESCRIPTION |
|           |      |             |
|           |      |             |
|           |      |             |
|           |      |             |

REVIEWED BY: \_\_\_\_\_ DATE: \_\_\_\_\_  
 DRAWN BY: SC CHECKED BY: SC

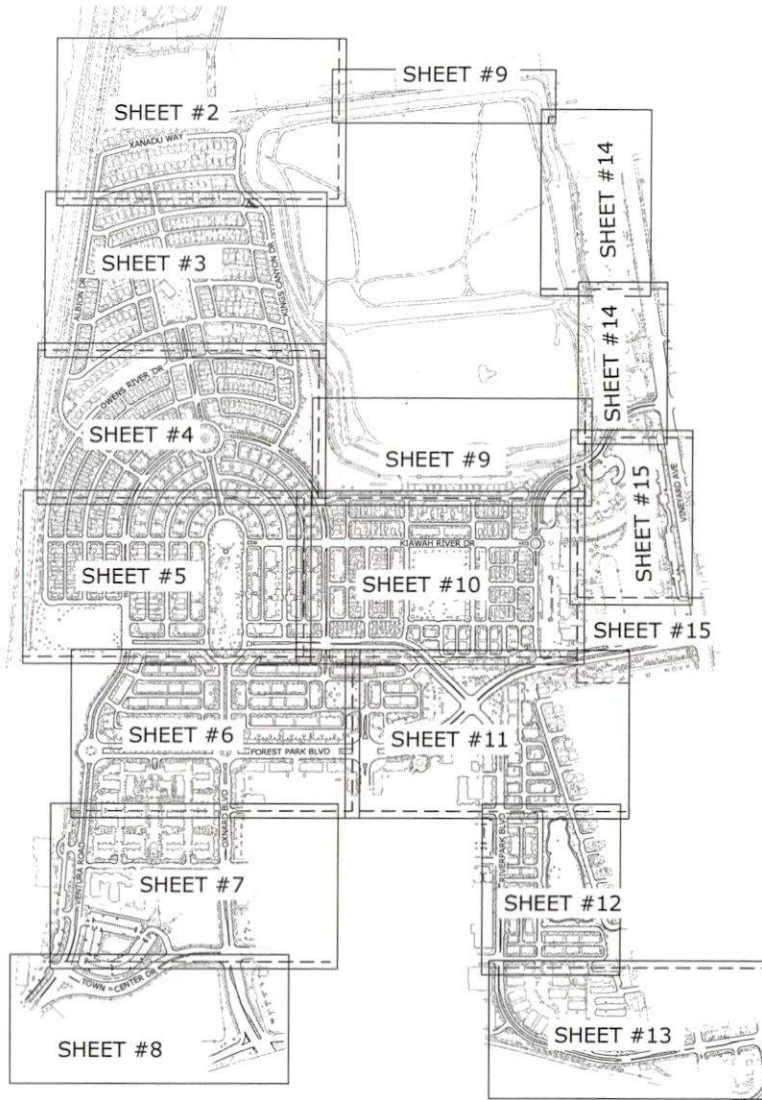
APPROVED: \_\_\_\_\_  
 City Engineer K.C.E. #0033

**OXNARD**  
 Development Services Department

**RIVERPARK AMENITIES**

SCALE: **1"=50'**  
 SHEET NO. **15** OF **15**

Project: C:\projects\2017\10013-06-riverpark\_145\plan\p001\10013-06\_riverpark.dwg



| LEGEND | AREA (IN SQ. FT.) |
|--------|-------------------|
|        | SIDEWALK 393,289  |
|        | TRAIL 161,318     |

SAVE DATE: 8/27/2017 3:32:56 PM PLOT DATE: 8/27/2017 1:42:21 PM PLOT BY: Bmrbth



SCALE: 1"=60'  
0 60 120 180

**ECG**  
 Environmental Consulting Group  
 300 S. LINDEN ST. SUITE 201, OXNARD, CA 93030  
 PHONE: (805) 464-1400 WEBSITE: WWW.ECGC.COM

PROJECT ENGINEER: SALVADOR CONTRERAS DATE: 09/13/2017  
 R.C.E.  
 W.C. 0013.06



| REVISIONS |      |             |
|-----------|------|-------------|
| NO.       | DATE | DESCRIPTION |
|           |      |             |
|           |      |             |
|           |      |             |
|           |      |             |
|           |      |             |
|           |      |             |
|           |      |             |
|           |      |             |
|           |      |             |

**OXNARD**  
 Development Services Department

**RIVERMARK LANDSCAPE**

APPROVAL: [Signature] DATE: [Blank]

SCALE: HORIZ. 1"=60'  
 VERT. N/A

SHEET NO. 1 OF 15

DATE: [Blank] DRAWN BY: [Blank] CHECKED BY: SC

D:\Projects\12400729\12400729\_0013\_06\_rivermark\_12400729\_0013\_06\_rivermark\_12400729\_0013\_06\_rivermark.dwg



SAVE DATE: 9/21/2017 3:32:56 PM PLOT BY: Rmwhth  
 PLOT DATE: 9/21/2017 1:42:34 PM

SEE SHEET 2

SEE SHEET 4



| LEGEND | AREA (IN SQ. FT.) |
|--------|-------------------|
|        | SIDEWALK 33,853   |
|        | TRAIL 10,855      |



**ECG**  
 ENGINEERING CONSULTANTS  
 303 N. LANTANA ST., SUITE 201, CARPENTERS, CA 91311  
 PHONE: 661.254.6610 WEBSITE: WWW.ECGONLINE.COM

SALVADOR CONTRERAS - DATE: 09/13/2017  
 PROJECT ENGINEER  
 R.C.E.  
 W.Q. 0513.05



| REVISIONS |      |             |
|-----------|------|-------------|
| NO.       | DATE | DESCRIPTION |
|           |      |             |
|           |      |             |
|           |      |             |
|           |      |             |

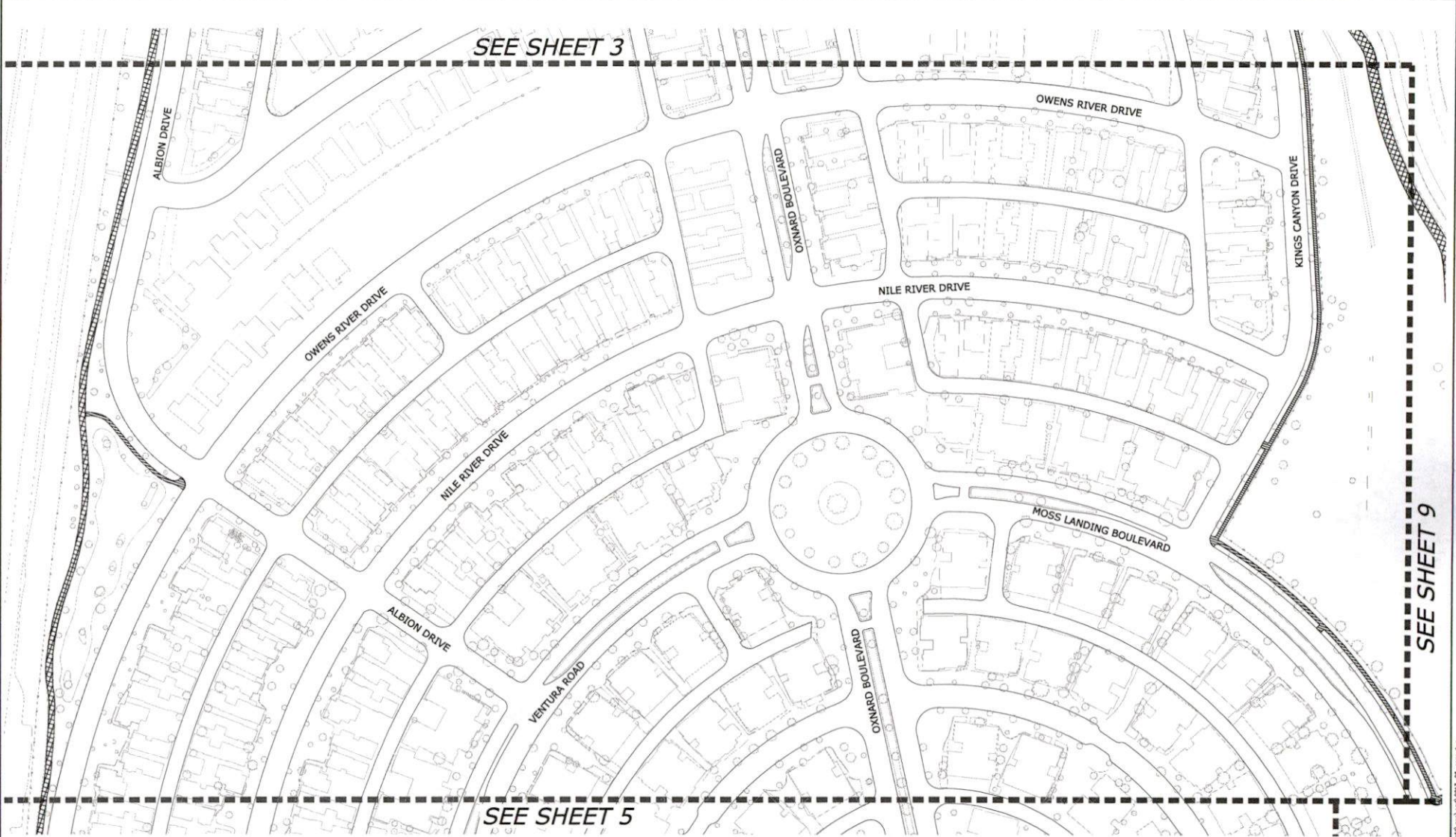
APPROVED BY: \_\_\_\_\_ DATE: \_\_\_\_\_  
 REVIEWED BY: \_\_\_\_\_ DATE: \_\_\_\_\_  
 DRAWN BY: \_\_\_\_\_ DATE: \_\_\_\_\_  
 CHECKED BY: \_\_\_\_\_ DATE: \_\_\_\_\_

**OXNARD**  
 Development Services Department

**RIVERPARK HARDSCAPE**

APPROVED: \_\_\_\_\_ DATE: \_\_\_\_\_  
 SCALE: 1"=50'  
 SHEET NO. 3 of 15

C:\p\2017\09\21\0013\_05\_riverpark\_hcd\p\10013\_05\_riverpark.dwg



SHEET DATE: 9/27/2017 1:32:56 PM  
 PLOT BY: Barmth  
 PLOT DATE: 9/27/2017 1:42:40 PM

SEE SHEET 9

| LEGEND | AREA (IN SQ. FT.) |
|--------|-------------------|
|        | SIDEWALK 6,577    |
|        | TRAIL 11,713      |



**ECG**  
 ENGINEERING CONSULTANTS & DESIGN  
 325 N. LANTANA ST., SUITE 201, OXNARD, CA 93030  
 PHONE: (805) 341-1000 FAX: (805) 341-1001  
 WWW: WWW.ECG-CA.COM

SALVADOR CONTRERAS - DATE: 09/13/2017  
 PROJECT ENGINEER  
 R.C.E.  
 W.O. 0013.06



| REVISIONS |      |             |
|-----------|------|-------------|
| NO.       | DATE | DESCRIPTION |
|           |      |             |
|           |      |             |
|           |      |             |
|           |      |             |

REVIEWED BY: \_\_\_\_\_ DATE: \_\_\_\_\_  
 DRAWN BY: SC DATE: \_\_\_\_\_  
 CHECKED BY: \_\_\_\_\_

**OXNARD**  
 Development Services Department

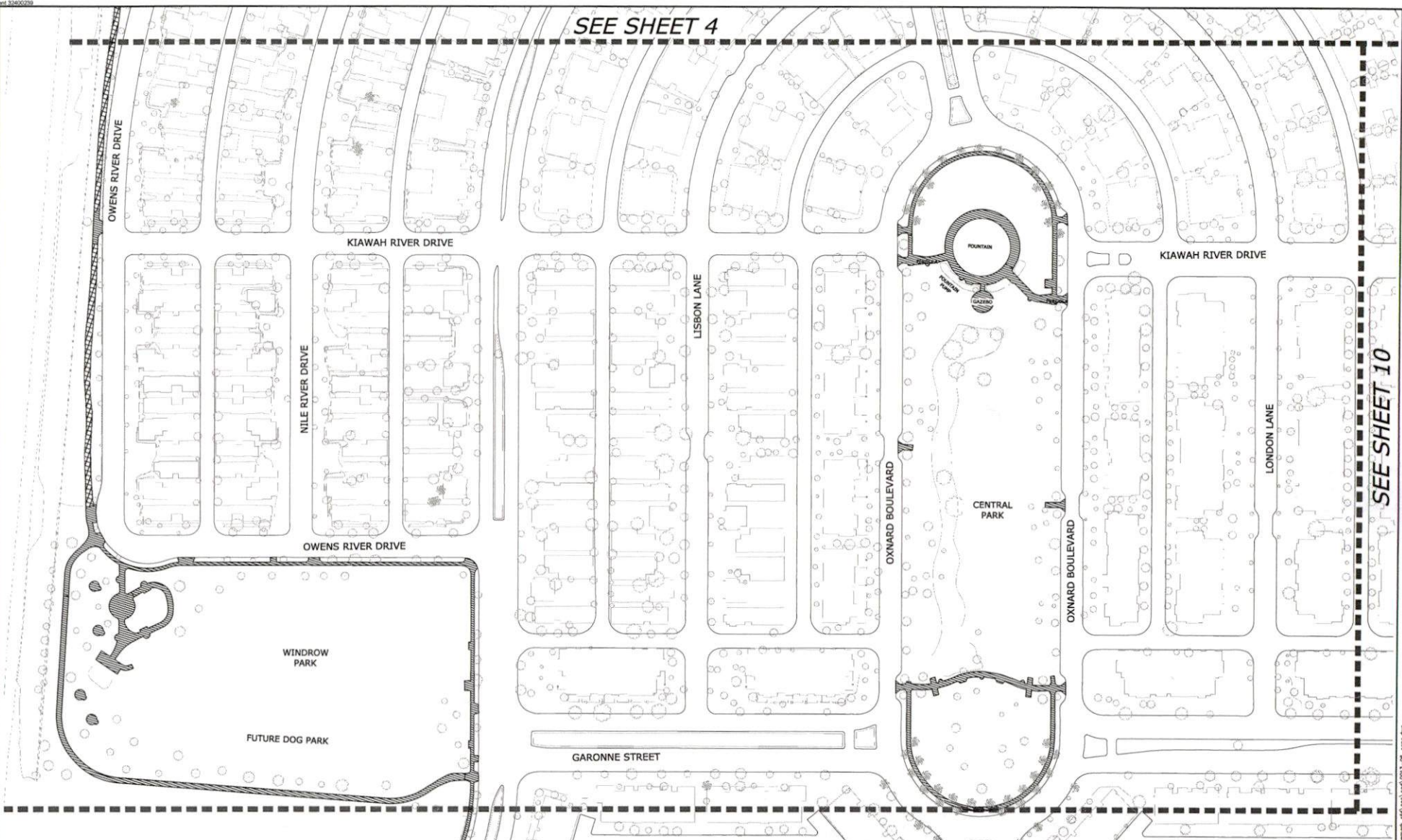
**RIVERPARK HARDSCAPE**

APPROVED: \_\_\_\_\_ DATE: \_\_\_\_\_  
 SCALE: 1"=50'  
 SHEET NO. 4 OF 15

SEE SHEET 4

SEE SHEET 10

SAVE DATE: 8/21/2007 1:32:56 PM  
 PLOT BY: Remoth



SEE SHEET 6

| LEGEND | AREA (IN SQ. FT.) |
|--------|-------------------|
|        | SIDEWALK 34,937   |
|        | TRAIL 5,325       |



**ECG**  
 ENGINEERING CONSULTANTS GROUP  
 3224 LA LINDA ST. SUITE 202, CARROLLTON, TX 75006  
 PHONE: 972.332.4444 FAX: 972.332.4444  
 WWW.ECGONLINE.COM

SALVADOR CONTRERAS DATE: 29/12/2017  
 PROJECT ENGINEER  
 R.C.E.  
 W.O. 0013.06



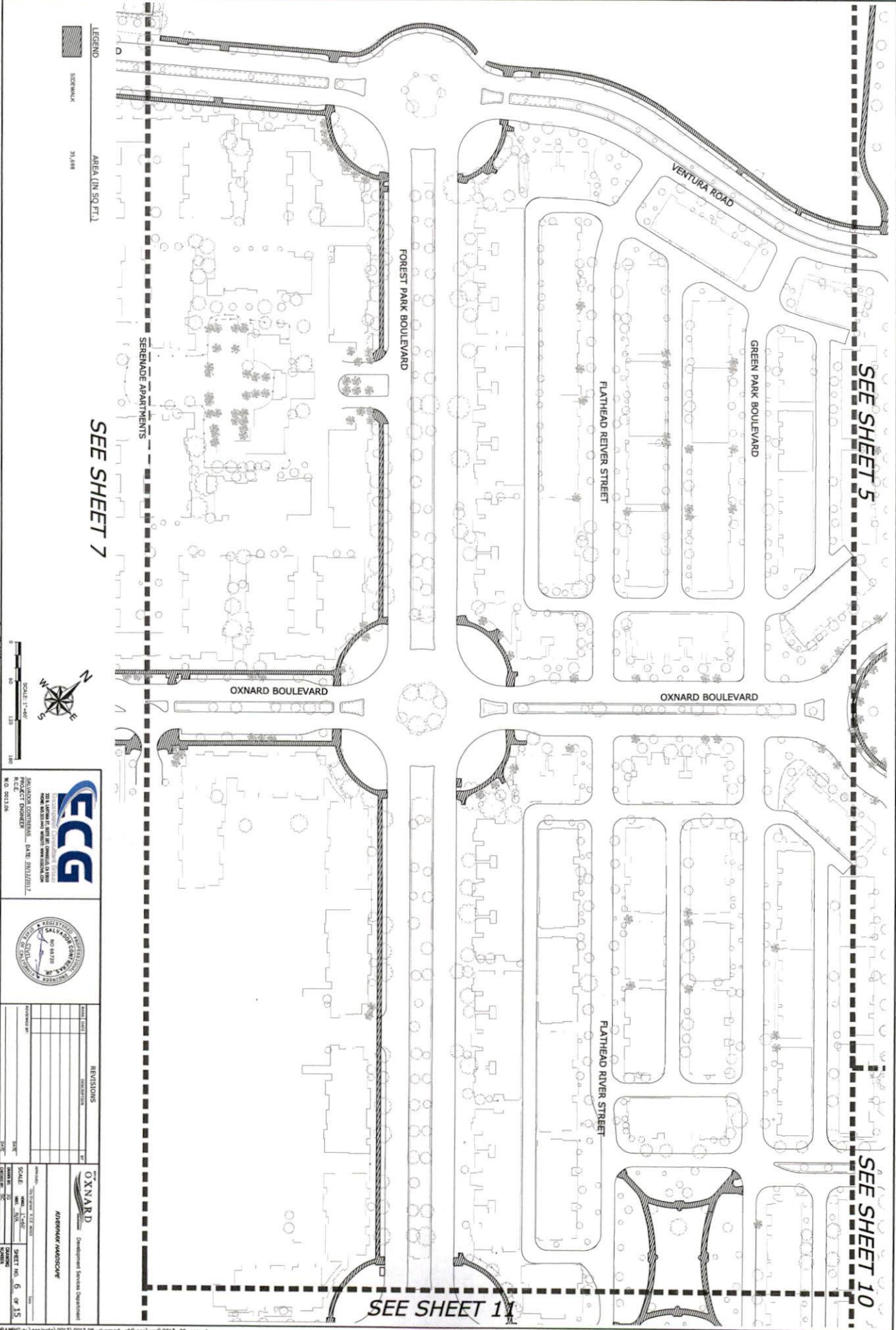
| REVISIONS |      |             |
|-----------|------|-------------|
| NO.       | DATE | DESCRIPTION |
|           |      |             |
|           |      |             |
|           |      |             |

**OXNARD**  
 Development Services Department

**RIVERMARK HARDSCAPE**

SCALE: HWSL 1"=60'  
 DATE: 08/21/07  
 DRAWN BY: N/A  
 CHECKED BY: SC

SHEET NO. 5 OF 15



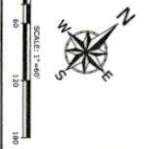
LEGEND  
 SIDEWALK  
 35/208  
 AREA (IN SQ. FT.)

