City of Oxnard 2023 General Plan Annual Progress Report



Prepared by:

Community Development Department – Planning Division

214 S. C Street

Oxnard, CA 93030

Submitted to the City of Oxnard - City Council, March 19, 2024

Table of Contents

| Introduction | 3 |
|---|----------------|
| Overview of General Plan Background and Amendments | 3 |
| General Plan Amendments in 2023 | 4 |
| General Plan Amendments in Process in 2023 | 4 |
| Summary of recently completed and active Zoning Text Amendments, and Long Range Planning Projects Currently Being Implemented | 5 |
| Ordinance Amendments | 5 |
| Long Range Projects Currently Being Implemented | 6 |
| Summary of 2023 Active Developments of Interest | 7 |
| A Review Of The City's Progress In Meeting The Regional Housing Need Allocation (RHN) Objectives | A) 9 |
| Conclusion | 11 |
| Exhibits | 11 |
| 1. 1a. General Plan Amendments | 11 |
| 2. 2023 City of Oxnard Housing Element Annual Report/HCD Excel Table | 11 |

Introduction

Government Code Section 65400 requires the City to annually prepare a report regarding the status of the City's 2030 General Plan (General Plan) and progress in its implementation (General Plan Progress Report) and provide the General Plan Progress Report to the Office of Planning and Research (OPR) and the Department of Housing and Community Development (HCD). The General Plan Progress Report provides for the annual review of the General Plan to assess the level of implementation and effectiveness of the General Plan as a guide for orderly growth and development, preservation and conservation of open space land and natural resources, and the efficient expenditure of public funds. This General Plan Progress Report summarizes the General Plan implementation progress for 2023. The General Plan Progress Report also provides information regarding the City's progress in meeting its share of regional housing needs.

Pursuant to State law, this report must be submitted to the City Council, the State Office of Planning and Research (OPR) and HCD by April 1st of each year. The Annual Progress Report includes the following elements:

- 1. Overview of General Plan background and status, including a summary of recently completed and active General Plan Amendments;
- 2. Summary of recently completed and active Zoning Text amendments, and Long Range Planning Projects currently being implemented;
- 3. Summary of 2023 Active Development Projects of Interest; and
- 4. Review of the City's progress in meeting the regional housing need allocation objectives.

Overview of General Plan Background and Amendments

The General Plan is the City's official policy that sets out a vision to guide future development in the City. Local governments are required to keep their General Plans current and internally consistent, and City actions must be consistent with this plan. Although General Plans must be kept current, there is no specific requirement that a local government update the General Plan on a prescribed timeline, with the exception of the Housing Element, which formally required to be updated every eight years. As detailed below, the City's 2021-2029 Amended Housing Element was adopted on October 4, 2022 ("Housing Element"). The Oxnard General Plan was adopted in October 2011. Specifically, Chapter 9 "Implementation" of the General Plan lays out the implementation goals and policies of the General Plan. As outlined in Exhibit 2 many of the goals and policies will remain ongoing until 2030. Additionally, specific to housing, Chapter G of the Housing Element outlines the goals, policies, and programs that will guide the City's efforts in meeting the Regional Housing Needs Assessment (RHNA) and related current and future housing needs. The 2023 Annual Report will look at the progress towards the goals, policies and programs of the Housing Element. Each Housing Element program and its implementation status are summarized in Exhibit 2 (HCD Table D).

General Plan Amendments in 2023

During 2023, the City did not approve any General Plan Amendments. Exhibit 1a attached to this report, as Exhibit 1, summarizes the General Plan Amendments since adoption of the City's 2030 General Plan.

General Plan Amendments in Process in 2023

Teal Club Specific Plan Project (Planning and Zoning Permit No. 15-620-03), Located in area bounded by Doris Avenue on the north, Patterson Road on the west, Teal Club Road on the south, and Ventura Road on the east: This proposed Specific Plan includes a request for 990 residential units of varying density, single-family, townhomes, condominium, and apartment units; 24 acres, community park; 8 acres public/semi public use; 4 acres of mixed use, retail, commercial; 10 acres of Business/Research Park. This project also includes the adoption of a Teal Club Specific Plan (TCSP) and Pre-Zoning that would allow for the annexation of a 174.6-acre collection of seven agricultural parcels (known locally as "Teal Club") to the City. Additional parcels south of Teal Club Road would also be annexed into the City, and include a mix of vacant land and residential development with ancillary vehicle storage and shop uses. The City prepared and released a Draft Environmental Impact Report (EIR) for the TCSP. A 60-day public comment period was provided. City staff is currently finalizing the Specific Plan and Development Agreement documents and preparing the project for public hearings in 2024.

<u>Maulhardt/Stiles NECSP Sub-Neighborhood Plan (Planning and Zoning Permit No. 21-620-04), Located at</u> <u>the Northeastern Corner of Rose Ave and Camino Del Sol (APN: 214-0-020-615; & 625)</u>: The project proposes to create a Sub-Neighborhood Plan under the Northeast Community Specific Plan that would create the framework for a future development of approximately 500-950 residential units and approximately 40,000 square feet commercial development on the 56 acres project site. The proposed Tentative Tract Map proposes to create 14 master lots. The project will also provide for approximately 11.05 acres of improved park areas, including a 5.4 acre expansion of East Village Park.

Rio Del Valle Campus Expansion Master Plan (Planning and Zoning Permit No. 23-620-02), Located at 3100 North Rose Avenue (APN: 144-0-110-445 & -650): The project consists of a southern expansion area and improvements to the existing campus. The southern expansion area will accommodate classroom and athletic field expansions and a new transportation and parking facility, relocated from a previous antiquated facility on Vineyard Avenue. Together, with the existing campus area, the expansion area will constitute the new campus of Rio Del Valle Middle School. In order to allow for the proposed expansion the existing campus and southern expansion area must be annexed into the City of Oxnard, which requires the General Plan Amendment to add the property to the 2030 General Plan.

Summary of recently completed and active Zoning Text Amendments, and Long Range Planning Projects Currently Being Implemented

Ordinance Amendments

Zoning Code Amendments to Implement 6th Cycle Housing Element (Planning & Zoning Permit No. 23-580-03); On November 7, 2023 the City Council adopted seven (7) ordinances to implement the City of Oxnard Housing Element Programs 6, 9, 22, 27 and 32. These programs called for specific updates to the City's zoning code and Downtown Plan to comply with current state housing laws and address identified constraints to residential development. Key amendments to the City's Zoning Code and Downtown Plan included updates to ADU parking, Density Bonus requirements, Supportive Housing and Low Barrier Navigation Center zoning; Emergency Shelter standards and parking, Single Room Occupancy zoning, standards and parking; Farmworker Housing zoning, Residential Care Facility zoning and parking, objective standards for Reasonable Accommodation, and other ordinance modifications to streamline, clarify and simplify permitting requirements to comply with State regulatory requirements and laws. Detail on the approved revisions are outlined in the City Council packet <u>City Council Meeting (1st Tue) •</u> <u>City of Oxnard Meeting Agendas • CivicClerk</u>. After the ordinance second reading on December 5, 2023, the zoning text amendments became effective on January 4th, 2024.

Inclusionary Housing Ordinance Update (Planning & Zoning Permit No. 23-580-01): The City has been in the process of updating the City's existing inclusionary housing ordinance to implement Program 10 of the City's Housing Element. The existing ordinance requires that for-sale development provide 10% of dwelling units as affordable to low income households, and rental development provide at least 5% of dwelling units as affordable for very low income households and 5% as affordable to lower income households. In 2022, staff conducted community outreach to obtain input from affordable housing advocates, developers, and business organizations on potential changes to the City's existing Inclusionary Housing Ordinance. In November 2022 a City Council appointed Committee known as the Community Services, Public Safety, Housing & Development Committee ("Committee") provided direction regarding key policy questions on the Inclusionary Housing Ordinance update. Based on community input and Committee direction, staff prepared and published a draft update to the Inclusionary Housing Ordinance for public review in January 2023. The Inclusionary Housing Ordinance Update was reviewed by the Planning Commission on April 6, 2023 and the Commission recommended substantial revisions to the draft ordinance; some of these changes were in conflict with prior Committee direction.