SEE SHEET 7

SEE SHEET 5

SEE SHEET 10

SEE SHEET 11



**ECG**  
 ENGINEERING CONSULTING GROUP  
 2201 LA AVENUE, SUITE 200, OXNARD, CA 91320  
 PHONE: (805) 466-1000 FAX: (805) 466-1001  
 PROJECT NUMBER: DATE: 09/13/2017  
 R.C.E. W.O. 001326



| NO. | DATE | DESCRIPTION | BY |
|-----|------|-------------|----|
|     |      |             |    |
|     |      |             |    |
|     |      |             |    |
|     |      |             |    |

**OXNARD**  
 DEVELOPER SERVICES DEPARTMENT  
 APPROVED: **ANTHONY MARASCONE**  
 SCALE: 1"=40'  
 SHEET NO. 6 OF 15  
 DRAWING NO. 001326

SEE SHEET 6

SERENADE APARTMENTS

CLYDE RIVER PLACE

OXNARD BOULEVARD

VENTURA ROAD

VENTURA ROAD

SEE SHEET 8

SAVE DATE: 5/21/2017 1:32:56 PM PLOT BY: Remeth PLOT DATE: 5/21/2017 1:45:00 PM

| LEGEND  | AREA (IN SQ. FT.) |
|---|-------------------|
|  | SIDEWALK 22,679   |



**ECG**  
 Environmental Consulting Group  
 333 S. CAHILL ST. SUITE 201, OXNARD, CA 93030  
 PHONE: (805) 324-5445 WEBSITE: WWW.ECGV.COM

SALVADOR CONTRERAS DATE: 09/12/2017  
 PROJECT ENGINEER  
 W.O. 0013.06



| REVISIONS |      |             |
|-----------|------|-------------|
| NO.       | DATE | DESCRIPTION |
|           |      |             |
|           |      |             |
|           |      |             |
|           |      |             |
|           |      |             |
|           |      |             |
|           |      |             |
|           |      |             |
|           |      |             |
|           |      |             |

**OXNARD**  
 Development Services Department

RIVERPARK HARDSCAPE

APPROVED:  DATE: \_\_\_\_\_

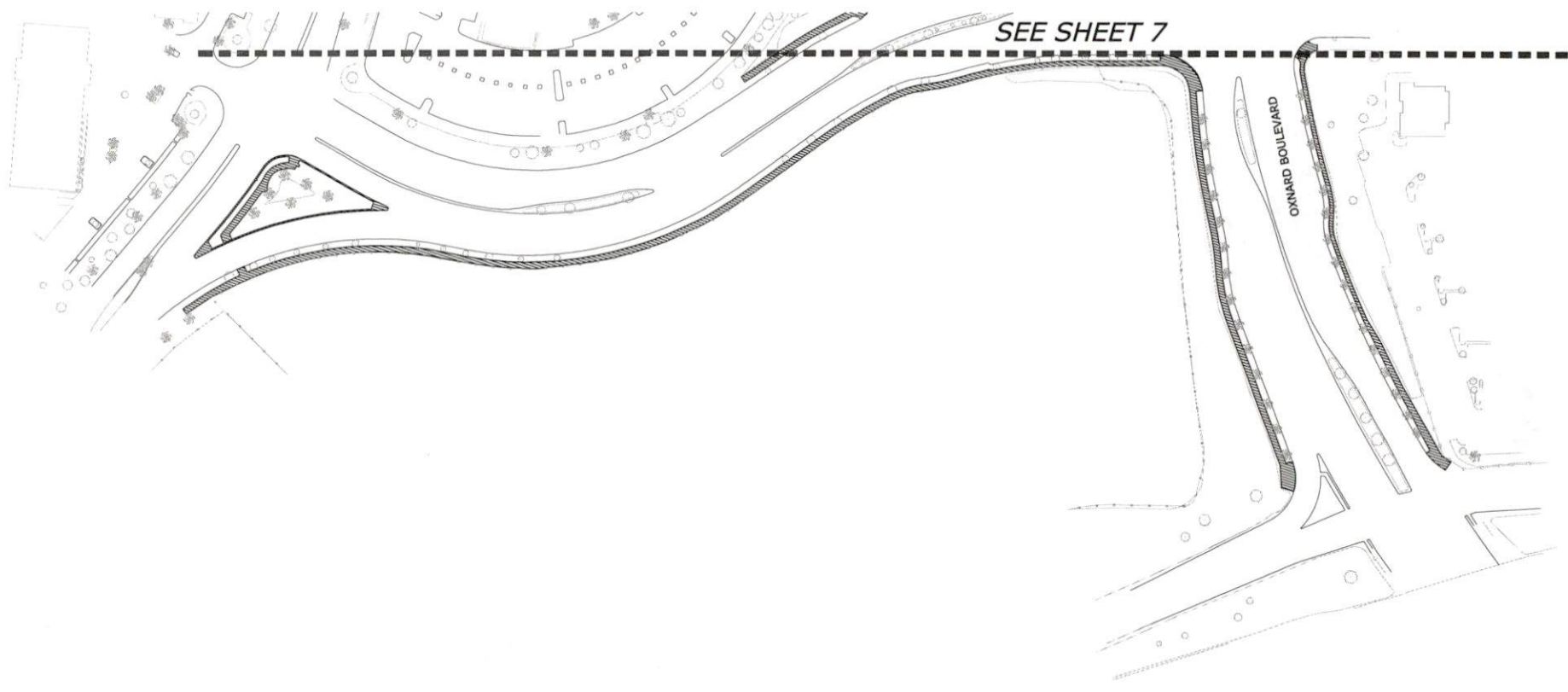
SCALE: HORIZ. 1"=60'  
 VERT. N/A

DATE: \_\_\_\_\_ DRAWN BY: \_\_\_\_\_ CHECKED BY: \_\_\_\_\_

SHEET NO. 7 of 15

OXNARD, CA: 5/21/2017 1:32:56 PM PLOT BY: Remeth PLOT DATE: 5/21/2017 1:45:00 PM





LEGEND AREA (IN SQ. FT.)

|  |          |        |
|--|----------|--------|
|  | SIDEWALK | 21,049 |
|--|----------|--------|



**ECG**  
 Environmental Consulting Services  
 332 N. LANTANA ST., SUITE 202, OXNARD, CA 93030  
 PHONE: 805.325.1143 WEBSITE: WWW.ECGCALIF.COM

SALVADOR CONTRERAS - DATE: 09/13/2017  
 PROJECT ENGINEER  
 R.C.E.  
 W.O. 0013.06



| REVISIONS |      |             |
|-----------|------|-------------|
| NO.       | DATE | DESCRIPTION |
|           |      |             |
|           |      |             |
|           |      |             |
|           |      |             |
|           |      |             |
|           |      |             |
|           |      |             |
|           |      |             |
|           |      |             |
|           |      |             |

REVIEWED BY: \_\_\_\_\_ DATE: \_\_\_\_\_  
 CHECKED BY: \_\_\_\_\_ DATE: \_\_\_\_\_

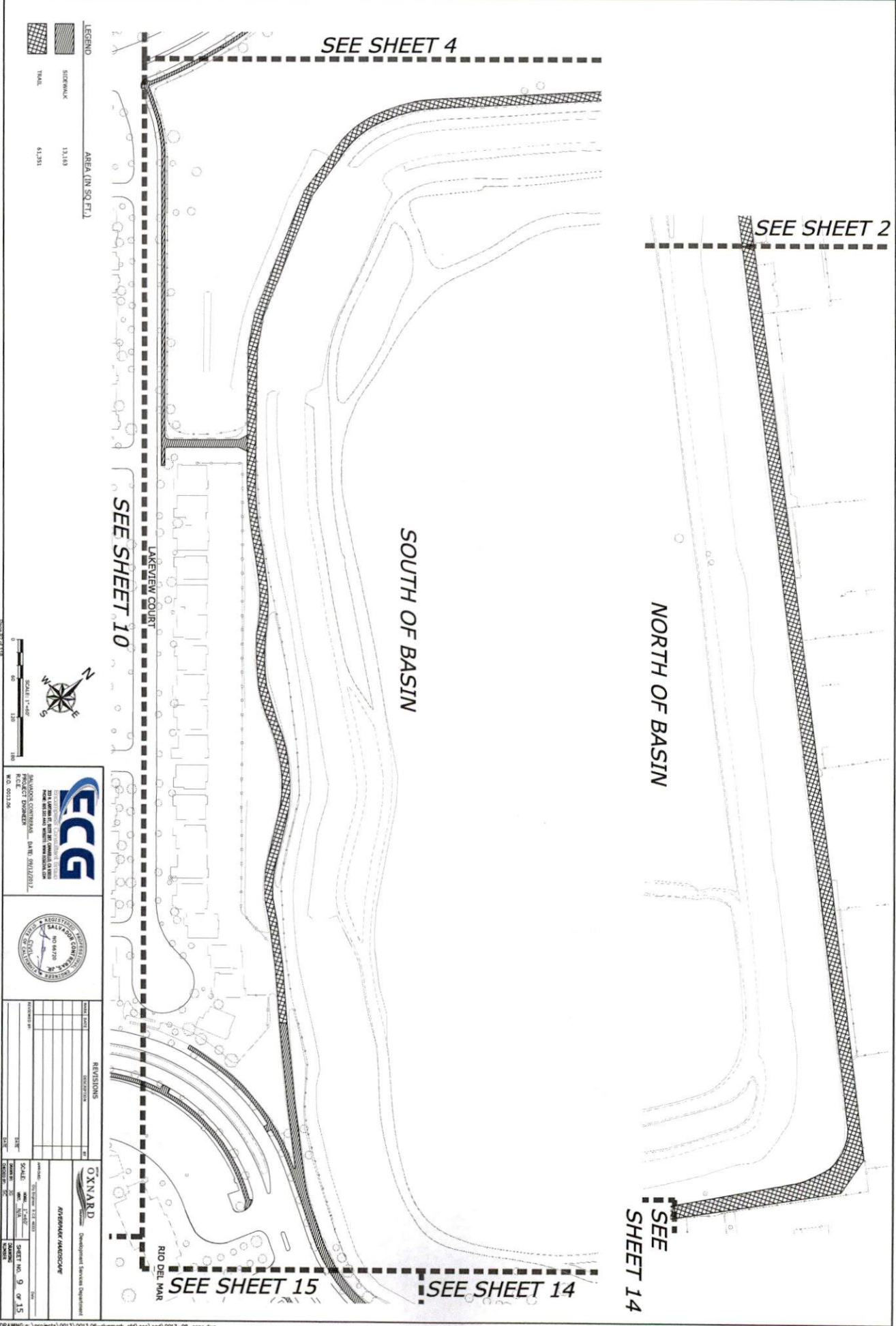
**OXNARD**  
 Development Services Department

**RIVERPARK HARDSCAPE**

APPROVED: \_\_\_\_\_ Date: \_\_\_\_\_  
 City Engineer E.C.E. 4033

SCALE: HWS 1"=60'  
 HWS: N/A

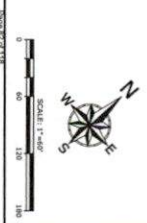
SHEET NO. **8** OF **15**  
 DRAWING NUMBER



**LEGEND**

|  |          |        |
|--|----------|--------|
|  | SIDEWALK | 13.149 |
|  | TRAIL    | 61.291 |

AREA (IN SQ FT.)



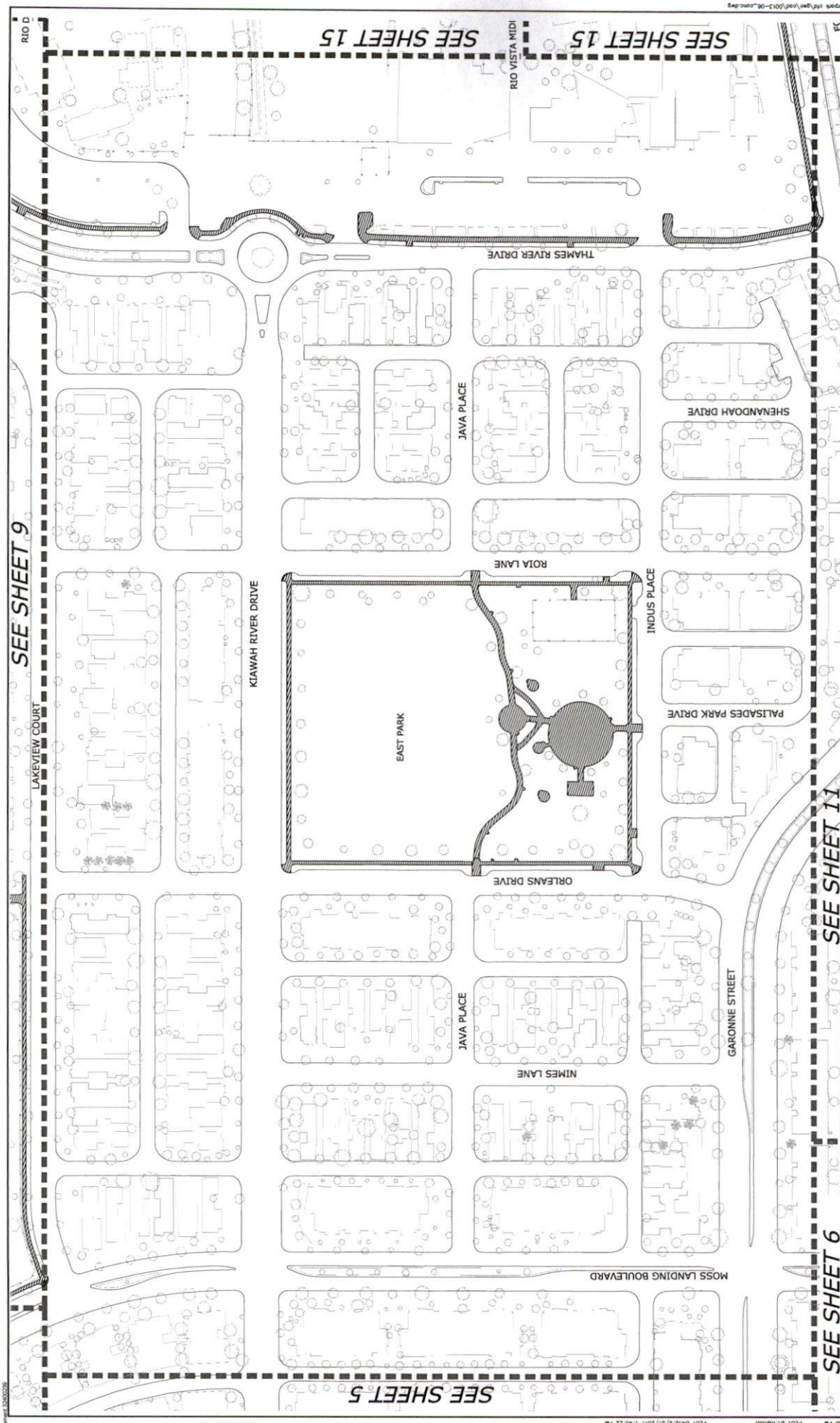
**ECG**  
 ENGINEERING CONSULTANTS GROUP  
 1000 W. WASHINGTON AVENUE  
 SUITE 200  
 DENVER, CO 80202  
 PHONE: 303.733.1100  
 FAX: 303.733.1101  
 PROJECT ENGINEER: DATE: 09/21/2017  
 R.C.E. W.S. 001236



**REVISIONS**

| NO. | DESCRIPTION | DATE |
|-----|-------------|------|
|     |             |      |
|     |             |      |
|     |             |      |

**OXNARD**  
 DEVELOPMENT SERVICES  
 AVENUE/KARLSRUHE  
 SCALE: 1\"/>



**OXNARD**  
Development Services Department

**AVYBONAK HARDSCAPE**

PROJECT NO. 17-0001  
SCALE: 1/4" = 1'-0"  
DATE: 09/21/2017  
SHEET NO. 10 OF 15

REVISIONS

| NO. | DATE | DESCRIPTION |
|-----|------|-------------|
|     |      |             |
|     |      |             |
|     |      |             |
|     |      |             |
|     |      |             |

REGISTERED PROFESSIONAL ENGINEER  
STATE OF CALIFORNIA  
NO. 69729  
DATE: 09/21/2017  
PROJECT ENGINEER  
R.C.E. 0013346

**ECG**  
ENGINEERING CONSULTANTS GROUP  
1000 W. 14TH STREET, SUITE 200  
OAKLAND, CA 94612  
PHONE: (415) 778-8888  
FAX: (415) 778-8889  
WWW.ECG-ENGINEERS.COM

SCALE: 1"=40'  
0 20 40 60 80 100 120 140 160

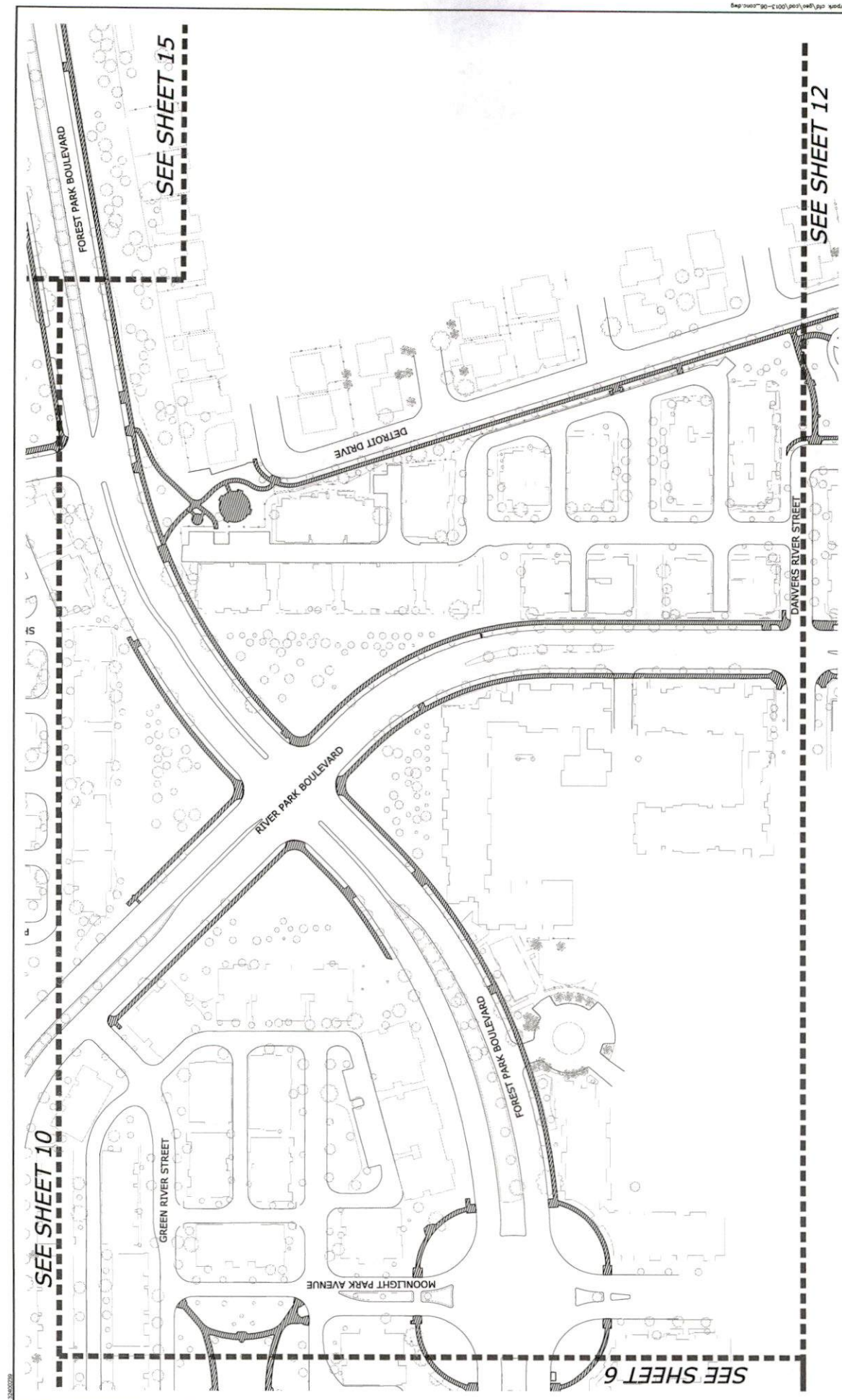
LEGEND

- SIDEWALK

AREA (IN SQ. FT.)  
31,797

DATE: 9/21/2017 1:32:56 PM  
PLOT DATE: 9/21/2017 1:32:22 PM  
PLOT BY: Brrnht

Page 10 of 11



Agreement 13002709

**OXNARD**  
Development Services Department

**AVYBANK LANDSCAPE**

PROJECT: 13002709  
SCALE: 1"=40'  
DATE: 09/21/2017  
DRAWN BY: Rmwh  
CHECKED BY: Rmwh

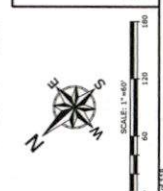
SHEET NO. 11 OF 15  
SHEET NUMBER

| DATE | DESCRIPTION |
|------|-------------|
|      |             |
|      |             |
|      |             |
|      |             |

REGISTERED PROFESSIONAL ENGINEER  
NO. 69270  
STATE OF CALIFORNIA

**ECG**  
ENGINEERING CONSULTANTS GROUP  
10000 UNIVERSITY AVENUE, SUITE 100  
DANVERS, CALIFORNIA 95615  
PHONE: (707) 754-1111  
FAX: (707) 754-1112  
WWW.ECG-CA.COM

PROJECT ENGINEER: DATE: 09/21/2017  
R.C.C.  
R.C.C. 0013334



LEGEND

- SEWERWALK

AREA (IN SQ. FT.)  
42,769

LEGEND

AREA (IN SQ. FT.)