In working on the ordinance update and in reviewing community input, confirming state regulations necessitated requesting an opinion from the State of California Attorney General on how local inclusionary units may be calculated in projects that are also seeking to utilize State Density Bonus as a means to secure additional density for a residential development project. Specifically, due to conflicting government code language the City asked for clarification if the local inclusionary housing requirements may be applied to the complete number of units in a development, including units created as a result of density bonus allowed pursuant to state law. The draft Inclusionary ordinance has been placed on hold while the City waits for a response from the Attorney General.

Long Range Projects Currently Being Implemented

Local Coastal Program (LCP) Update

The California Coastal Act requires that the City prepare and implement Local Coastal Programs (LCPs) to protect natural and man-made coastal resources and maximize public access to the shorelines in conformance with the Coastal Act. The LCP identifies adaptation strategies that address rising threats and concerns of climate change, such as sea level rise (SLR), and guides development in the coastal zone with policy directives for future development and protection of coastal resources.

The City's work on the LCP was paused for a few years due to California Coastal Commission (CCC) actions and policy approaches. In 2023, the City joined Smart Coast California, a consortium of coastal communities promoting local coastal policy solutions. This organization has helped fuel and secure CCC support for cities to develop policies and approaches unique to their jurisdiction. For this reason, as well as CCC and HCD mandates and laws, the City initiated work on the LCP update in 2023.

In late 2023, the City issued a Request for Proposal (RFP) for a comprehensive update to the LCP, which is reflective of updates to the City's Coastal Land Use Plan (LUP) as well as the Local Implementation Plan (LIP). A comprehensive update to the LCP will help the City secure CCC approval while: (1) supporting the community's vision for the future; (2) addressing the City's specific coastal hazard risks; (3) conforming with the Coastal Act policies as approved by the City Council; (4) generally following policy directions in the CCC's updated SLR Policy Guidance, with consideration to the outcome of the City's SLR model and analysis as appropriate for the City of Oxnard; and (5) providing the City with more adaptation strategies to reduce impacts from rising concerns of climate change and hazardous events. The update is anticipated to take three (3) years to complete.

City of Oxnard Climate Action and Adaptation Plan (CAAP)

On December 7, 2022, the City Council approved the City's first CAAP (Resolution No. 15,652). A CAAP is a plan for reducing Greenhouse Gases (GHGs) that contribute to global climate change, and for adapting to the anticipated effects of climate change. The CAAP had two primary objectives:

- 1. To reduce GHG emissions through the implementation of reduction measures to meet or exceed reduction targets mandated by the State of California via Senate Bill 32 (SB 32), which calls for a statewide reduction of GHG emissions to 40 percent below 1990 levels by 2030; and
- 2. To enhance the community's resilience to a changing climate by addressing the vulnerabilities and risks that are expected to occur as a result of those impacts.

The CAAP was also developed to comply with the 2030 General Plan, Sustainable Communities Chapter, Goal 1: Supporting and Participating in Global Warming and Climate Change Adaptation analysis and programs.

One of the primary ways to achieve the CAAP goals is to continue securing 100% green energy from the city's energy provider, the Clean Power Alliance (CPA).

In June 2022, the City Council authorized the City Manager to enter into a Memorandum of Understanding (MOU) with the Clean Power Alliance (CPA) to participate in the CPA Power Ready

Program for the City-owned building located at 214 South C Street (Service Center). Staff's work to implement the CAAP continued through 2023 through working with the CPA to design the solar and battery storage system for emergency and resilience purposes. Staff also participated in CPA Energy Planning & Resource Committee meetings and Council members participated in CPA Board of Director meetings to continue helping to shape renewable energy policy for the City to achieve CAAP goals.

Annual Action Plan Amendment

On December 19, 2023 the City approved the 2023-2024 Annual Action Plan Amendment to allow reallocation of prior year unused Community Development Block Grant (CDBG) funds for acquisition, infrastructure improvements and rehabilitation of real property in support of assisting extremely-low, low- and moderate-income households. The amendment was exclusively for the prior year CDBG funds from fiscal years 2020-21, 2021-22 and 2022-2023. Some projects end with CDBG fund balances that are able to carry over to the next year. Multiple years of fund balances accumulated and caused a timeliness concern, for which the United States Department of Housing and Urban Development (HUD) requested the City to prepare a timeliness expenditure workout plan. The amendment resolves the timeliness expenditure issue, consistent with HUD's request.

Summary of 2023 Active Developments of Interest

In addition to the continued progress of the larger developments in the City, such as the Wagon Wheel project, and many smaller developments, there was a significant increase in the amount of proposed and approved development in the Downtown, within specific plans and on Housing Element Additive Zone sites in 2023. Also, throughout the City there was an increase in the demand for Accessory Dwelling Units. As each of these are identified in the General Plan, a brief summary of the progress made in each area in 2023 has been provided below.

Sakioka Farm Specific Plan

On June 16, 2020, City Council to approved a Development Agreement between the City of Oxnard, Sakioka Farms and AMS Craig, LLC; and a Tentative Tract Map, which subdivided the 430 acre area within the Sakioka Farms Business Park Specific Plan into 129 lots with new roads and sidewalks, stormwater management, landscape, and associated utilities. In addition to the Amazon and Artic Cold Storage Developments which are completed and operational, a third development was approved. In 2023, the City approved a proposal to construct four industrial buildings totalling 778,720 square feet and related site improvements on four separate lots totalling 40.87 acre site. Altogether, the recent and approved development in the Sakioka areas total over 2.8 million square feet of development, furthering the goals of the General Plan that aim to promote economic development through job creation and cold storage projects.

RiverPark Specific Plan Amendment (RPSP)

In September 2002, the City Council approved the entitlement permits for the RPSP to guide future development on the 702-acre project site. The original RPSP allowed for the phased development of 2,805 dwelling units and 2,485,000 square feet of commercial development (including approximately 221,000 square feet of existing office development, prior to the adoption of the RPSP). The original RPSP was developed following the design principles of the New Urbanism and Smart Growth movements, which emphasized the importance of mixed land uses in close proximity, communities scaled for Page 7

pedestrian walkability; limiting the need for automobile usage; higher density development, and the importance of physical design. Several subsequent approvals and amendments have taken place since the 2002 approval. In 2020, the applicant team submitted a request for a amendment to the RPSP, that would allow for the development of up to 1,025 additional residential units under the RPSP, in exchange for a reduction of up to approximately 562,457 square feet of non-residential development potential in accordance with specified development scenarios. The Project was approved by the City Council on March 15, 2022. The first project resulting from this approval was the 333-unit Fore Apartments at RiverPark project, which was approved by the Planning Commission on July 21, 2022. This Project has started construction. A second project proposed 280 units, referred to as "The Pointe", was submitted in 2023 and is currently moving through the entitlement process.

Village Specific Plan (a.k.a. "Wagon Wheel ")

In January 2009, the Oxnard City Council approved the entitlement permits for the Village Specific Plan to guide future development on the 62-acre project site. The Village Specific Plan provides infrastructure plans, guidelines, standards, and regulations for up to 1,500 dwelling units, 50,300 square feet of commercial development, and related roads, parking, and transit parking. The Village Specific Plan has been developed over time, with completion of the Village Family Apartment (120-units affordable to lower income households) in 2016, Wagon Wheel Junction (mixed-use 219-units and 15,990 sf. commercial) in 2019, and various lots within Oxford Flats (144-unit condominium), Park Place (111-unit condominiums) and Mayfair (88-unit condominiums) in 2020 through present. In 2023 continued construction of Town Square (mixed use 448-unit residential with 80 of the units restricted for moderate income and 34,310 sf of commercial).