38,988

SIDEWALK

SCALE: 1"=60'

N  
W  
E  
S

**ECG**

ENGINEERING CONSULTANTS & ARCHITECTS

PROJECT ENGINEER: [Name]

DATE: 09/27/2017

W.C. 001306



REVISIONS

| NO. | DATE | DESCRIPTION |
|-----|------|-------------|
|     |      |             |
|     |      |             |
|     |      |             |
|     |      |             |
|     |      |             |
|     |      |             |

**OXNARD**

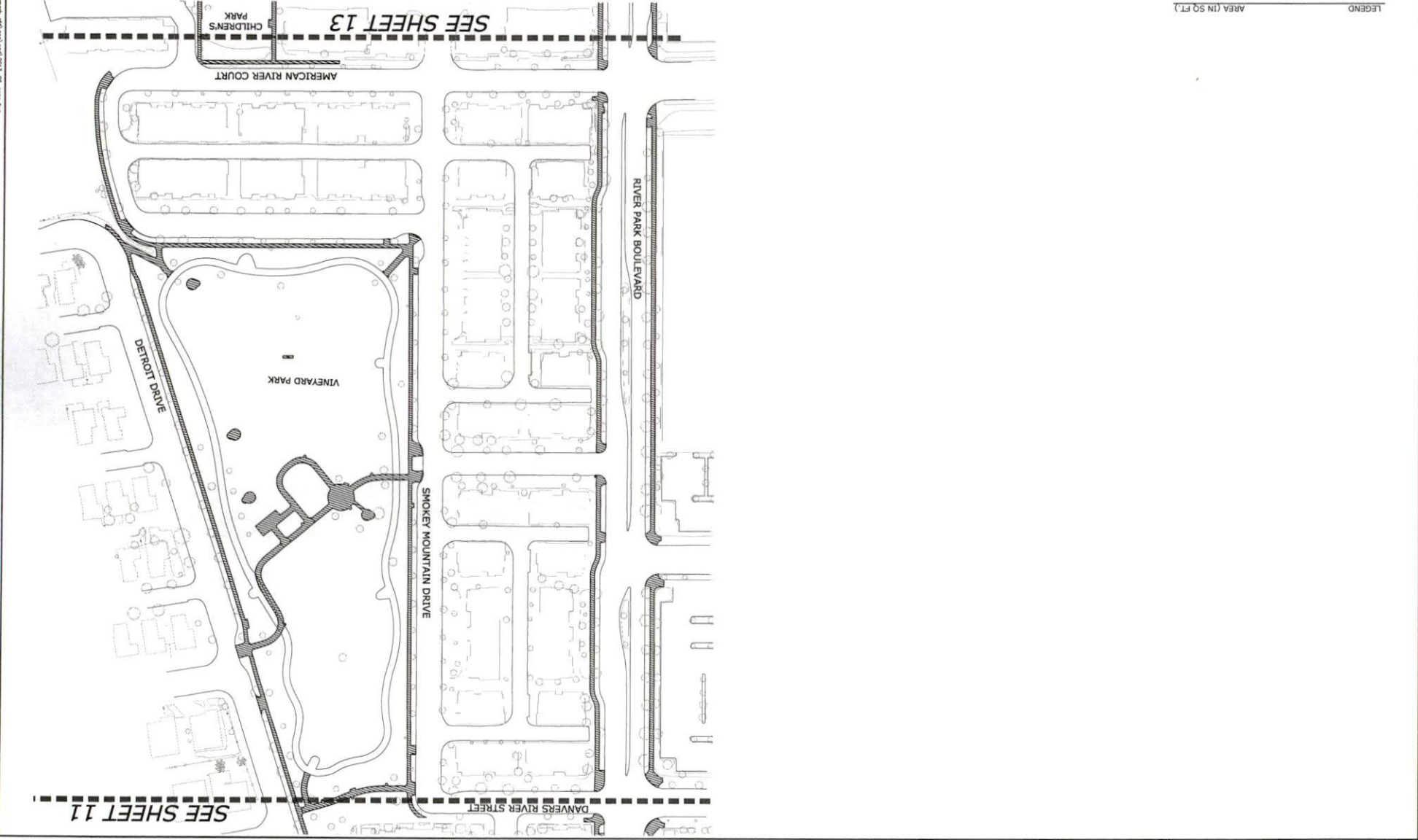
Development Services Department

PROJECT NO. 12 OF 15

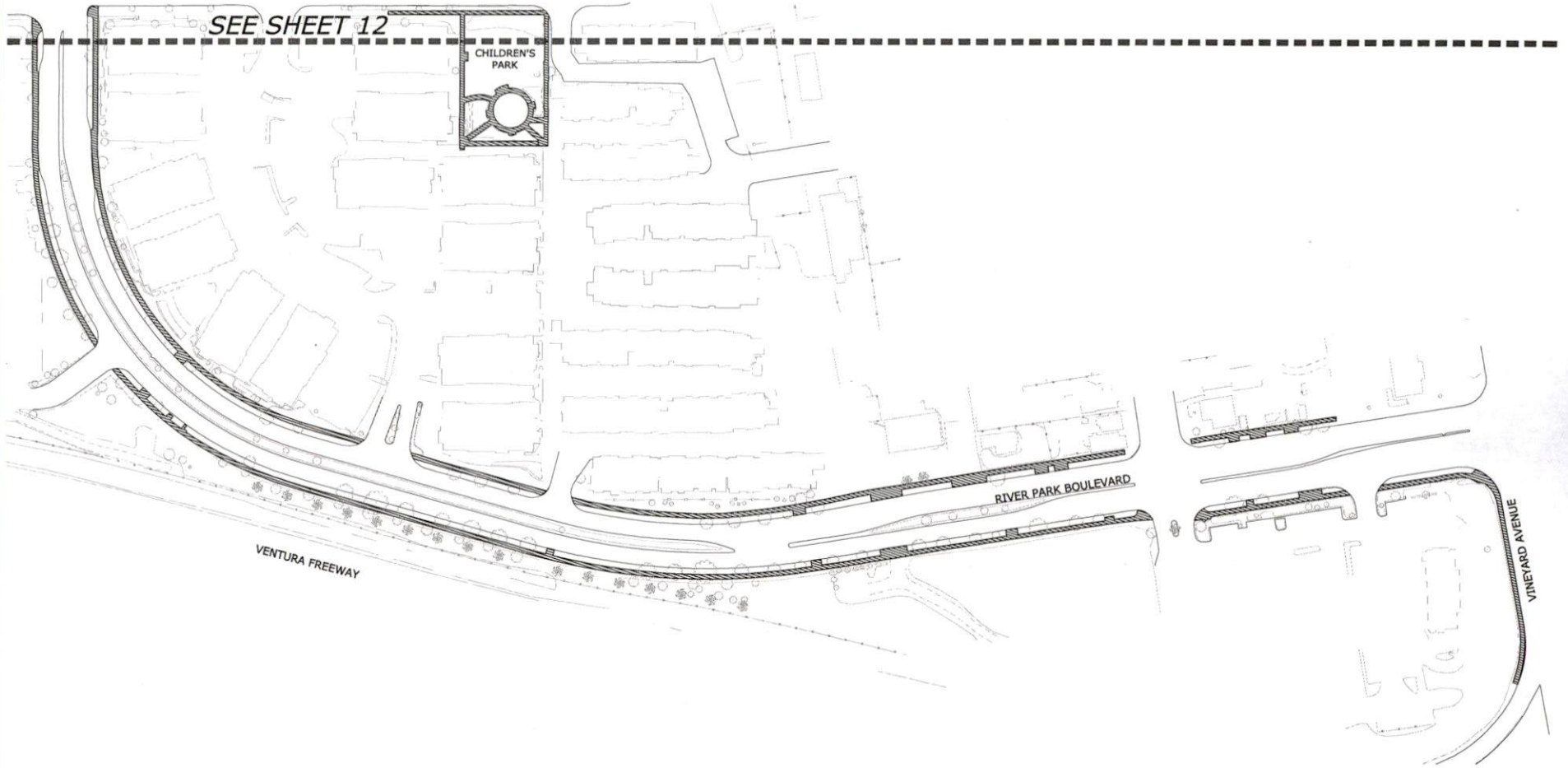
SCALE: 1"=60'

DATE: 9/27/2017

PROJECT NO. 12 OF 15



O:\Projects\12013\12013\_12015\12015.dwg -- Export -- 9/27/2017 1:32:56 PM -- User: kamin



SAVE DATE: 8/27/2017 1:32:36 PM PLOT BY: Revwith PLOT DATE: 8/27/2017 1:43:39 PM

| LEGEND | AREA (IN SQ. FT.) |
|--------|-------------------|
|        | SIDEWALK 32,038   |



**ECG**  
 ENGINEERING CONSULTANTS & ARCHITECTS  
 333 S. LANTANA ST., SUITE 201, OXNARD, CA 93030  
 PHONE: 805.323.1442 WEBSITE: WWW.ECGCALIF.COM

SALVADOR CONTRERAS DATE: 09/13/2017  
 PROJECT ENGINEER  
 R.C.E.  
 N.O. 0013.06



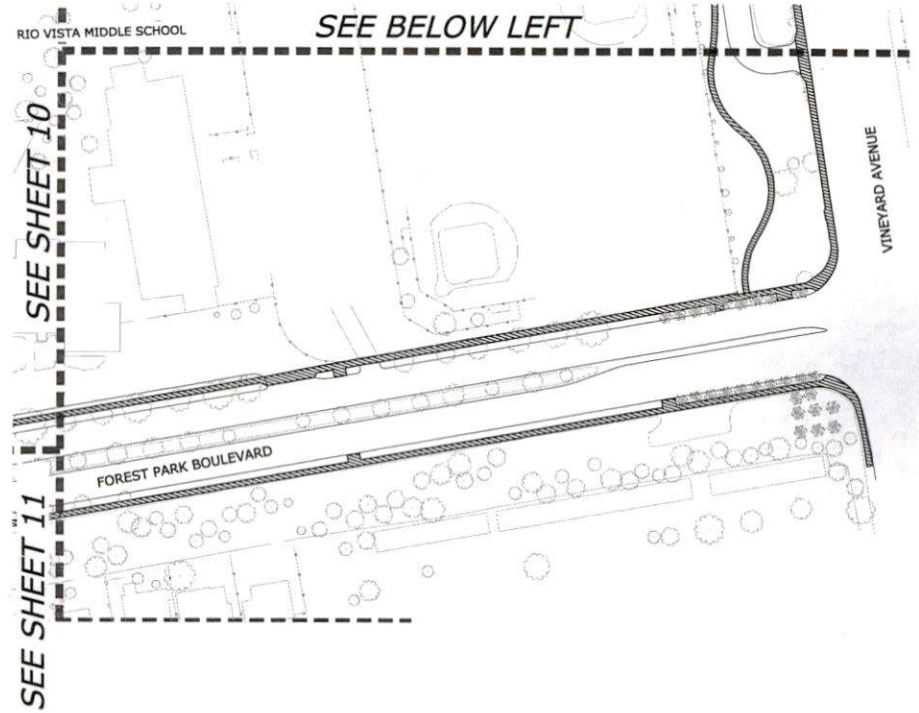
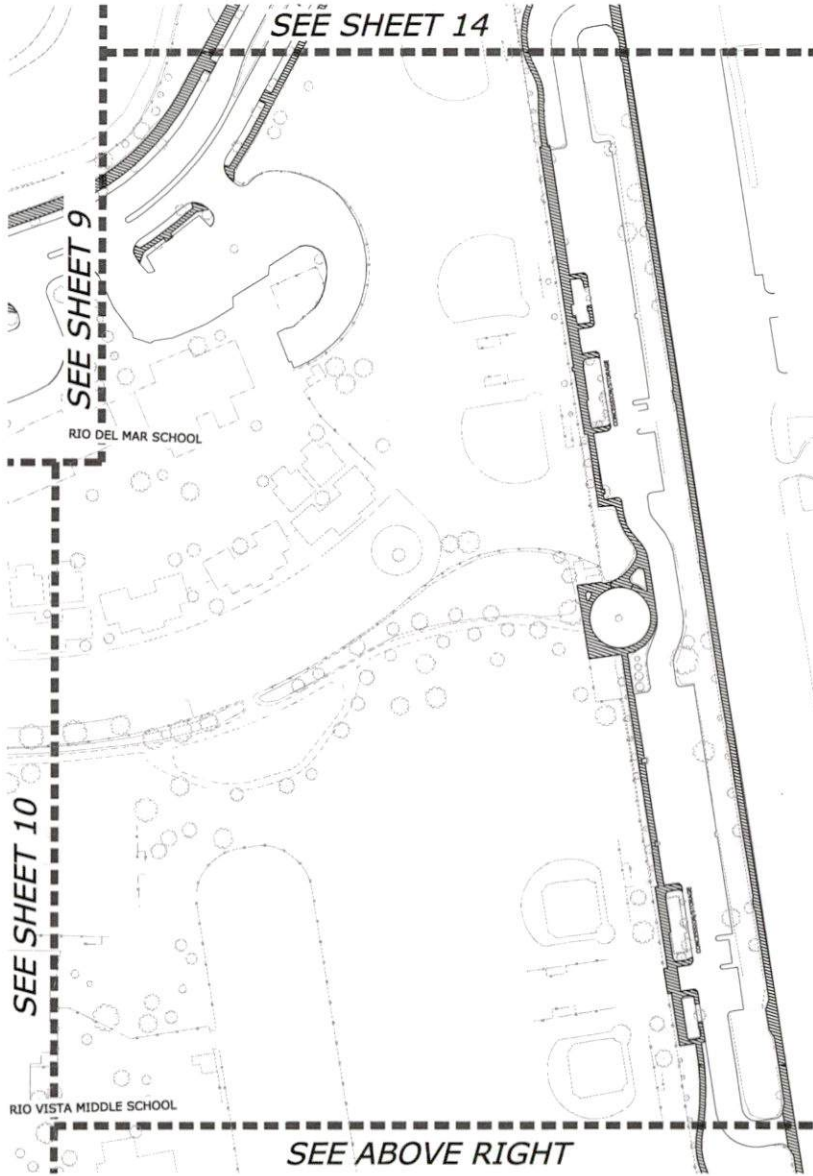
| REVISIONS |      |             |
|-----------|------|-------------|
| NO.       | DATE | DESCRIPTION |
|           |      |             |
|           |      |             |
|           |      |             |
|           |      |             |
|           |      |             |
|           |      |             |
|           |      |             |
|           |      |             |
|           |      |             |
|           |      |             |

|              |       |        |      |       |      |       |
|--------------|-------|--------|------|-------|------|-------|
| APPROVED BY: | DATE: | SCALE: | NO.: | DATE: | NO.: | DATE: |
|              |       | 1"=60' |      |       |      |       |
|              |       |        |      |       |      |       |
|              |       |        |      |       |      |       |
|              |       |        |      |       |      |       |

|                                 |                     |
|---------------------------------|---------------------|
| PROJECT:                        | RIVERPARK HARDSCAPE |
| DEVELOPMENT SERVICES DEPARTMENT |                     |
| SHEET NO. 13                    | OF 15               |

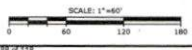
08/27/2017 1:43:39 PM C:\Users\revwith\OneDrive\Documents\Projects\RiverPark\RiverPark\_Hardscape.dwg





LEGEND

| LEGEND | AREA (IN SQ. FT.) |
|--------|-------------------|
|        | SIDEWALK 39,357   |



ENGINEERING CONSULTANTS GROUP  
330 N. LANTANA ST., SUITE 202, CARMEL, CA 95008  
PHONE: 831.924.4343 WEBSITE: WWW.ECGCALIF.COM

SALVADOR CONTRERAS - DATE: 09/13/2017  
PROJECT ENGINEER  
R.C.E.  
N.O. 0013.06



| REVISIONS |      |             |
|-----------|------|-------------|
| NO.       | DATE | DESCRIPTION |
|           |      |             |
|           |      |             |
|           |      |             |
|           |      |             |
|           |      |             |

OXNARD  
Development Services Department

RIVERPARK HARDSCAPE

APPROVED: Salvador Contreras, E.C.E. 4033

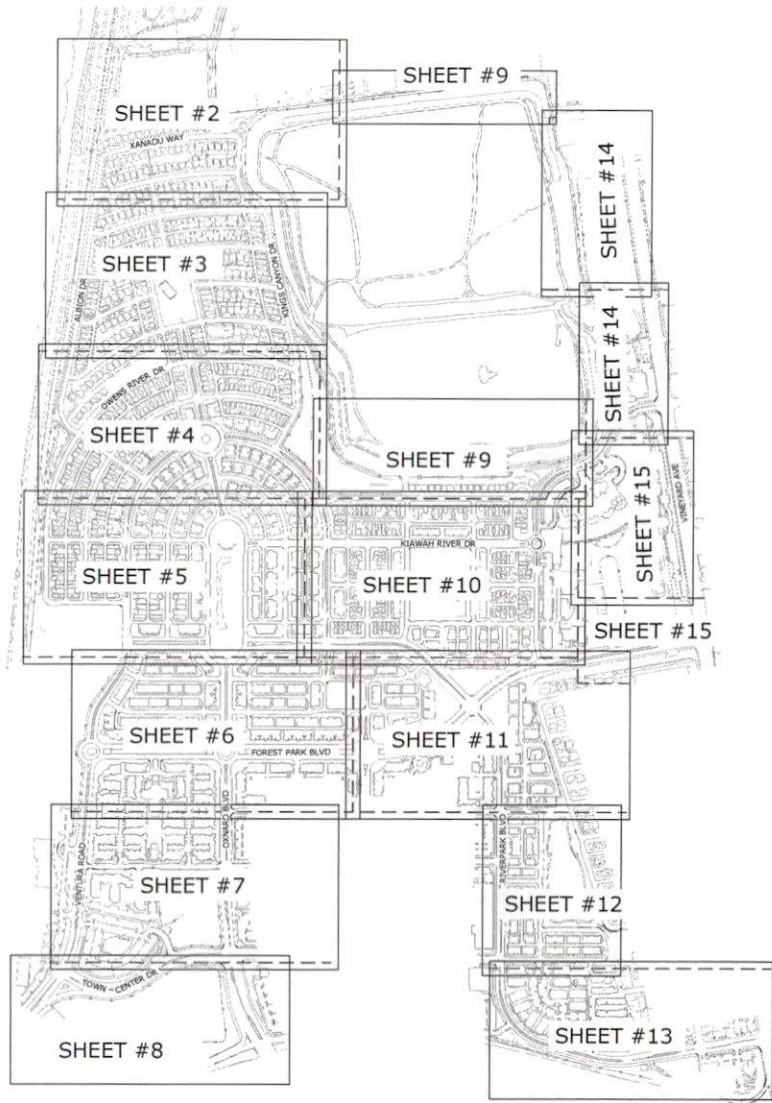
SCALE: 1"=60'

DATE: 09/13/2017

DRIVER: SC

SHEET NO. 15 OF 15





| LEGEND | AREA (IN SQ. FT.) |
|--------|-------------------|
|        | PLANTERS 872,489  |
|        | SLOPES 759,664    |
|        | BASINS 230,874    |

SAVE DATE: 8/27/2017 3:08:33 PM PLOT BY: Revmeth PLOT DATE: 8/27/2017 3:09:10 PM



SCALE: 1"=60'  
0 60 120 180

SALVADOR CONTRERAS DATE: 09/13/2017  
PROJECT ENGINEER  
R.C.E.  
W.O. 0913.06



| REVISIONS |      |             |
|-----------|------|-------------|
| NO.       | DATE | DESCRIPTION |
|           |      |             |
|           |      |             |
|           |      |             |
|           |      |             |

REVIEWED BY: \_\_\_\_\_ DATE: \_\_\_\_\_  
DRAWN BY: SC CHECKED BY: SC

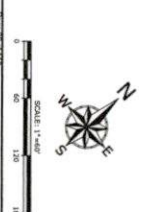
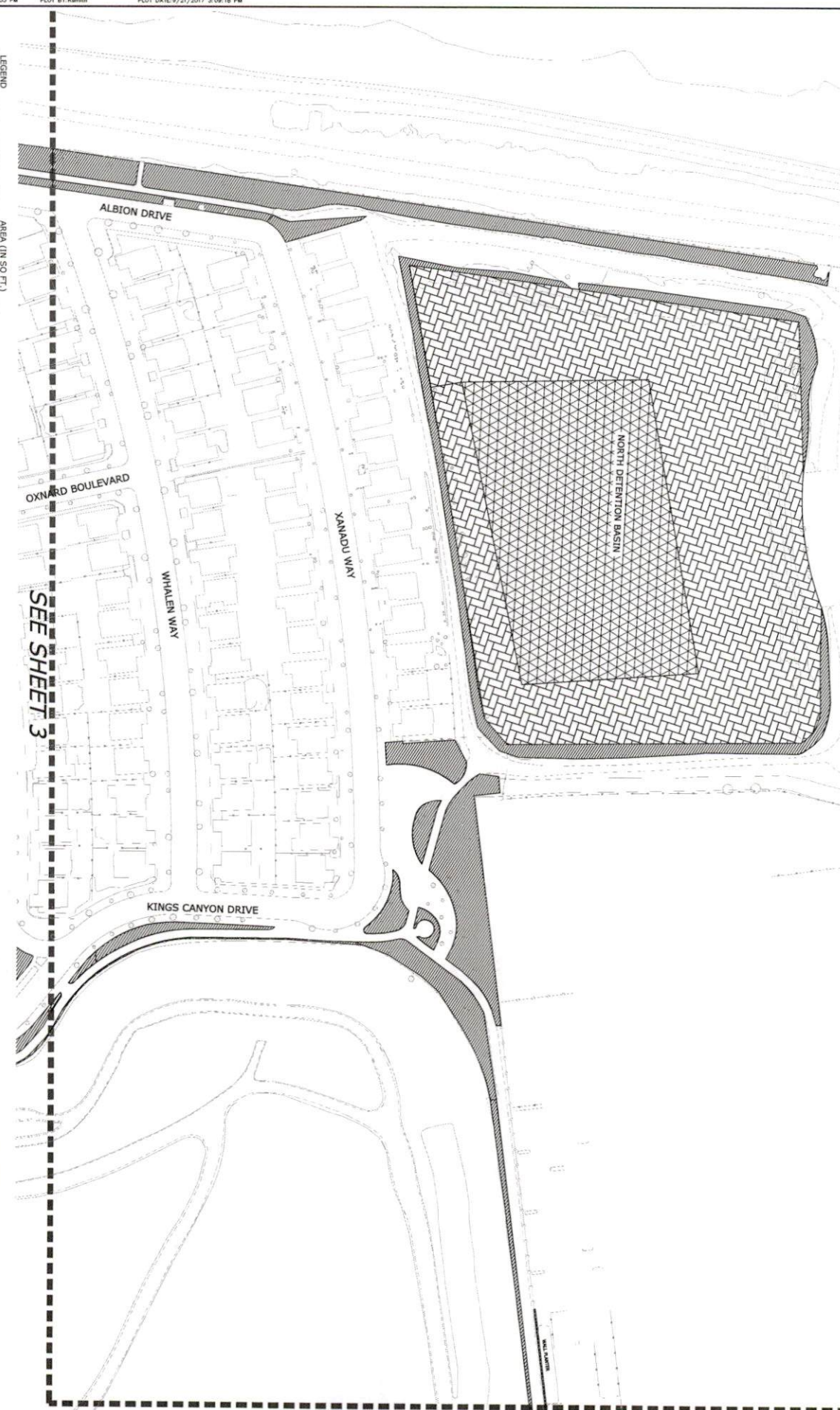
OXNARD Development Services Department  
RIVERPARK PLANTER

APPROVED: \_\_\_\_\_ DATE: \_\_\_\_\_  
SCALE: HWS 1"=80'  
HWS N/A SHEET NO. 1 of 15  
DRAWN BY: SC DRAWING NUMBER: \_\_\_\_\_  
CHECKED BY: SC

LEGEND

|  |          |         |
|--|----------|---------|
|  | PLANTERS | 101,412 |
|  | SLOPES   | 212,817 |
|  | BASINS   | 109,881 |

AREA (IN SQ FT)



ENGINEERING CONSULTANTS GROUP  
 200 N. WILSON ST. SUITE 200, OXNARD, CA 91320  
 PROJECT NUMBER: 17-0001  
 DATE: 09/21/2017  
 W.O. 0021296



REVISIONS

| NO. | DATE | DESCRIPTION | BY |
|-----|------|-------------|----|
|     |      |             |    |
|     |      |             |    |

OXNARD  
 DEVELOPER SERVICES DEPARTMENT

APPROVED:

KIRTSWAKAR KULKARNI  
 DEVELOPER SERVICES DEPARTMENT

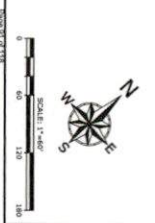
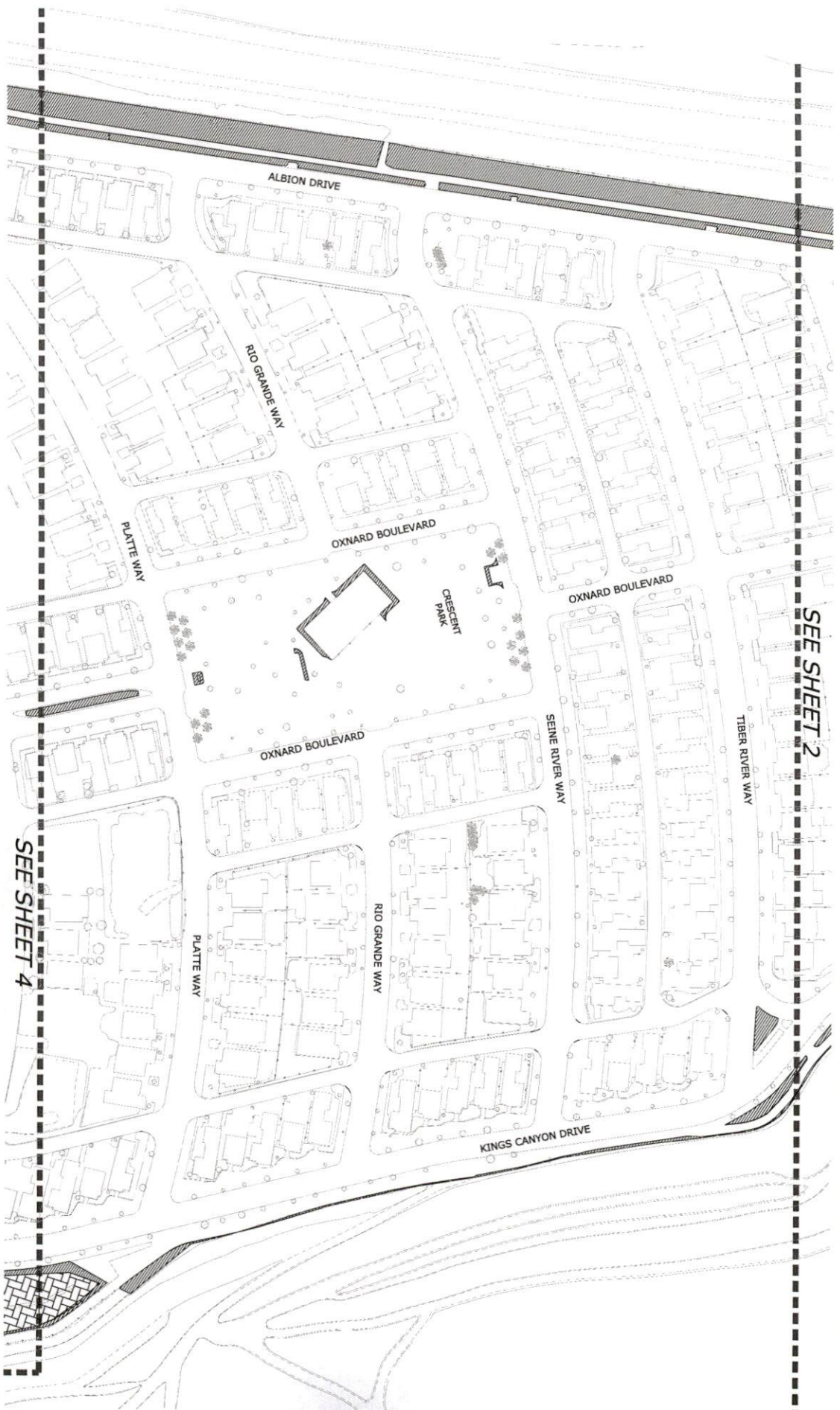
SCALE: 1"=40'  
 SHEET NO. 2 OF 15

SEE SHEET 9

**LEGEND**

|   |          |        |
|---|----------|--------|
|  | PLANTERS | 58,185 |
|  | SLOPES   | 3,887  |

AREA (IN SQ FT.)