Housing Element Additive Zone Sites

To accommodate affordable housing on sites identified in Supplement 1 of the Housing Element, the City amended the zone on approximately 63 parcels to include an affordable housing additive zone (-AHP and -AHD) on top of the existing zoning to allow development of 30 dwelling units per acre. The new additive zones have proven to be successful and several housing projects have been approved under the program. For example, on Housing Element Site 1 the Lockwood Senior Apartments (173 lower-income units) and the Lockwood 2 Senior Apartment (168 lower-income units) were under construction in 2023, and the Lockwood 3 Apartments (234 units) is proposed. On Housing Element Site 3, which was an underutilized auto dealership site, a 142-unit development was approved in 2023 and will provide 5 units affordable to very low income households and 18 units affordable to low income households.

Accessory Dwelling Units

Permitting activity for accessory dwelling units (ADU) has increased significantly. State law revisions in 2017 and 2019 led to revisions to the development standards for these units in 2019 and 2020. The Ordinance Amendments, in compliance with State law, made it easier to obtain permits for ADUs by reducing fees and parking requirements, allowing for multiple ADUs on each lot, and creating an expedited process for converting existing permitted space (e.g., in a garage or detached accessory structure) into an accessory dwelling unit. The number of ADUs permitted in 2020 was more than double the number of permits issued in 2019, with further increases in 2021 and 2022. In 2023, 87 ADUs received planning permit approvals/entitlements, 178 were issued a building permit, and 67 units were

constructed and occupied. The Housing Element projects the development of 283 ADUs during the 2021-2029 Housing Element Cycle. As a result of the City's updates to the ADU ordinance and ongoing City promotion of ADUs, the Planning Department entitled 425 ADUs in 2022 and 2023, and 253 ADUs were issued building permits in 2022 and 2023. Therefore, the City is on track to meet the Housing Element ADU projection of 283 units as early as 2024, and could significantly exceed that projection by the end of the Housing Element cycle on October 15, 2029.

| | Planning | | Building Permit | | |
|-------|--------------|--------------|------------------------|----------------|---------------|
| | Applications | Entitlements | Applications | Building | Final |
| Year | Received | Granted | Received | Permits Issued | Inspection/CO |
| 2013 | 0 | 0 | 0 | 0 | 0 |
| 2014 | 1 | 0 | 0 | 0 | 0 |
| 2015 | 0 | 1 | 0 | 0 | 0 |
| 2016 | 0 | 0 | 1 | 0 | 0 |
| 2017 | 17 | 2 | 3 | 0 | 0 |
| 2018 | 44 | 25 | 20 | 4 | 1 |
| 2019 | 50 | 55 | 30 | 13 | 3 |
| 2020 | 129 | 123 | 111 | 27 | 9 |
| 2021 | 176 | 157 | 106 | 63 | 14 |
| 2022 | 327 | 338 | 335 | 75 | 61 |
| 2023 | 110* | 111* | 167 | 191 | 73 |
| Total | 811 | 855 | 773 | 373 | 161 |

<u>Table 2</u> Annual ADU Statistics (Units)

*In April 2023, in order to help streamline the ADU permitting process, Planning no longer required separate planning application and entitlements.

A Review Of The City's Progress In Meeting The Regional Housing Need Allocation (RHNA) Objectives

State law requires all regional councils of government to determine the existing and projected housing need for its region. The City of Oxnard is in the region covered by the Southern California Association of Governments (SCAG). For each Housing Element planning cycle, SCAG is required to determine the share of the regional housing that needs to be allocated to each city and unincorporated county areas within the SCAG region. This is called the Regional Housing Need Assessment (RHNA) allocation. The City of Oxnard's Housing Element was adopted by the Oxnard City Council on October 4, 2022 and certified by the State of California, Department of Housing and Community Development (HCD) on October 25, 2022.

The City prepares an Annual Progress Report that documents achievements in meeting the objectives of the City's Housing Element. This Annual Progress Report provides HCD with an update on building

activity during the Housing Element cycle and progress made to implement approved Housing Element programs. This year's Annual Progress Report includes housing data for the 2023 calendar year. It also includes the status of adopted Housing Element programs. The Annual Progress Report is submitted using a template provided by HCD. These forms are provided in Exhibit 2 (HCD Tables A, A2, B, and D).