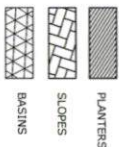
**ECG**  
 ENGINEERING CONSULTING GROUP  
 10000 WEST 16TH AVENUE, SUITE 100  
 DENVER, CO 80202  
 PROJECT ENGINEER: DATE: 09/21/2017  
 K.C.E. REG. NO. 001234



| REVISIONS |             |
|-----------|-------------|
| NO.       | DESCRIPTION |
|           |             |
|           |             |
|           |             |

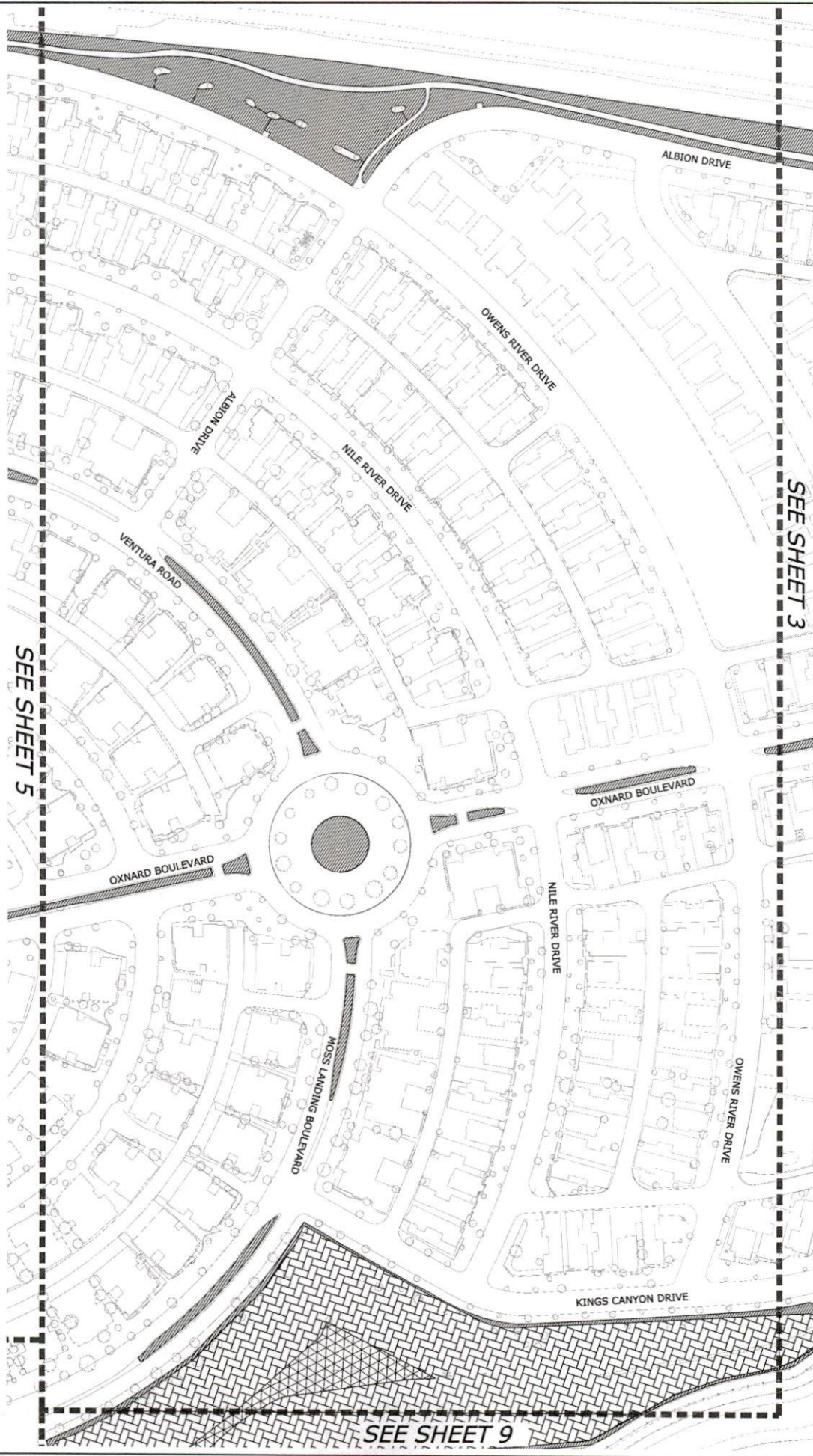
|             |         |
|-------------|---------|
| PROJECT NO. |         |
| DATE        |         |
| SCALE       |         |
| SHEET NO.   | 3 OF 15 |



LEGEND

PLANTERS 89,837  
 SLOPES 108,850  
 BASINS 12,466

AREA (IN SQ. FT.)

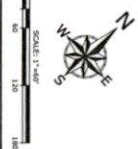


SEE SHEET 3

SEE SHEET 5

SEE SHEET 9

Page 12 of 17



**ECG**  
 ENGINEERING CONSULTING GROUP  
 2515 AVENUE 101, SUITE 100, OXNARD, CA 93030  
 P.O. BOX 100, OXNARD, CA 93030  
 TEL: (805) 325-1000  
 FAX: (805) 325-1001  
 WWW.ECG-CA.COM



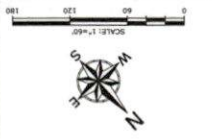
| NO. | DATE | REVISIONS |
|-----|------|-----------|
|     |      |           |
|     |      |           |
|     |      |           |

**OXNARD**  
 Development Services Department  
 REGISTERED PLANNER  
 SCALE: 1"=40'  
 SHEET NO. 4 OF 15  
 DATE: 9/21/2017

LEGEND

PLANTERS

AREA (IN SQ. FT.) 60,864



**ECG**

ENGINEERING CONSULTANTS & ARCHITECTS

PROJECT ENGINEER: DATE: 08/21/2017

W.O. 001206



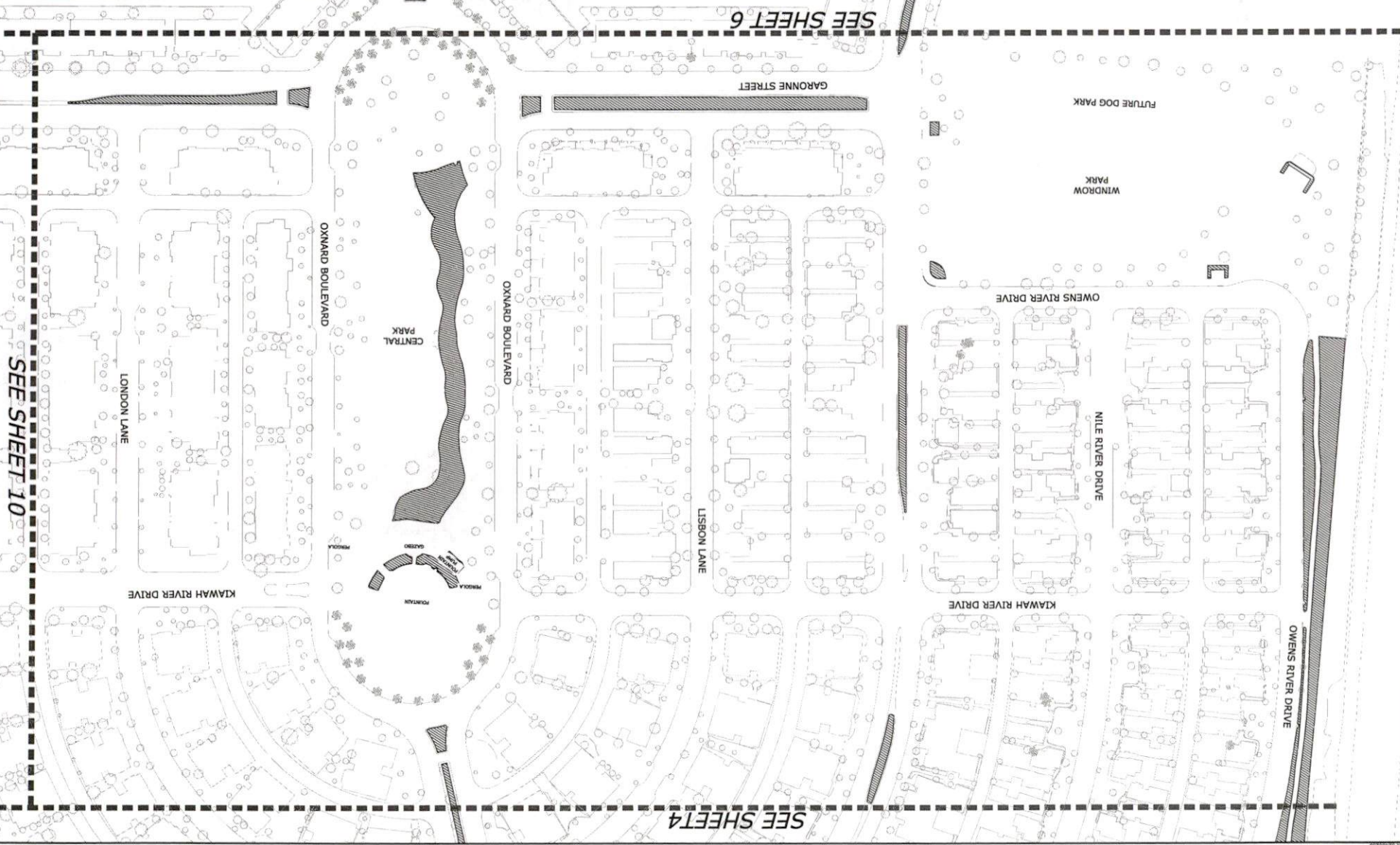
| NO. | REVISIONS | DATE | BY |
|-----|-----------|------|----|
|     |           |      |    |
|     |           |      |    |
|     |           |      |    |
|     |           |      |    |

OXNARD Development Services Department

RIVERMARK MANTRON

SCALE: 1"=60'

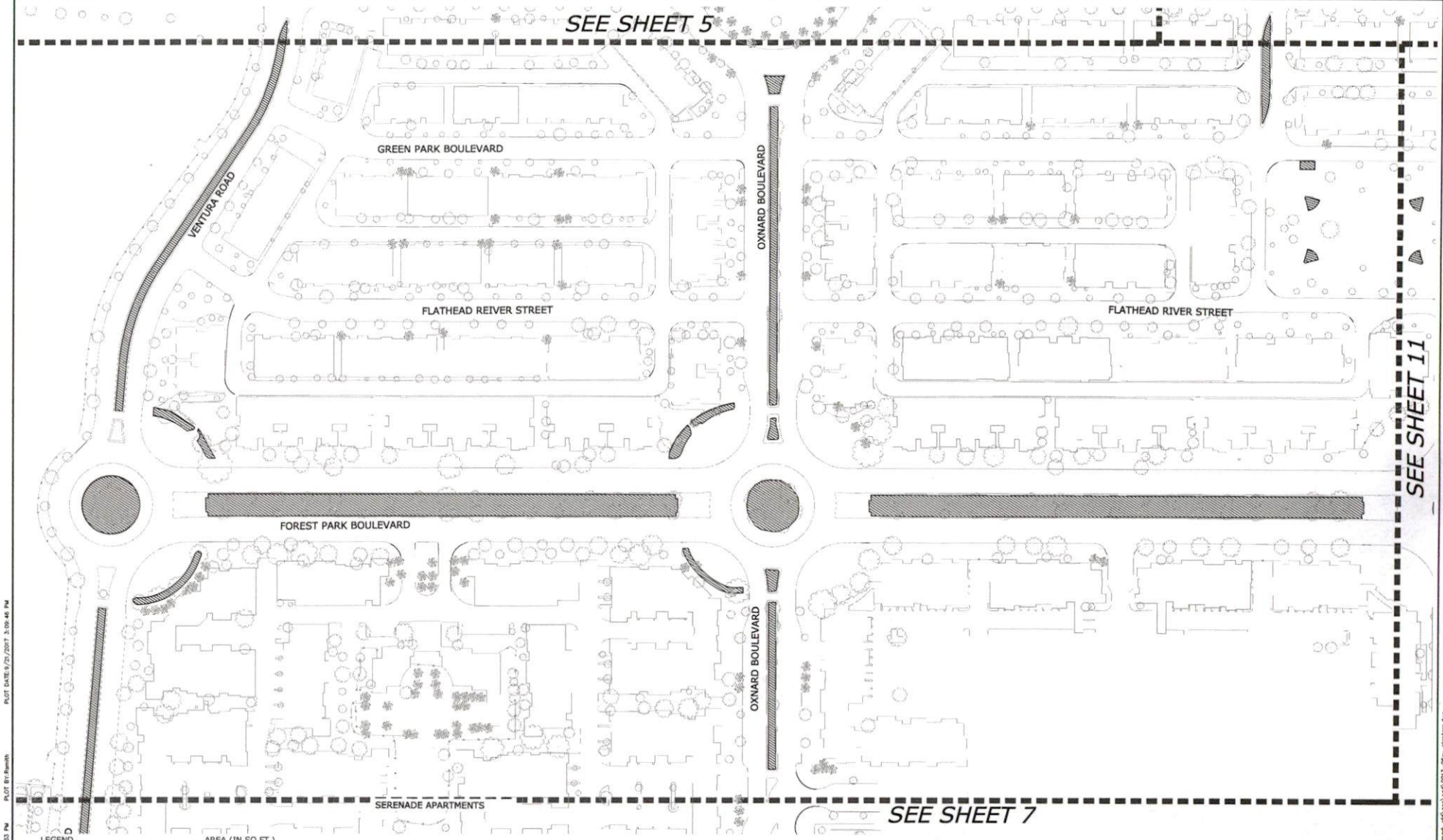
SHEET NO. 5 OF 15



SEE SHEET 5

SEE SHEET 11

SEE SHEET 7



SAVE DATE: 9/27/2017 3:08:33 PM  
PLOT DATE: 9/27/2017 3:08:46 PM  
PLOT BY: Revith



**ECG**  
 Environmental Consulting Group  
 333 & LANTANA ST, SUITE 201, OXNARD, CA 93453  
 PHONE: 805.324.4444 WEBSITE: WWW.ECGCALIF.COM

SALVADOR CONTRERAS - DATE: 09/13/2017  
 PROJECT ENGINEER  
 R.C.E.  
 W.D. 0013.06



| REVISIONS |      |             |
|-----------|------|-------------|
| NO.       | DATE | DESCRIPTION |
|           |      |             |
|           |      |             |
|           |      |             |
|           |      |             |
|           |      |             |

**OXNARD**  
 Development Services Department

**RIVERPARK PLANTER**

APPROVED: [Signature] Title: Engineer, E.C.E. 4033 Date: [Blank]

REVIEWED BY: [Blank] DATE: [Blank] CHECKED BY: [Blank] DATE: [Blank]

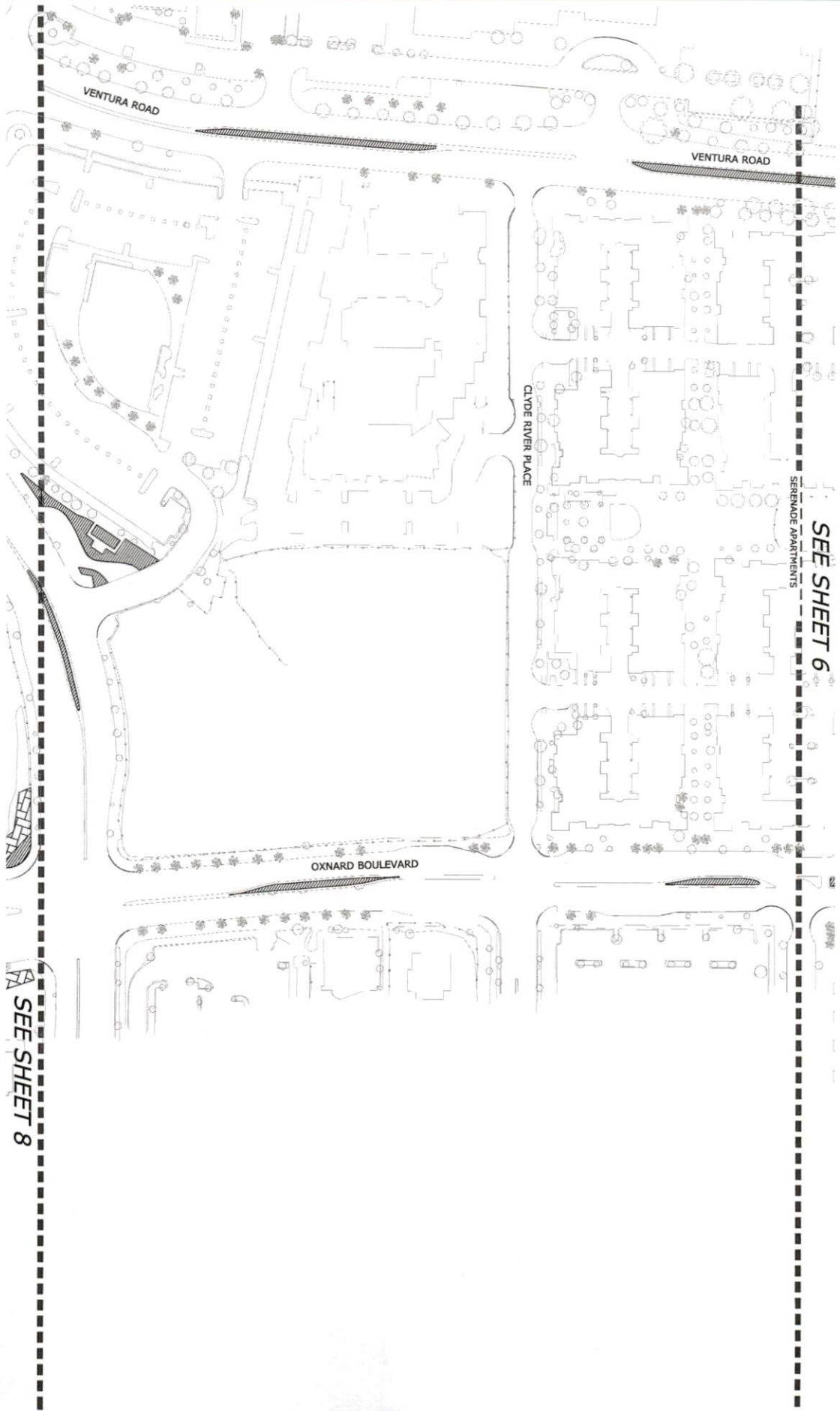
SCALE: **MM** 1"=60'  
**MM** 1"=60'  
**MM** 1"=60'

SHEET NO. **6** OF **15**

DRAWING NUMBER: [Blank]

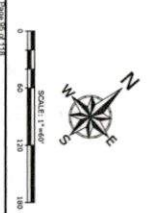
09:48:00 AM - 9/27/2017 3:08:46 PM - 32400229 - 0013 - 06 - riverpark\_planter.dwg