Planning and Building Permit Activity in 2023

As shown in Table 3 below, planning entitlements were granted for a total of 254 residential units in 2023. Accessory dwelling units made up 87 of these units, with the remaining units resulting from multifamily developments, two single family subdivisions, and a two single family developments.

Building permits were issued for a total of 641 residential units in 2023. Of these units, 333 were units located within the Riverpark. The remainder were located throughout the City and included multifamily units, Single Family Dwellings, and Accessory Dwelling Units. A Certificate of Occupancy was granted for a total of 372 dwelling units in 2023.

| | Planning Entitlements | Building Permits | Certificates of Occupancy | | | | |
|-----------------------------|-----------------------|------------------|------------------------------|--|--|--|--|
| Single Family Dwellings | 2 | 7 | 4 | | | | |
| Multi Family/Apartments | 142 | 443 | 295 | | | | |
| Accessory Dwelling Units | 110 | 191 | 73 | | | | |
| Total | 254 | 641 | 372 | | | | |

Table 3 Planning and Building Permit Activity in 2023

Methodology and Reporting Requirement for Determining Affordability

To categorize the affordability of housing units that were issued building permits, both median household income and the cost of the new housing units are taken into account. According to the U.S. Department of Housing and Urban Development (HUD), the annual median family income for a family of four in Ventura County in 2023 was \$123,500 Affordable housing is generally defined as housing on which the occupant is paying no more than 30 percent of gross income for housing costs, including utilities. Based on this, the maximum monthly affordable housing payment for a family of four making median income would be \$3,088.

City of Oxnard's Progress in Meeting Housing Need

A summary of development activity by affordability category is provided in Table 4 below, as compared against the assigned RHNA targets for the 2021-2029 6th Cycle Housing Element . A total of 8,549 dwelling units were allocated to the City of Oxnard for 2021 to 2029. In 2023, 641 units were issued building permits. Approximately, forty (40) percent of the units issued building permits in 2023 met the

criteria for placement in the lower-income and moderate income household categories while the remaining dwelling units (60%) were categorized as dwellings affordable to above moderate households.

| <u>Table 4</u> |
|--|
| Regional Housing Needs Allocation Progress |
| Permitted Units Issued by Affordability |

| <u>Income</u> | <u>RHNA</u> <u>Allocation</u> <u>by Income</u> <u>Level</u> | <u>2021</u> (Partial) | <u>2022</u> | <u>2023</u> | <u>2024</u> | <u>2025</u> | <u>2026</u> | <u>2027</u> | <u>2028</u> | <u>2029</u> | Date (all | | <u>Percent</u> <u>Completed</u> |
|-------------------|--|--------------------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-----------|-------|------------------------------------|
| Very Low | 1,840 | 4 | 101 | 38 | | | | | | | 143 | 1,735 | 8.24% |
| Low | 1,071 | 7 | 78 | 173 | | | | | | | 258 | 986 | 26.17% |
| Moderate | 1,538 | 15 | 3 | 46 | | | | | | | 64 | 1,520 | 4.21% |
| Above Moderate | 4,100 | 58 | 88 | 384 | | | | | | | 530 | 3,954 | 13.40% |
| Total RHNA | 8,549 | | | | | | | | | | | | |
| Total Units | | 84 | 270 | 641 | | | | | | | 995 | 7,554 | 13.17% |

Conclusion

This General Plan Annual Progress Report has been prepared in compliance with Government Code Section 65400. The Report is to be provided to the Oxnard City Council at a public meeting on March 19, 2024, and it will be submitted to the Office of Planning and Research and the Department of Housing and Community Development by April 1, 2024.

Exhibits

- 1. 1a. General Plan Amendments
- 2. 2023 City of Oxnard Housing Element Annual Report/HCD Excel Table

| Adoption Date | City Case No. | General Plan Amendment Project Name | GPA Adopting Reso. No. |
|------------------|---------------|---|---------------------------|
| 10/11/2011 | 10-620-01 | Adoption of 2030 General Plan | 14,118 |
| | | GPA for 2006-2014 Housing | |
| 6/12/2012 | 10-620-02 | Element | 14,236 |
| | | GPA/Amend Housing Element | |
| 7/9/2013 | 13-620-01 | ААНОР | 14,424 |
| | | Change of Land Use Designation | |
| | | from Industrial Business and | |
| | | Research Park to Commercial | |
| 9/9/2014 | 14-620-01 | General | 14,684 |
| 12/9/2014 | 14-620-02 | Repeal Las Cortas Specific Plan | 14,708 |
| | | Change of Land Use Designation | |
| | | from Industrial Light to | |
| 1/26/2016 | 15-620-02 | Industrial Limited | 14,890 |
| | | Update Sustainability, | |
| | | Infrastructure, and Hazards | |
| 6/7/2016 | 16-620-01 | Goals and Policies | 14,925 |
| | | Creation of Urban Village | |
| 12/13/2016 | 16-620-03 | Process | 14,981 |
| | | Creation of new Community | |
| | | Development Goals to address | |
| | | the SB 244 provisions for the | |
| 12/13/2016 | 16-620-02 | Nyeland Acres Community | 14,983 |
| | | Adoption of 2013-2021 Housing | |
| 12/13/2016 | 15-620-04 | Element | 14,982 |
| | | Mid Cycle 2013-2021 Housing | |
| 10/10/2017 | 17-620-02 | Element Update | 15,060 |
| | | Designation of Annexed School | |
| 12/12/2017 | 17-620-03 | Property as SCH | 15,074 |
| 1/30/2018 | 17-620-04 | Costco Fuel Station | 15,086 |
| | | Adoption of Downtown Code | |
| | | (replace the existing "Central | |
| | | Business District" land use | |
| 7/16/2019 | 18-620-01 | designation with two new | 15,252 |

<u>Exhibit 1a</u>

General Plan Amendments (As of December 31, 2023)

| | designations, "Downtown" and | |
|---------------|--|---|
| | "Downtown Edge" and update | |
| | references to these land use | |
| | designations within the general | |
| | plan.) | |
| | Rio Urbana Housing Project | |
| 17-620-01 | (approved Subject to LAFCO) | 15,299/15,315 |
| | Adoption of 2021-2029 Housing | |
| | Element and text and map | |
| 21-620-02 and | changes to the General Plan | |
| 21-620-03 | Land Use Element | 15,490 |
| | Change of Land Use Designation | |
| | from Industrial Business and | |
| | Research Park to Residential | |
| 20-620-02 | Medium | 15,564 |
| | Adoption of 2021-2029 | |
| 21-620-03 | Amended Housing Element | 15,635 |
| | Amendment to Safety Element | |
| 22-620-01 | of General Plan | 15, 653 |
| | 21-620-02 and 21-620-03 20-620-02 21-620-03 | "Downtown Edge" and update references to these land use designations within the general plan.)Rio Urbana Housing Project (approved Subject to LAFCO)Adoption of 2021-2029 Housing Element and text and map21-620-02 and changes to the General Plan Land Use Element21-620-03Change of Land Use Designation from Industrial Business and Research Park to Residential20-620-02Medium21-620-03Adoption of 2021-2029Adoption of 2021-2029Adoption of Subject to ResidentialAdoption of Subject ResearchAdoption Subject ResearchAdoption Subject ResearchAmendment to Safety Element |

Please Start Here

| General Information | | | | | |
|-------------------------|--------------------------------|--|--|--|--|
| Jurisidiction Name | Oxnard | | | | |
| Reporting Calendar Year | 2023 | | | | |
| | Contact Information | | | | |
| First Name | Jeff | | | | |
| Last Name | Pengilley | | | | |
| Title | Community Development Director | | | | |
| Email | jeff.pengilley@oxnard.org | | | | |
| Phone | 8053858208 | | | | |
| | Mailing Address | | | | |
| Street Address | 214 South C Street | | | | |
| City | Oxnard | | | | |
| Zipcode | 93030 | | | | |

Optional: Click here to import last year's data. This is best used when the workbook is new and empty. You will be prompted to pick an old workbook to import from. Project and program data will be copied exactly how it was entered in last year's form and must be updated. If a project is no longer has any reportable activity, you may delete the project by selecting a cell in the row and typing ctrl + d.