LEGEND  
  
 PLANTERS  
 AREA (IN SQ. FT.)  
 13,134



SEE SHEET 6  
 SERENADE APARTMENTS

SEE SHEET 8

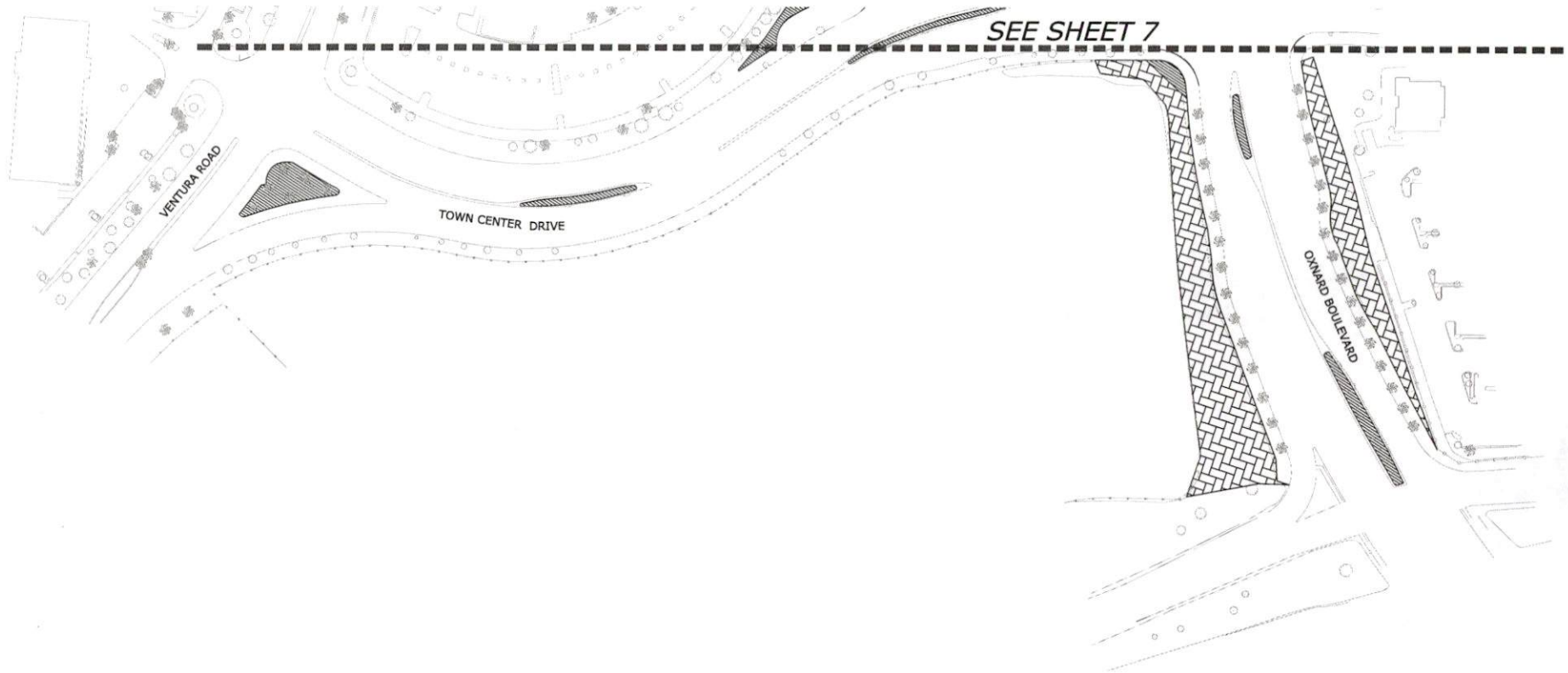


**ECG**  
 ENGINEERING CONSULTANTS GROUP  
 1000 WEST 10TH STREET, SUITE 100  
 OXNARD, CA 93030  
 SALVADOR CONTRERAS, DATE: 09/21/2017  
 PROJECT ENGINEER  
 REG. NO. 50134



| NO. | DATE | DESCRIPTION |
|-----|------|-------------|
|     |      |             |
|     |      |             |
|     |      |             |
|     |      |             |

**OXNARD**  
 Development Services Department  
 ATHERTON PLANTER  
 SCALE: 1/8" = 1'-0"  
 SHEET NO. 7 OF 15  
 DRAWN BY: [Name]  
 CHECKED BY: [Name]



| LEGEND |          | AREA (IN SQ. FT.) |
|--------|----------|-------------------|
|        | PLANTERS | 9,598             |
|        | SLOPES   | 39,980            |



**ECG**  
 CONSULTING SERVICES  
 332 N. LANTANA ST., SUITE 201, OXNARD, CA 93030  
 PHONE: (805) 324-6140 WEBSITE: WWW.ECGCALIF.COM

SALVADOR CONTRERAS DATE: 09/13/2017  
 PROJECT ENGINEER  
 R.C.E.  
 W.C. 0013.06



| REVISIONS |      |             |
|-----------|------|-------------|
| NO.       | DATE | DESCRIPTION |
|           |      |             |
|           |      |             |
|           |      |             |
|           |      |             |
|           |      |             |
|           |      |             |
|           |      |             |
|           |      |             |
|           |      |             |
|           |      |             |

REVIEWED BY: \_\_\_\_\_ DATE: \_\_\_\_\_  
 CHECKED BY: \_\_\_\_\_ DATE: \_\_\_\_\_

**OXNARD**  
 Development Services Department

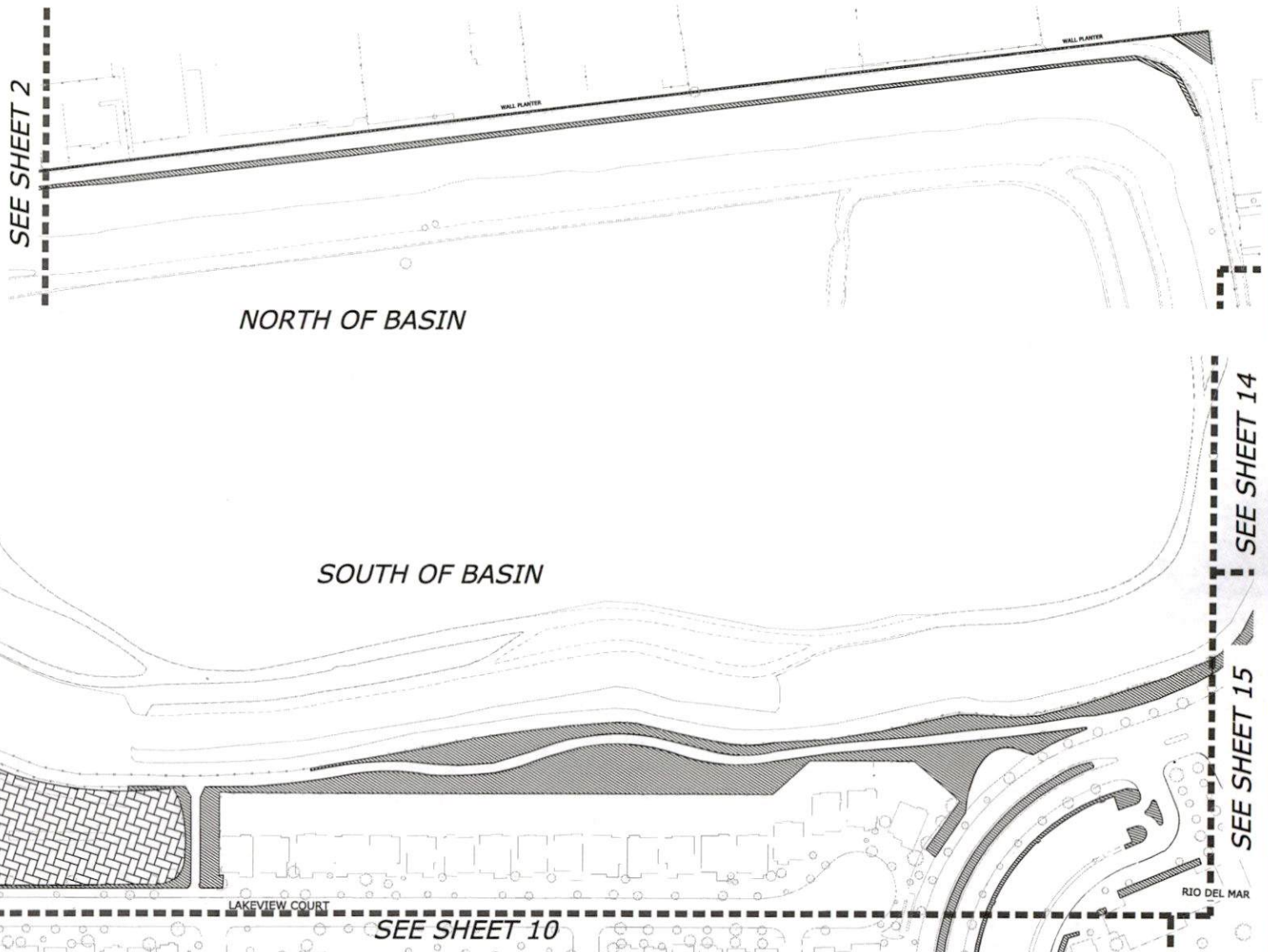
**RIVERMARK PLANTER**




APPROVED: \_\_\_\_\_ DATE: \_\_\_\_\_  
 TITLE: \_\_\_\_\_

SCALE: HWS 1"=50'  
 HWS: N/A

DRAWN BY: JC DRAWING NUMBER: \_\_\_\_\_  
 CHECKED BY: SC SHEET NO. 8 of 15





| LEGEND   | AREA (IN SQ. FT.) |
|--|-------------------|
|  PLANTERS | 80,599            |
|  SLOPES   | 124,030           |
|  BASINS   | 9,664             |



SCALE: 1"=60'  
 0 60 120 180

**ECG**  
 Salvador Contreras  
 333 S. LANTANA ST., SUITE 202, OXNARD, CA 93030  
 PHONE: (805) 461-1441 WEBSITE: WWW.ECGCALIF.COM

SALVADOR CONTRERAS - DATE: 09/12/2017  
 PROJECT ENGINEER  
 R.C.E.  
 W.C. 0013.06



| REVISIONS |      |             |
|-----------|------|-------------|
| NO.       | DATE | DESCRIPTION |
|           |      |             |
|           |      |             |
|           |      |             |
|           |      |             |
|           |      |             |

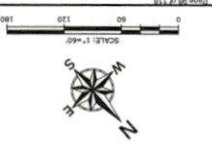
**OXNARD**  
 Development Services Department

**RIVERPARK PLANTER**

APPROVED: [Signature] 9/27/2017  
 SCALE: 1"=60'  
 SHEET NO. 9 of 15  
 DRAWING NUMBER

LEGEND  
PLANTERS

AREA (IN SQ FT.)  
48,446



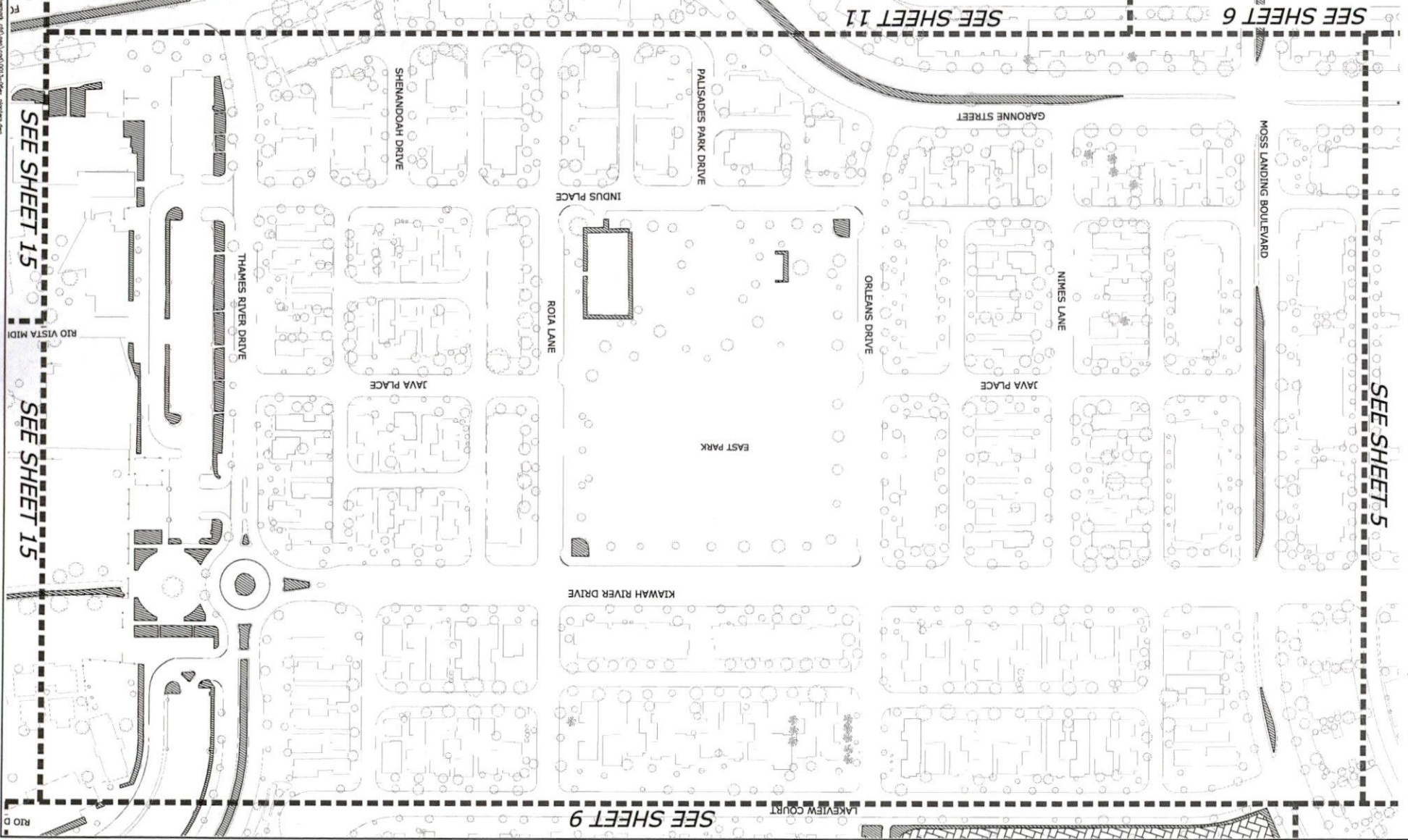
**FCG**  
PROFESSIONAL CONSULTANTS  
222 W. MAIN ST. SUITE 200, OXNARD, CA 93030  
PHONE: (805) 461-1111 FAX: (805) 461-1112  
PROJECT ENGINEER: DATE: 08/17/2017  
PROJECT: R.C.E.  
W.O. 001306



| REVISIONS | REVISIONS | DATE | BY |
|-----------|-----------|------|----|
|           |           |      |    |
|           |           |      |    |
|           |           |      |    |
|           |           |      |    |
|           |           |      |    |

OXNARD  
Development Services Department

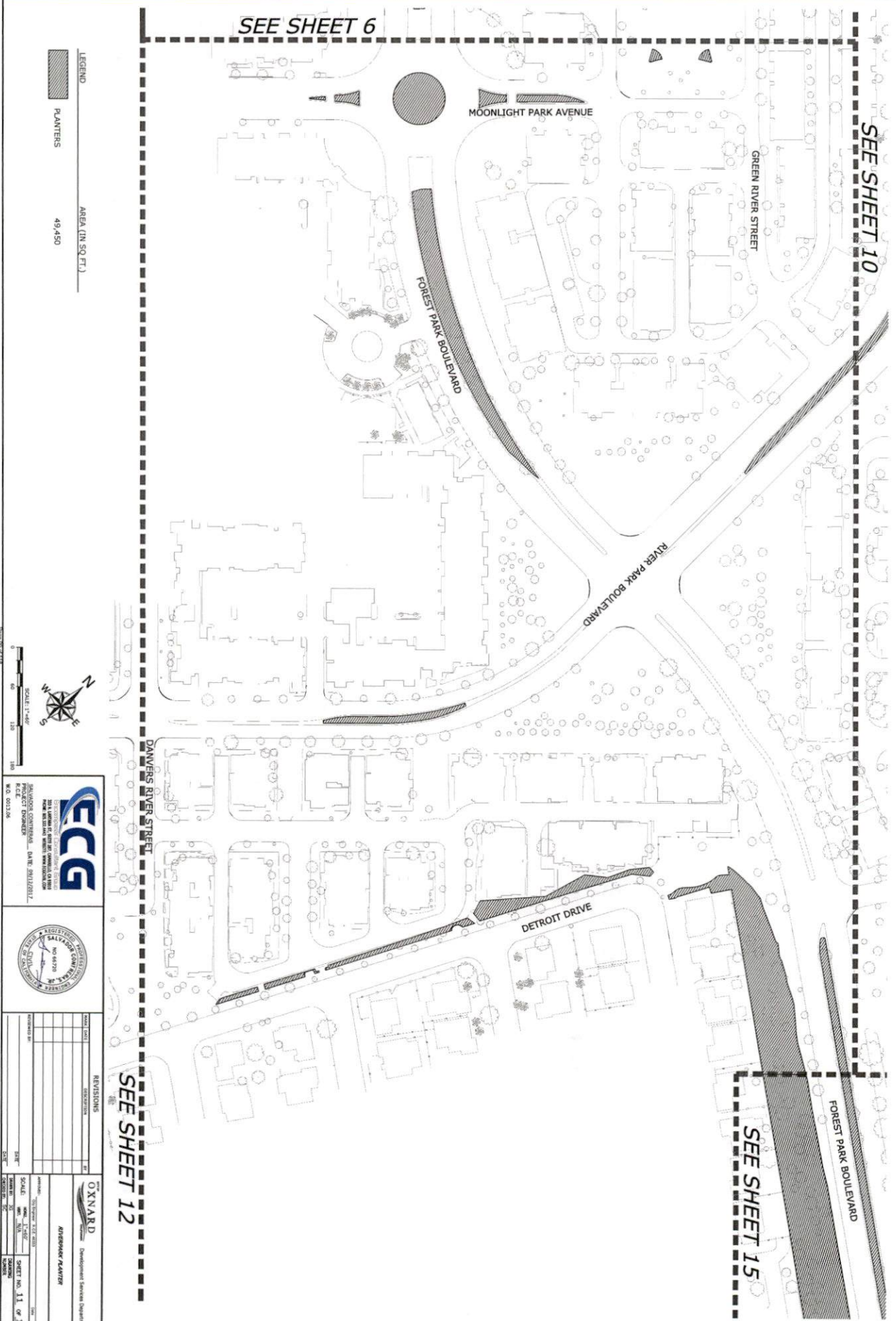
PROJECT: R.C.E.  
W.O. 001306  
SCALE: 1"=60'  
SHEET NO. 10 OF 15  
DRAWING NUMBER



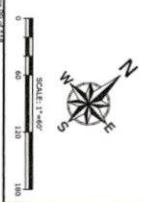
RIO D

RIO VISTA MIDL

RIO F



LEGEND  
 PLANTERS  
 AREA (IN SQ. FT.)  
 49,450



**ECG**  
 ENGINEERING CONSULTING GROUP  
 1000 W. 10TH AVENUE, SUITE 200  
 DENVER, CO 80202  
 PROJECT ENGINEER: DANIEL J. HENNING  
 R.C.E. 000138



REVISIONS

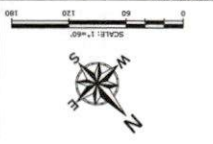
| NO. | DATE | DESCRIPTION |
|-----|------|-------------|
|     |      |             |
|     |      |             |
|     |      |             |
|     |      |             |

**OXNARD**  
 Development Services Department  
 1000 W. 10TH AVENUE, SUITE 200  
 DENVER, CO 80202  
 PROJECT ENGINEER: DANIEL J. HENNING  
 R.C.E. 000138  
 SHEET NO. 11 OF 15



LEGEND  
PLANTERS

AREA (IN SQ. FT.)  
27,052



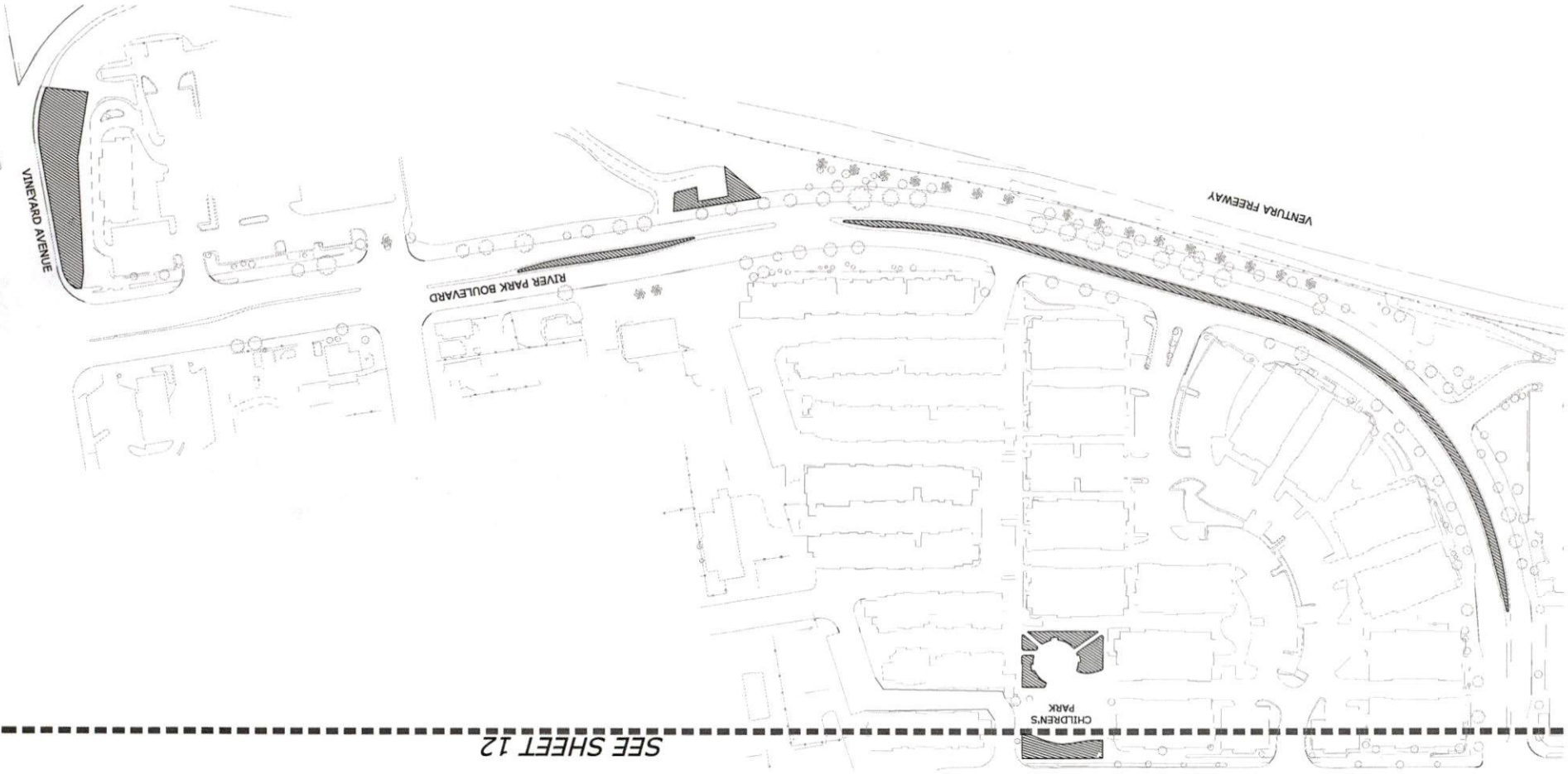
W.O. 0013.04  
R.C.E.  
PROJECT ENGINEER  
DATE: 08/17/2017  
SALVACION CONTRERAS  
225 N. GARDEN ST. SUITE 200  
SAN ANTONIO, TEXAS 78205  
PHONE: 214.241.1111  
FAX: 214.241.1112  
www.ecg.com



| REVISIONS | DATE | DESCRIPTION | BY |
|-----------|------|-------------|----|
|           |      |             |    |
|           |      |             |    |
|           |      |             |    |
|           |      |             |    |

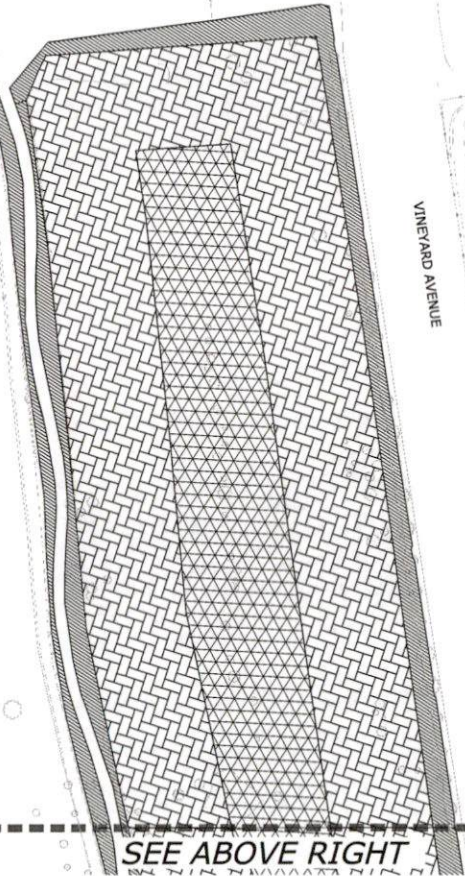
OXNARD  
Development Services Department

PROJECT NO. 13 OF 15  
SCALE: 1"=50'  
DATE: 8/17/17  
SHEET NO. 13 OF 15



SEE SHEET 12

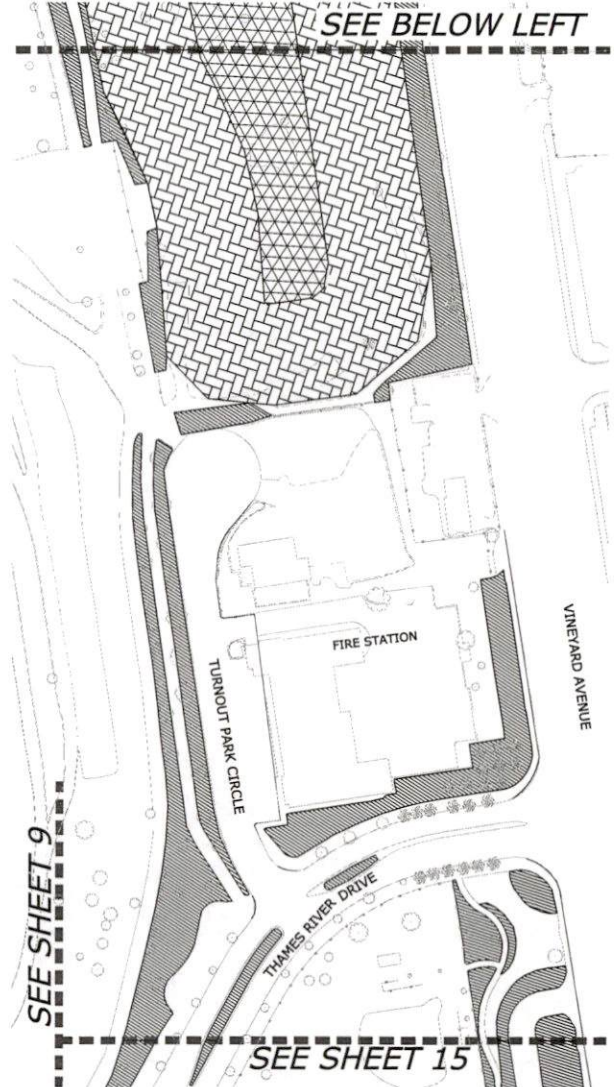
SEE SHEET  
9



VINEYARD AVENUE

SEE ABOVE RIGHT

SEE BELOW LEFT



SEE SHEET 9

SEE SHEET 15

VINEYARD AVENUE

FIRE STATION

TURNOUT PARK CIRCLE

THAMES RIVER DRIVE

| LEGEND |          | AREA (IN SQ. FT.) |
|--------|----------|-------------------|
|        | PLANTERS | 105,746           |
|        | SLOPES   | 270,099           |
|        | BASINS   | 98,863            |

SAVE DATE: 9/21/2017 3:11:00 PM

PLOT BY: Revtech

SAVE DATE: 9/21/2017 3:08:33 PM



SCALE: 1"=60'



**FCG**  
 CONSULTING ENGINEERS  
 3218 & LANTANA ST. SUITE 200, CARMEL, CA 95008  
 PHONE: 408.551.4411 WWW.FCG.COM

SALVADOR CONTRERAS DATE: 09/13/2017  
 PROJECT ENGINEER  
 R.C.E.  
 W.D. 0613.06



| REVISIONS |      |             |
|-----------|------|-------------|
| MARK      | DATE | DESCRIPTION |
|           |      |             |
|           |      |             |
|           |      |             |
|           |      |             |
|           |      |             |

**OXNARD**  
 Development Services Department

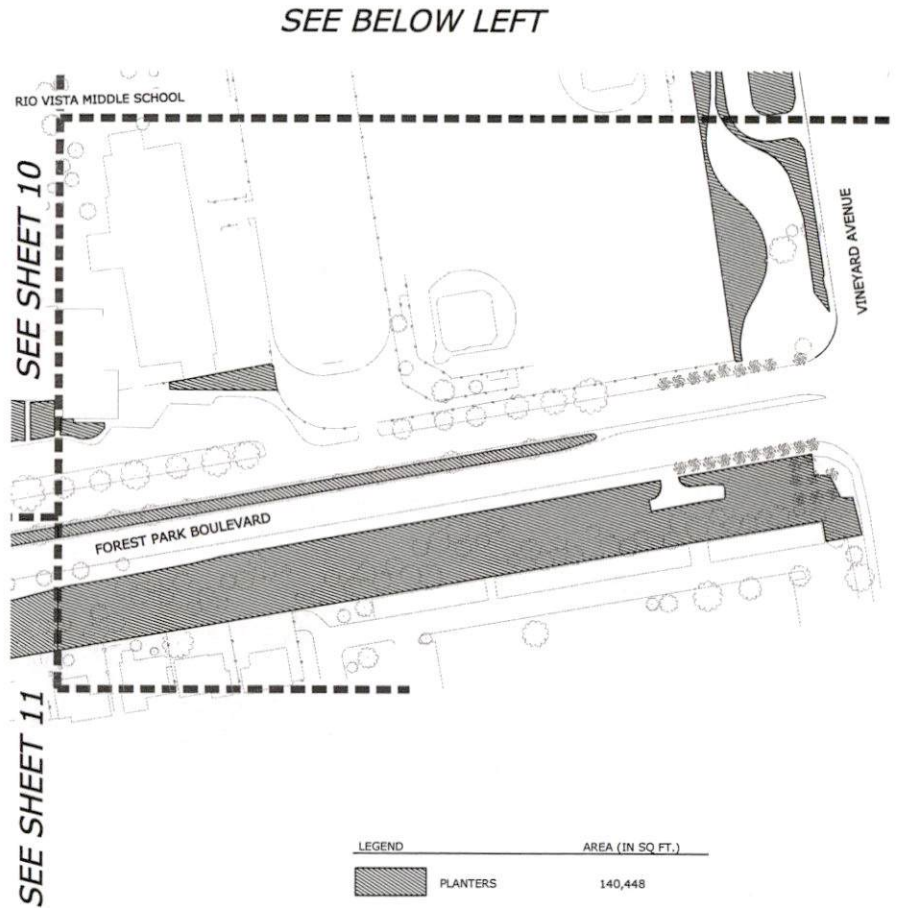
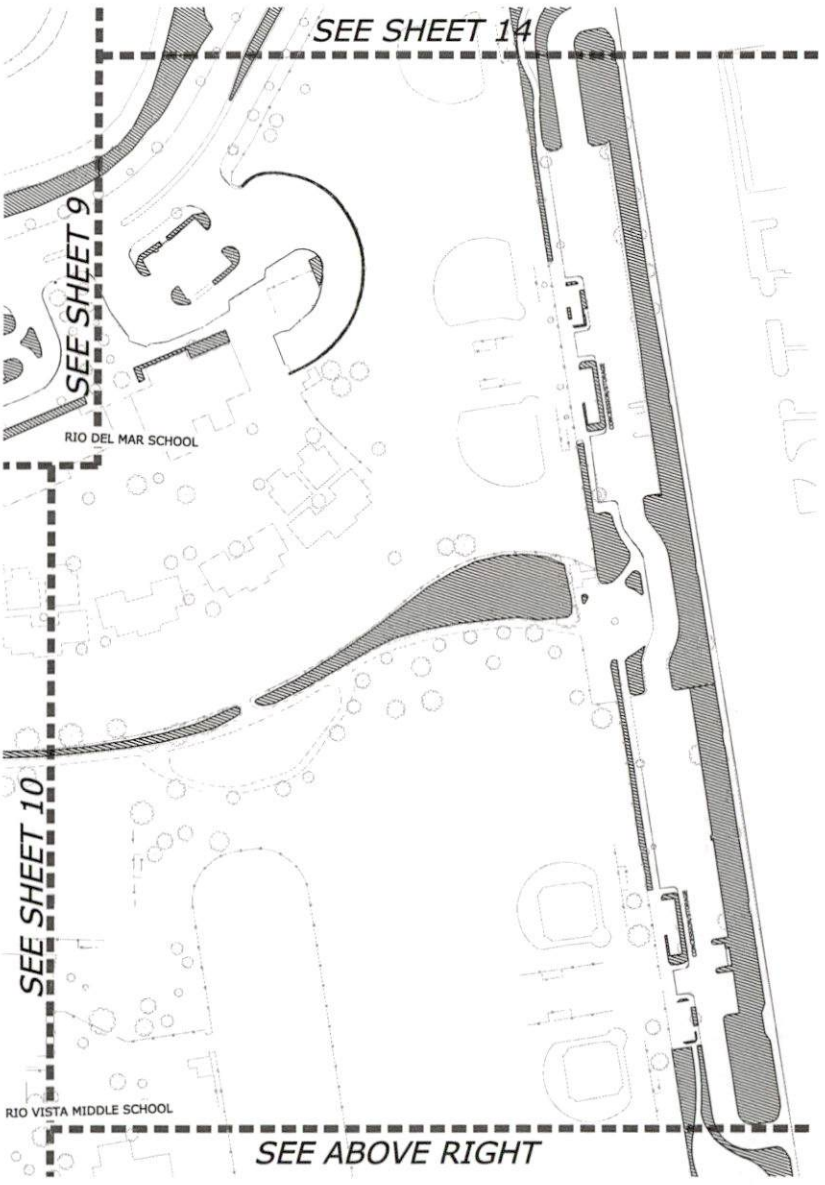
**RIVERPARK PLANTER**

APPROVED: [Signature] DATE: 09/13/2017

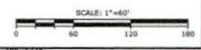
SCALE: HWS 1"=60'  
 MK RJA

DRAWN BY: JC DRAWING NUMBER: 14 OF 15  
 CHECKED BY: SC

SAVE DATE: 6/21/2017 3:08:33 PM PLOT BY: Rmrbh  
 PLOT DATE: 6/21/2017 3:11:14 PM



| LEGEND | AREA (IN SQ. FT.) |
|--------|-------------------|
|        | PLANTERS 140,448  |



**ECG**  
 ENGINEERING CONSULTANTS GROUP  
 335 S. LINDSAY ST. SUITE 201, OXNARD, CA 93030  
 PHONE: 805.322.1140 WEBSITE: WWW.ECGCALIF.COM

SALVADOR CONTRERAS DATE: 09/12/2017  
 PROJECT ENGINEER  
 R.C.E.  
 W.O. 0013.06



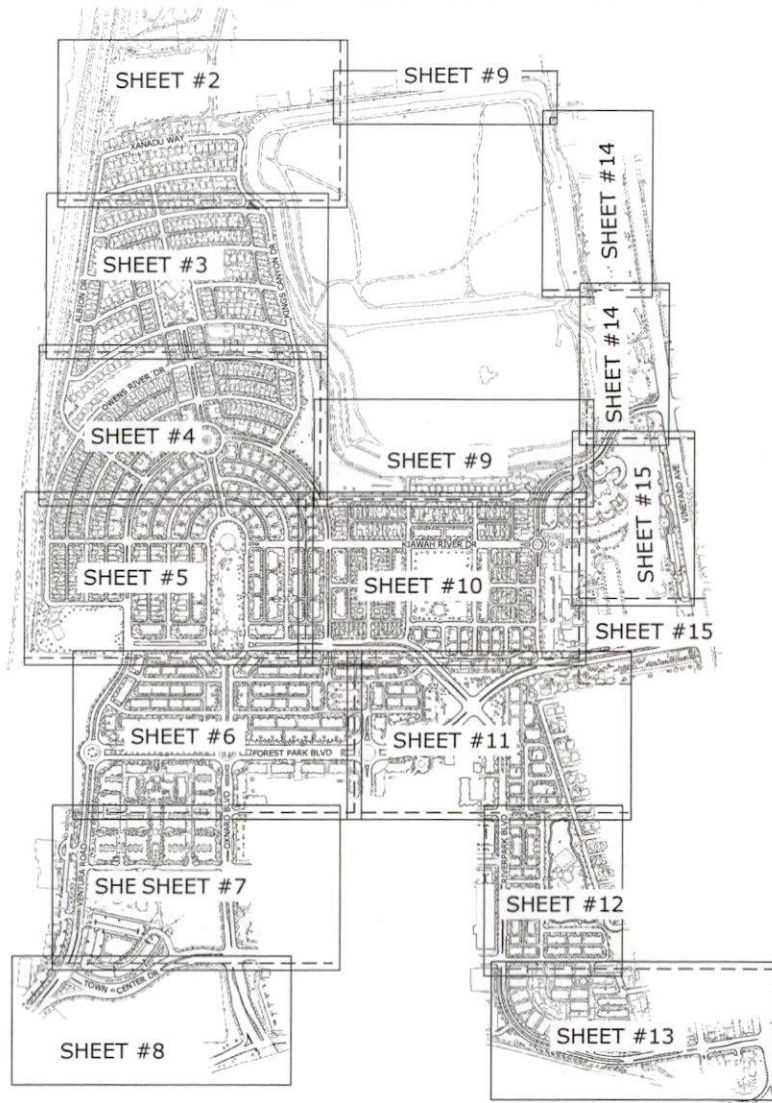
| REVISIONS |      |             |
|-----------|------|-------------|
| NO.       | DATE | DESCRIPTION |
|           |      |             |
|           |      |             |
|           |      |             |
|           |      |             |




**OXNARD**  
 Development Services Department

**ATVEMARK PLANTER**

SCALE: HORIZ. 1"=60'  
 VERT. 1/8"=1'-0"

SHEET NO. 15 OF 15



| LEGEND   | AREA (IN SQ. FT.) |
|--|-------------------|
|  PARK   | 986,487           |
|  SCHOOL | 541,231           |
|  OTHER  | 307,858           |

SAVE DATE: 9/21/2017 4:27:02 PM PLOT BY: Ramoth PLOT DATE: 9/21/2017 4:27:32 PM



SCALE: 1"=60'  
0 60 120 180

**ECG**  
 ENGINEERING CONSULTANTS GROUP  
 323 S LAURENCE ST. SUITE 201, OXNARD, CA 93030  
 PHONE: 805.324.6400 WEBSITE: WWW.ECGCALIF.COM

SALVADOR CONTRERAS DATE: 09/13/2017  
 PROJECT ENGINEER  
 R.C.E.  
 W.D. 2013.06



| REVISIONS |      |             |
|-----------|------|-------------|
| NO.       | DATE | DESCRIPTION |
|           |      |             |
|           |      |             |
|           |      |             |
|           |      |             |
|           |      |             |

**OXNARD**  
 Development Services Department

**RIVERPARK TURF**

PROJECT NO: 17-001-4000  
 SHEET NO. 1 OF 15

SCALE: HWS 1"=50'  
 HWS: N/A  
 DATE: 09/13/2017  
 DRAWN BY: SC  
 CHECKED BY: SC

C:\Users\sc\Documents\Projects\2017\17-001-4000\Riverpark\17-001-4000-1.dwg



SAVE DATE: 9/21/2017 4:21:02 PM  
 PLOT BY: Rmshth  
 PLOT DATE: 9/21/2017 4:21:40 PM



| LEGEND     | AREA (IN SQ. FT.) |
|------------|-------------------|
| TURF OTHER | 16,098            |



**ECG**  
 Environmental Consulting Group  
 202 S. LINDEN ST., SUITE 201, OXNARD, CA 93025  
 PHONE: 805.324.6600 FAX: 805.324.6601  
 WWW.ECGCALIF.COM

SALVADOR CONTRERAS, DATE: 09/12/2017  
 PROJECT ENGINEER  
 R.C.E.  
 W.G. 0013.06



| REVISIONS |      |             |
|-----------|------|-------------|
| NO.       | DATE | DESCRIPTION |
|           |      |             |
|           |      |             |
|           |      |             |
|           |      |             |

APPROVED BY: \_\_\_\_\_ DATE: \_\_\_\_\_  
 REVIEWED BY: \_\_\_\_\_ DATE: \_\_\_\_\_  
 DRAWN BY: \_\_\_\_\_ DATE: \_\_\_\_\_  
 CHECKED BY: \_\_\_\_\_ DATE: \_\_\_\_\_

**OXNARD**  
 Development Services Department

**RIVERMARK TURF**

APPROVED: \_\_\_\_\_ DATE: \_\_\_\_\_  
 REVIEWED: \_\_\_\_\_ DATE: \_\_\_\_\_  
 DRAWN: \_\_\_\_\_ DATE: \_\_\_\_\_  
 CHECKED: \_\_\_\_\_ DATE: \_\_\_\_\_

SCALE: HWS 1"=50'  
 WWS N/A

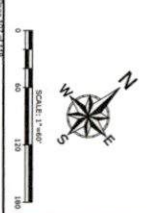
SHEET NO. 2 of 15  
 DRAWING NUMBER



LEGEND  
 OTHER  
 30,695  
 AREA (IN SQ.FT.)

SEE SHEET 5

SEE SHEET 3

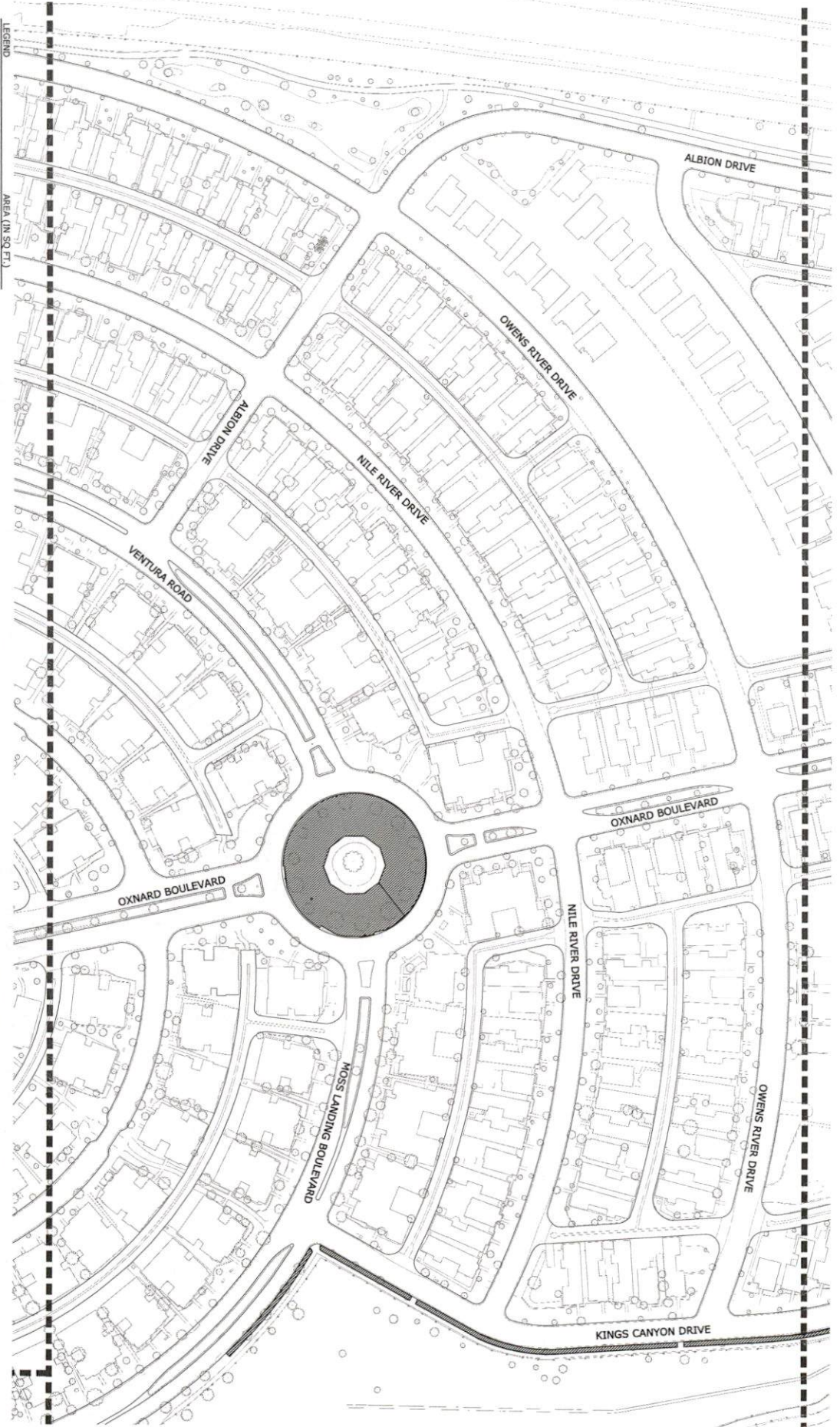


**ECG**  
 ENGINEERING CONSULTING GROUP  
 1000 AVENUE 100, SUITE 1000  
 OXNARD, CALIFORNIA 93030  
 PROJECT ENGINEER: DATE: 09/21/2017  
 W.D. 002139



| NO. | DATE | REVISIONS |
|-----|------|-----------|
|     |      |           |
|     |      |           |
|     |      |           |

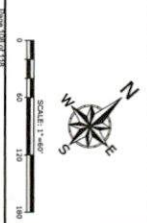
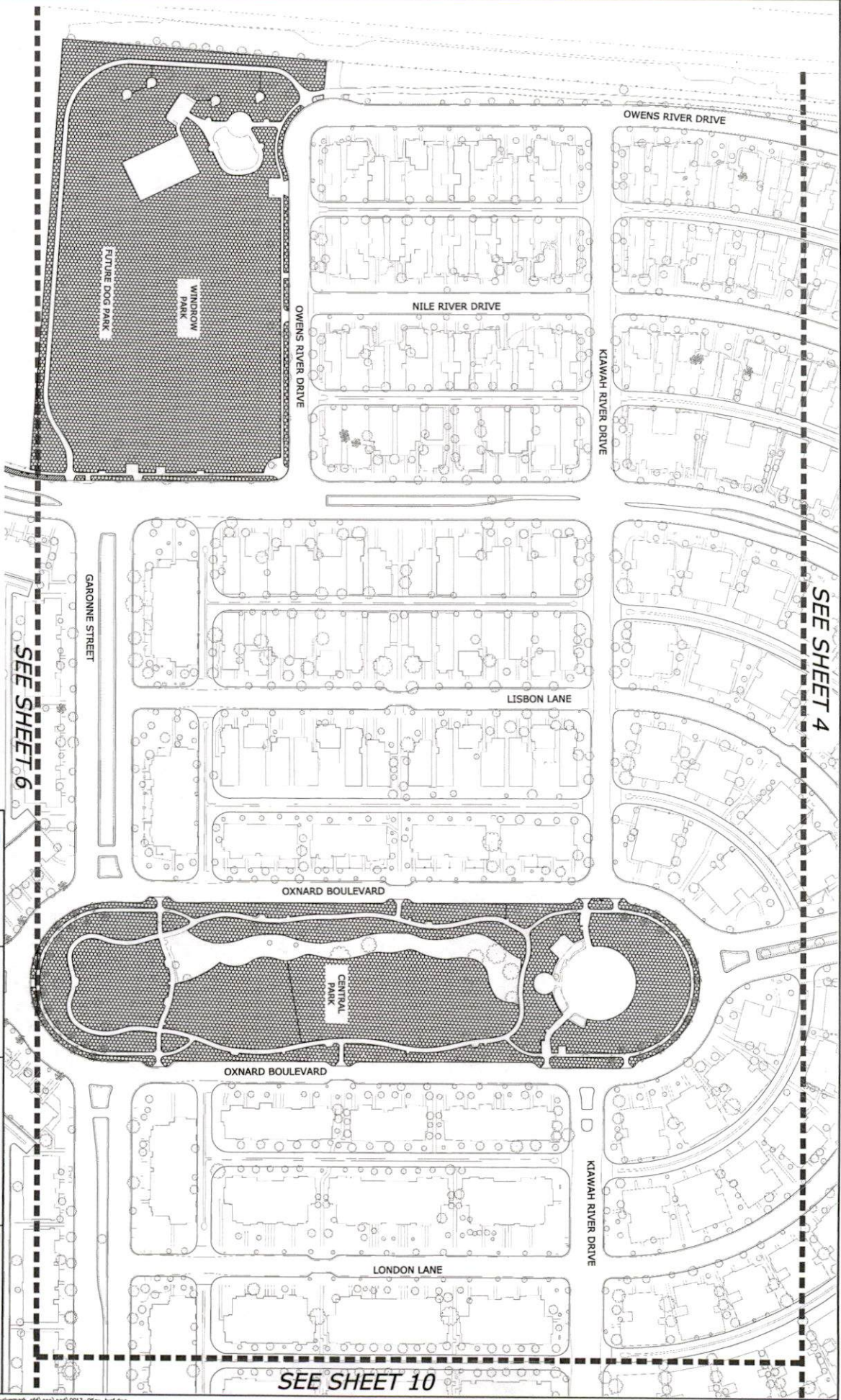
**OXNARD**  
 Development Services Department  
 AVENUE 7100  
 SCALE: 1"=40'  
 SHEET NO. 4 OF 15



**LEGEND**

|  |       |         |
|--|-------|---------|
|  | PARK  | 358,580 |
|  | OTHER | 276     |

AREA (IN SQ FT)



**ECG**  
 ENGINEERING CONSULTING GROUP  
 1000 WEST 10TH AVENUE, SUITE 100  
 DENVER, CO 80202  
 PHONE: 303.733.1234  
 FAX: 303.733.1235  
 WWW.ECG-ENG.COM

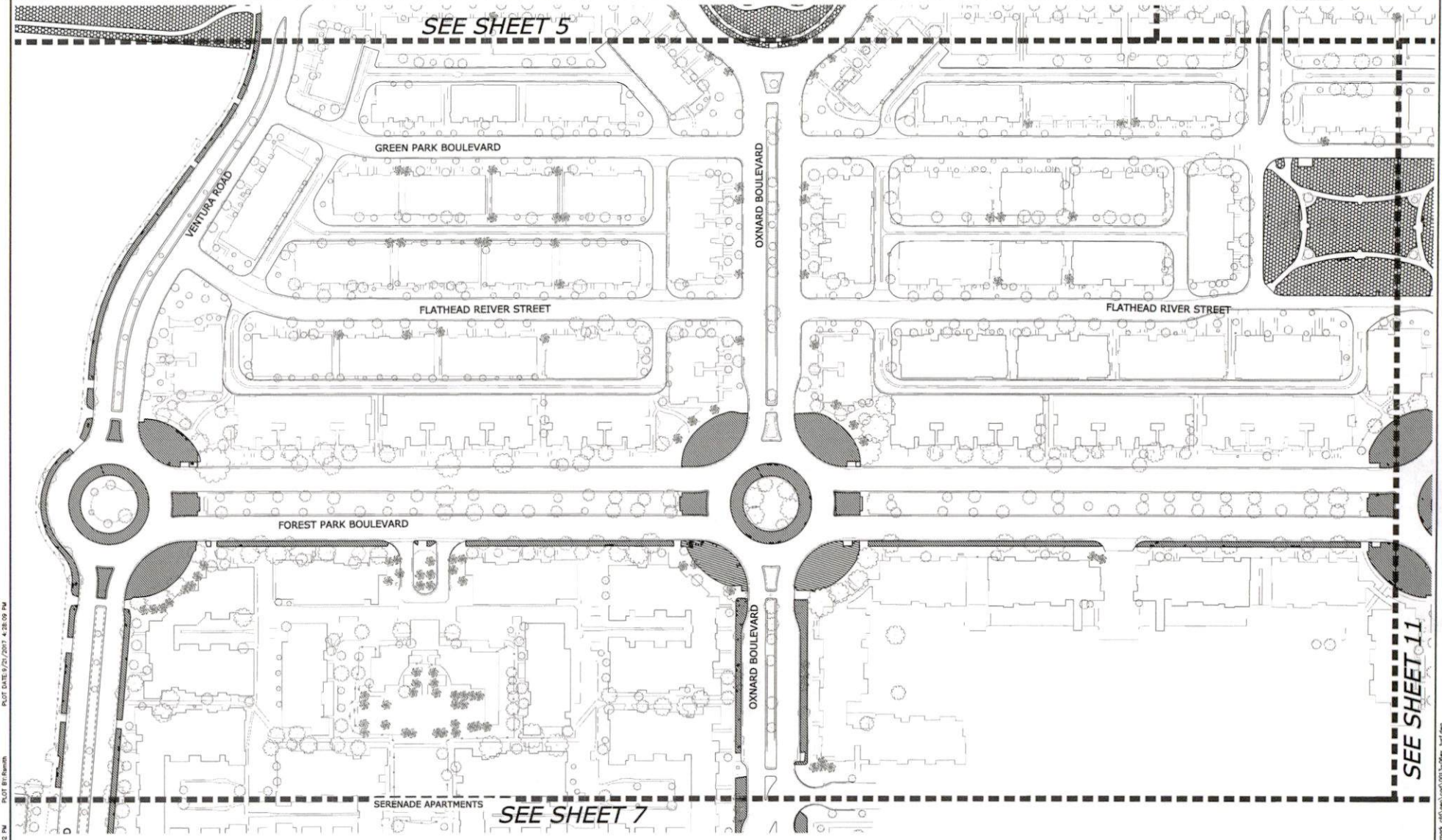


**REVISIONS**

| NO. | DATE | DESCRIPTION |
|-----|------|-------------|
|     |      |             |
|     |      |             |
|     |      |             |

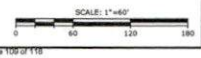
**OXNARD**  
 DEVELOPMENT SERVICES  
 1000 WEST 10TH AVENUE, SUITE 100  
 DENVER, CO 80202  
 PHONE: 303.733.1234  
 FAX: 303.733.1235  
 WWW.OXNARD-ENG.COM

PROJECT NO. 17-0013-06  
 SHEET NO. 5 OF 15  
 DATE: 9/21/2017



SAVE DATE: 6/21/2017 4:27:02 PM  
 PLOT DATE: 6/21/2017 4:28:09 PM  
 PLOT BY: Remth

| LEGEND | AREA (IN SQ. FT.) |
|--------|-------------------|
|        | PARK 33,015       |
|        | OTHER 62,318      |



**ECG**  
 ENGINEERING CONSULTING GROUP  
 333 & LANTANA ST., SUITE 301, OXNARD, CA 93030  
 PHONE: 805.533.7445 WEBSITE: WWW.ECGONLINE.COM

SALVADOR CONTRERAS DATE: 09/12/2017  
 PROJECT ENGINEER  
 R.C.E.  
 W.D. 0013.06



| REVISIONS |      |             |
|-----------|------|-------------|
| NO.       | DATE | DESCRIPTION |
|           |      |             |
|           |      |             |
|           |      |             |
|           |      |             |
|           |      |             |

**OXNARD**  
 Development Services Department

**RIVERMARK TWP**

APPLICANT: [Blank] DATE: [Blank]

SCALE: 1"=60'

SHEET NO. 6 OF 15

SEE SHEET 11

LEGEND

AREA (IN SQ. FT.) 23,637

OTHER

SCALE: 1"=60'

0 60 120 180

**FCG**

PROFESSIONAL CONSULTING ENGINEERS

PROJECT ENGINEER: [Name]

DATE: 08/17/2017

W.C. 001206



REVISIONS

| NO. | DESCRIPTION | DATE |
|-----|-------------|------|
|     |             |      |
|     |             |      |
|     |             |      |
|     |             |      |
|     |             |      |
|     |             |      |
|     |             |      |
|     |             |      |
|     |             |      |

OXNARD Development Services Department

AVENUEMARK TOWN

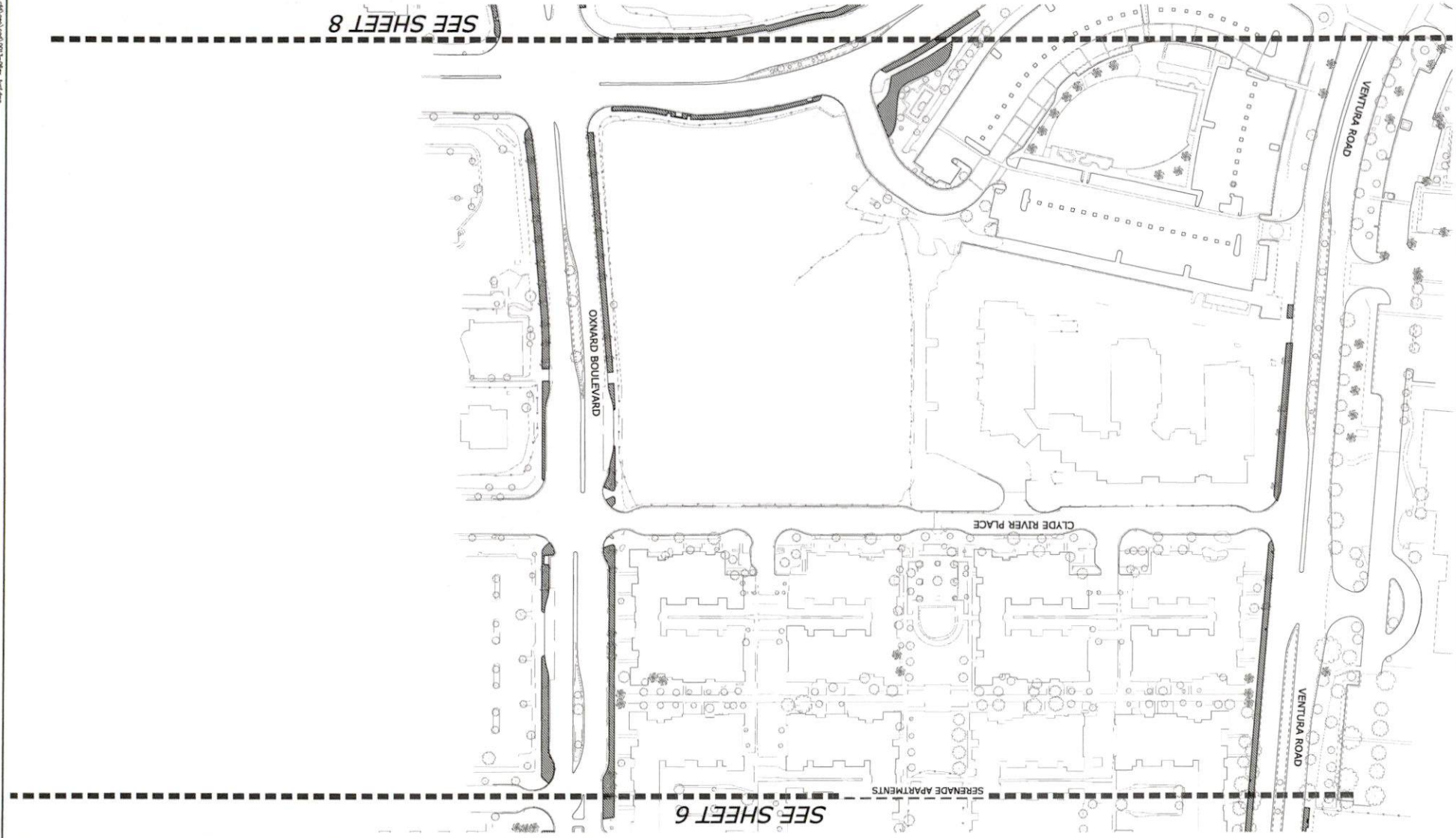
| DATE | BY | DESCRIPTION |
|------|----|-------------|
|      |    |             |
|      |    |             |
|      |    |             |
|      |    |             |
|      |    |             |
|      |    |             |
|      |    |             |
|      |    |             |
|      |    |             |

SCALE: 1"=60'

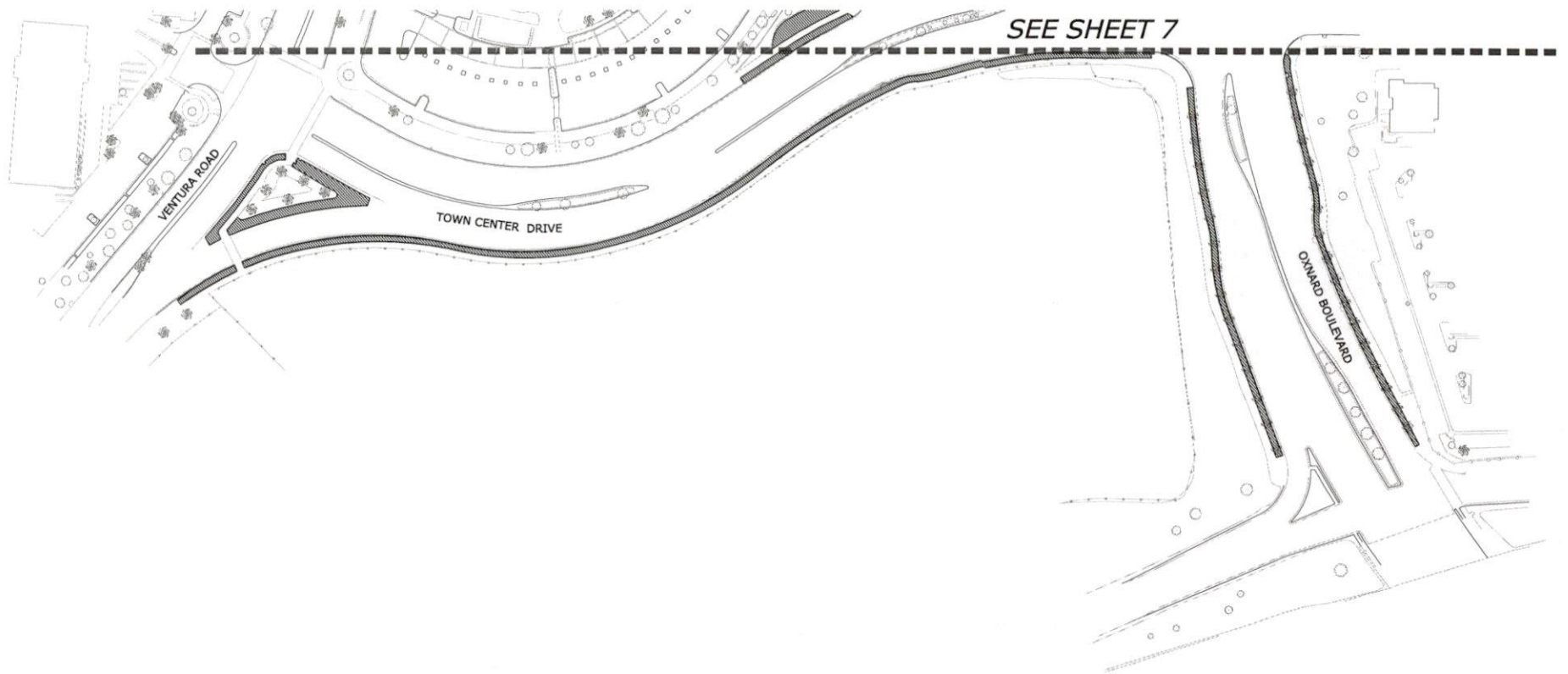
SHEET NO. 7 OF 15

SEE SHEET 8

SEE SHEET 6



OXNARD Development Services Department



SAVE DATE: 8/21/2017 4:27:02 PM PLOT BY: Revathi PLOT DATE: 8/21/2017 4:38:21 PM

| LEGEND  | AREA (IN SQ. FT.) |
|---|-------------------|
|  OTHER | 21,994            |



**ECG**  
 ENGINEERING CONSULTANTS, INC.  
 333 & LANTANA ST., SUITE 207, OXNARD, CA 93030  
 PHONE: 805.321.9111 WEBSITE: WWW.ECGONLINE.COM

SALVADOR CONTRERAS DATE: 09/12/2017  
 PROJECT ENGINEER  
 R.C.E.  
 W.O. 0013.06



| REVISIONS |             |
|-----------|-------------|
| NO.       | DESCRIPTION |
|           |             |
|           |             |
|           |             |
|           |             |
|           |             |
|           |             |
|           |             |
|           |             |
|           |             |
|           |             |

**OXNARD**  
 Development Services Department

**RIVERWALK TURF**

PROJECT NO: 17-0603  
 DATE: 08/17/17  
 SCALE: 1"=60'

REVIEWED BY: [Signature]  
 DATE: [Date]  
 DRAWN BY: [Signature]  
 CHECKED BY: [Signature]

SHEET NO. 8 of 15  
 DRAWING NUMBER

C:\pwworkspace\170603\170603-08-riverwalk\_turf\pwworkspace\170603-08-riverwalk\_turf.dwg

SEE SHEET 2

NORTH OF BASIN

SEE SHEET 14



SEE SHEET 4

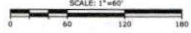
SOUTH OF BASIN

SEE SHEET 14

SEE SHEET 15

SEE SHEET 10

| LEGEND  |        | AREA (IN SQ. FT.) |
|---|--------|-------------------|
|  | SCHOOL | 4,501             |
|  | OTHER  | 11,028            |



**ECG**  
 Environmental Consulting Group  
 303 N. LAYTON ST., SUITE 201, OXNARD, CA 93030  
 PHONE: (805) 461-1000 FAX: (805) 461-1001  
 WWW.ECGONLINE.COM

SALVADOR CONTRERAS - DATE: 09/12/2017  
 PROJECT ENGINEER  
 R.C.E.  
 W.G. 0013.06



| REVISIONS |      |             |
|-----------|------|-------------|
| NO.       | DATE | DESCRIPTION |
|           |      |             |
|           |      |             |
|           |      |             |
|           |      |             |
|           |      |             |

**OXNARD**  
 Development Services Department

**RIVERPARK TURF**

APPROVED:  DATE: 09/12/2017

SCALE: 1"=60'

DRAWN BY: R.C.E. CHECKED BY: R.C.E.




SHEET NO. 9 OF 15

SAVE DATE: 9/12/2017 4:27:02 PM PLOT BY: Rcmth PLOT DATE: 9/21/2017 4:28:32 PM

D:\Projects\10013\0013\_06\_riverpark\_091217\0013\_06\_riverpark\_091217.dwg


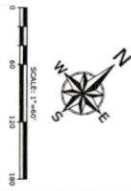


**LEGEND**

-  PARK 179,911
-  SCHOOL 48,928
-  OTHER 10,113

AREA (IN SQ FT.)

SCALE: 1"=40'

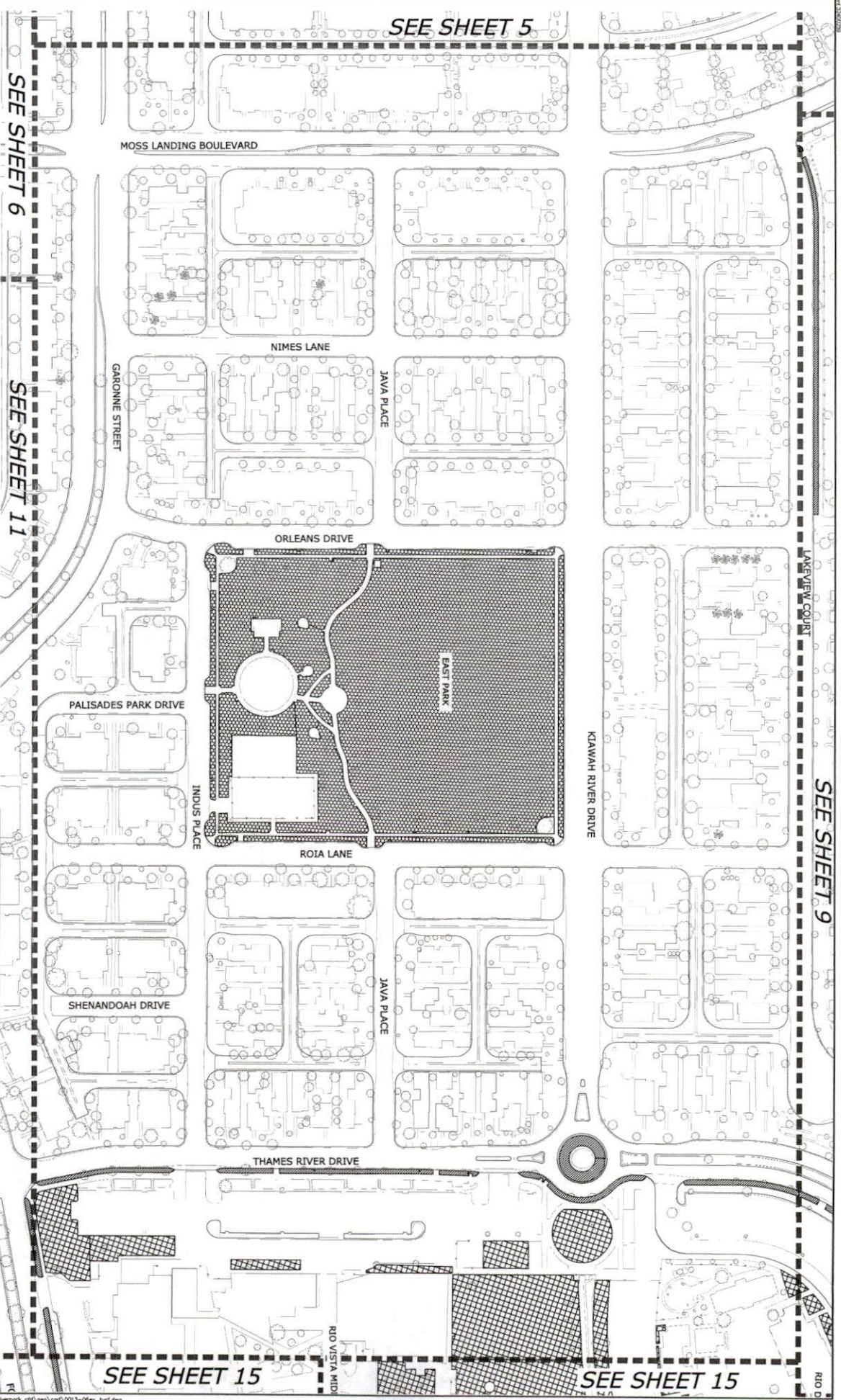



**ECG**  
 ENGINEERING CONSULTING GROUP  
 1000 W. 10TH AVENUE, SUITE 100  
 DENVER, CO 80202  
 PROJECT ENGINEER DATE: 09/21/2017  
 R. RAMITH



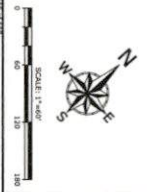
| NO. | DATE | REVISIONS |
|-----|------|-----------|
|     |      |           |
|     |      |           |
|     |      |           |

OXNARD  
 DEVELOPMENT SERVICES  
 1000 W. 10TH AVENUE, SUITE 100  
 DENVER, CO 80202  
 SCALE: 1"=40'  
 SHEET NO. 10 OF 15





| LEGEND  |         |
|---|---------|
|  | PARK    |
|  | 190,520 |
|  | OTHER   |
|   | 15,492  |
| AREA (IN SQ. FT.)   |         |



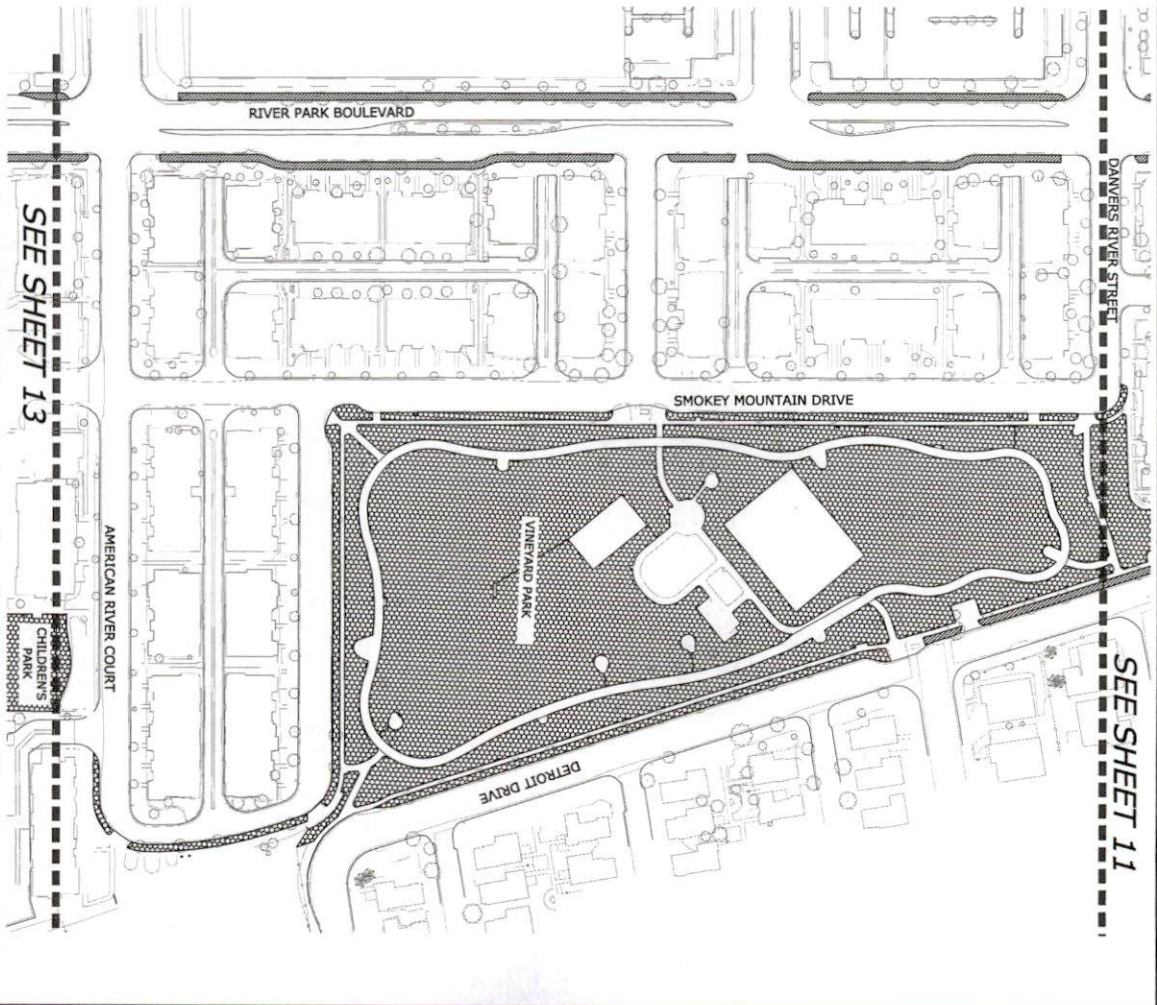
**ECG**  
 THE ENVIRONMENTAL CONSULTING GROUP  
 1000 W. WASHINGTON ST., SUITE 200  
 ANN ARBOR, MI 48106  
 PHONE: 734.769.1234  
 FAX: 734.769.1235  
 WWW.ECGGROUP.COM





| NO. | DATE | DESCRIPTION |
|-----|------|-------------|
|     |      |             |
|     |      |             |
|     |      |             |
|     |      |             |

**OXNARD**  
 DEVELOPMENT SERVICES DEPARTMENT  
 4000 W. WASHINGTON ST.  
 ANN ARBOR, MI 48106  
 PHONE: 734.769.1234  
 FAX: 734.769.1235  
 WWW.OXNARDMI.COM

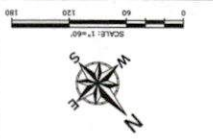
SCALE: 1" = 40'  
 SHEET NO. 12 OF 15



LEGEND

|   |       |        |
|---|-------|--------|
|  | OTHER | 24,253 |
|  | PARK  | 6,363  |

AREA (IN SQ. FT.)



**FCG**  
 PROFESSIONAL ENGINEERS & ARCHITECTS  
 1000 WEST 10TH AVENUE, SUITE 1000  
 DENVER, COLORADO 80202  
 PROJECT ENGINEER: DATE: 09/27/2017  
 SALVADOR CONTRERAS  
 P.E. NO. 001206

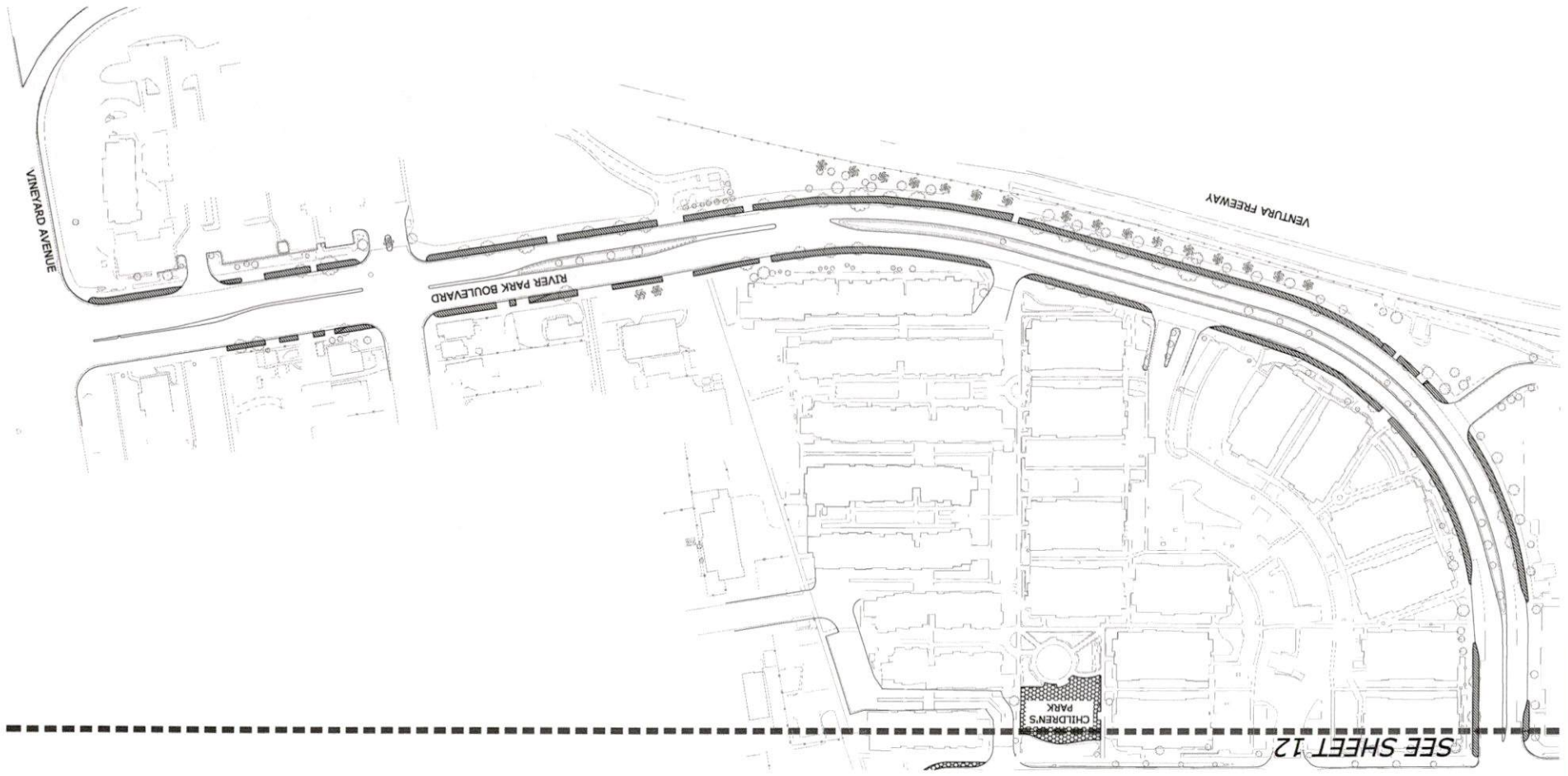


| NO. | DATE | DESCRIPTION |
|-----|------|-------------|
|     |      |             |
|     |      |             |
|     |      |             |
|     |      |             |
|     |      |             |
|     |      |             |
|     |      |             |
|     |      |             |
|     |      |             |

REVISIONS

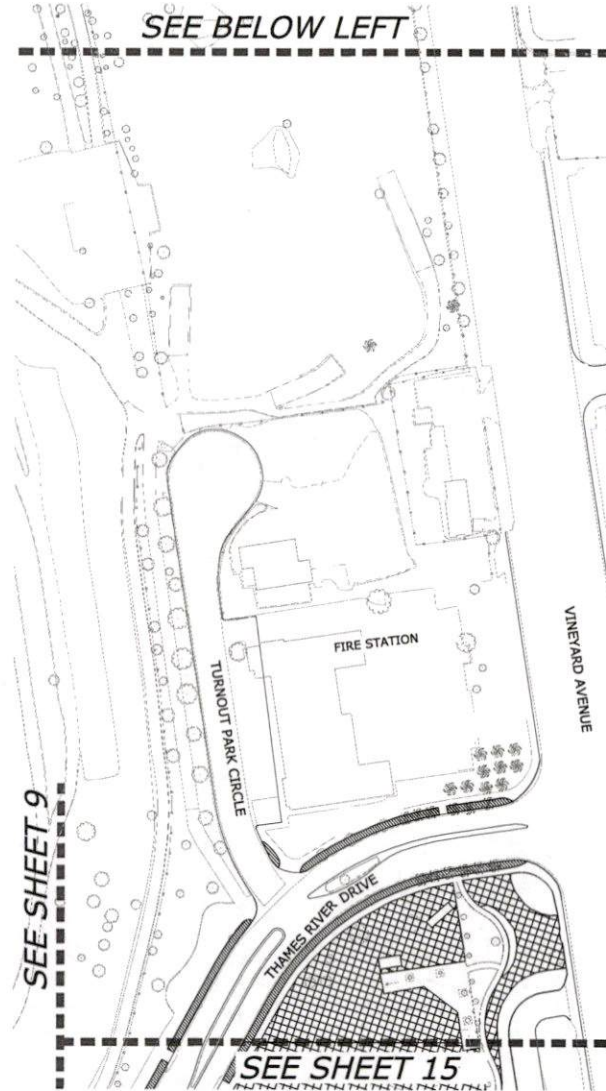
DATE: 09/27/2017  
 TIME: 1:45:00  
 SCALE: 1"=40'  
 SHEET NO. 13 OF 15  
 DRAWING NUMBER: 17-0001-0013  
 PROJECT: RIVER PARK CHILDREN'S PARK

OXNARD  
 Development Services Department  
 RIVERPARK TOWN



SEE SHEET  
9

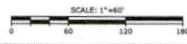
SEE BELOW LEFT



| LEGEND | AREA (IN SQ. FT.) |
|--------|-------------------|
|        | OTHER 5,838       |
|        | SCHOOL 27,662     |

SAVE DATE: 9/27/2017 4:27:02 PM  
PLOT BY: Revwith  
PLOT DATE: 9/27/2017 4:29:04 PM

SEE ABOVE RIGHT



**ECG**  
 CONSULTING ENGINEERS  
 330 S. LANTANA ST., SUITE 201, OXNARD, CA 93030  
 PHONE: 805.324.4545 WEBSITE: WWW.ECGONLINE.COM

SALVADOR CONTRERAS DATE: 09/13/2017  
 PROJECT ENGINEER  
 R.C.E.  
 W.D. 0013.06



| REVISIONS |      |             |
|-----------|------|-------------|
| NO.       | DATE | DESCRIPTION |
|           |      |             |
|           |      |             |
|           |      |             |
|           |      |             |
|           |      |             |

REVISIONED BY: \_\_\_\_\_ DATE: \_\_\_\_\_  
 CHECKED BY: \_\_\_\_\_ DATE: \_\_\_\_\_

**OXNARD**  
 Development Services Department

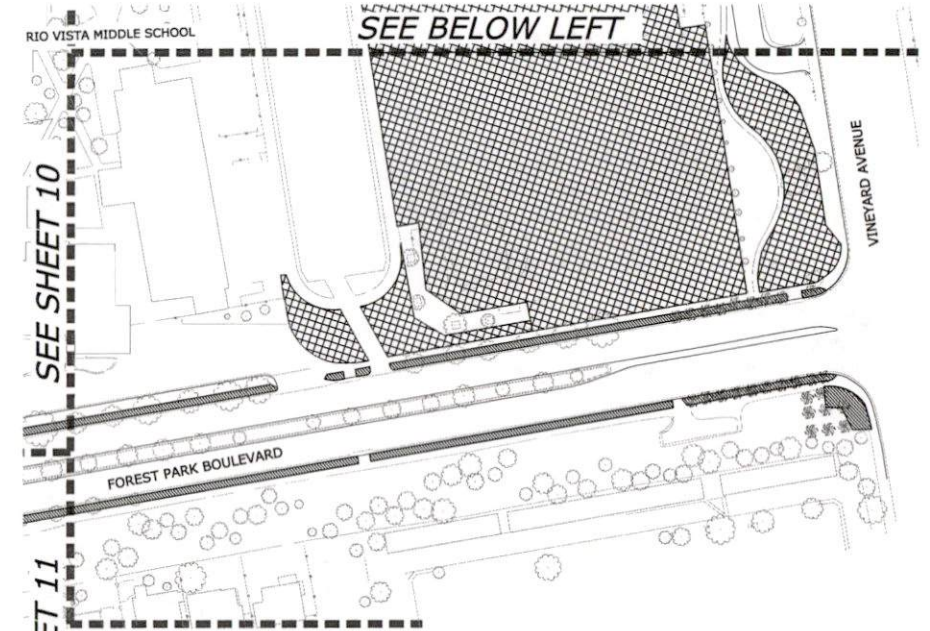
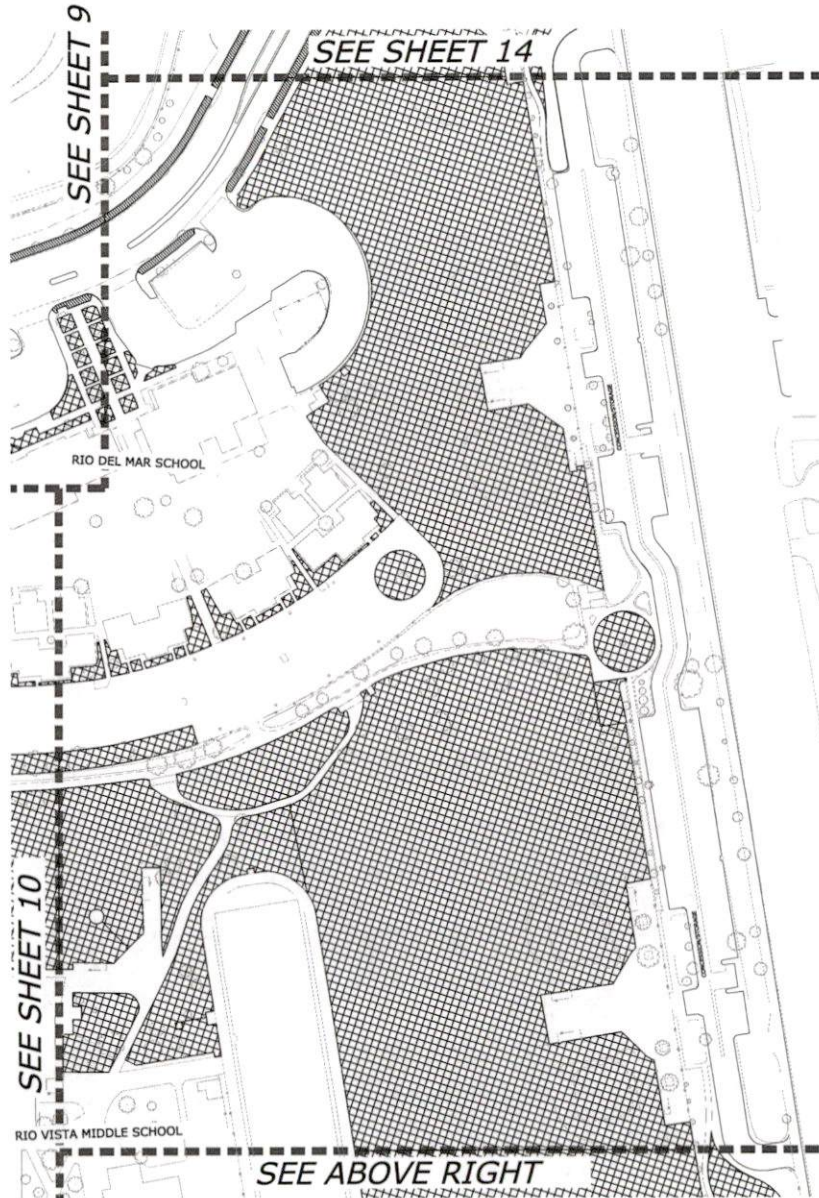
**RIVERMARK**

APPROVED: \_\_\_\_\_ DATE: \_\_\_\_\_  
 TITLE ENGINEER E.C.E. 4033

SCALE: HORIZ. 1"=60'  
 VERT. N/A

SHEET NO. 14 OF 15  
 DRAWING NUMBER

SAVE DATE: 9/27/2017 4:27:02 PM PLOT BY: P:\P\17011



| LEGEND |        | AREA (IN SQ. FT.) |
|--------|--------|-------------------|
|        | SCHOOL | 460,141           |
|        | OTHER  | 15,593            |



SCALE: 1"=60'

**ECG**  
 ENGINEERING CONSULTANTS GROUP  
 330 N. LINDA ST. SUITE 201, CARROLL, CA 94706  
 PHONE: 925.263.4400 FAX: 925.263.4401  
 WWW.ECGONLINE.COM

SALVADOR CONTRERAS DATE: 09/13/2017  
 PROJECT ENGINEER  
 R.C.E.  
 W.O. 0013.06



| REVISIONS |      |             |
|-----------|------|-------------|
| NO.       | DATE | DESCRIPTION |
|           |      |             |
|           |      |             |
|           |      |             |
|           |      |             |

**OXNARD**  
 Development Services Department

**RIVERPARK TURF**

APPROVED: \_\_\_\_\_ DATE: \_\_\_\_\_  
 REVIEWED BY: \_\_\_\_\_ DATE: \_\_\_\_\_  
 DRAWN BY: \_\_\_\_\_ DATE: \_\_\_\_\_  
 CHECKED BY: \_\_\_\_\_ DATE: \_\_\_\_\_

SCALE: HORIZ. 1"=60'  
 VERT. N/A

SHEET NO. 15 OF 15

C:\Users\jgonzalez\Documents\Projects\17011\17011-0001-0001-0001-0001-0001.dwg