Click here to download APR Instructions

Click here to add rows to a table. If you add too many rows, you may select a cell in the row you wish to remove and type ctrl + d.

v_2_15_24

Optional: This runs a macro which checks to ensure all required fields are filled out. The macro will create two files saved in the same directory this APR file is saved in. One file will be a copy of the APR with highlighted cells which require information. The other file will be list of the problematic cells, along with a description of the nature of the error.

Optional: Save before running. This copies data on Table A2, and creates another workbook with the table split across 4 tabs, each of which can fit onto a single page for easier printing. Running this macro will remove the comments on the column headers, which contain the instructions. Do not save the APR file after running in order to preserve comments once it is reopened.

Optional: This macro identifies dates entered that occurred outside of the reporting year. RHNA credit is only given for building permits issued during the reporting year.

Link to the online system: <u>https://apr.hcd.ca.gov/APR/login.do</u>

Toggles formatting that turns cells green/yellow/red based on data validation rules.

Submittal Instructions

Please save your file as Jurisdictionname2023 (no spaces). Example: the city of San Luis Obispo would save their file as SanLuisObispo2023

Housing Element Annual Progress Reports (APRs) forms and tables must be submitted to HCD and the Governor's Office of Planning and Research (OPR) on or before April 1 of each year for the prior calendar year; submit separate reports directly to both HCD and OPR pursuant to Government Code section 65400. There are two options for submitting APRs:

1. Online Annual Progress Reporting System - Please see the link to the online system to the left. This allows you to upload the completed APR form into directly into HCD's database limiting the risk of errors. If you would like to use the online system, email <u>APR@hcd.ca.gov</u> and HCD will send you the login information for your jurisdiction. *Please note: Using the online system only provides the information to HCD. The APR must still be submitted to OPR. Their email address is opr.apr@opr.ca.gov.*

2. Email - If you prefer to submit via email, you can complete the excel Annual Progress Report forms and submit to HCD at <u>APR@hcd.ca.gov</u> and to OPR at <u>opr.apr@opr.ca.gov</u>. Please send the Excel workbook, not a scanned or PDF copy of the tables.

| Jurisdiction | Oxnard | |
|---------------------------------|-----------|-------------------------|
| Reporting Year | 2023 | (Jan. 1 - Dec. 31) |
| Housing Element Planning Period | 6th Cycle | 10/15/2021 - 10/15/2029 |

| Building Permits Issued by Affordability Summary | | | |
|--|-----------------|--------------|--|
| Income Level | | Current Year | |
| | Deed Restricted | 16 | |
| Very Low | Non-Deed | 22 | |
| | Restricted | | |
| | Deed Restricted | 74 | |
| Low | Non-Deed | 99 | |
| | Restricted | 99 | |
| | Deed Restricted | 17 | |
| Moderate | Non-Deed | 29 | |
| | Restricted | 29 | |
| Above Moderate | | 384 | |
| | | 504 | |
| Total Units | | 641 | |

Note: Units serving extremely low-income households are included in the very low-income permitted units totals

| Units by Structure Type | Entitled | Permitted | Completed |
|----------------------------|----------|-----------|-----------|
| Single-family Attached | 0 | 49 | 24 |
| Single-family Detached | 2 | 7 | 4 |
| 2 to 4 units per structure | 4 | 2 | 33 |
| 5+ units per structure | 138 | 392 | 238 |
| Accessory Dwelling Unit | 110 | 191 | 73 |
| Mobile/Manufactured Home | 0 | 0 | 0 |
| Total | 254 | 641 | 372 |

| Infill Housing Developments and Infill Units Permitted | # of Projects | Units |
|--|---------------|-------|
| Indicated as Infill | 212 | 641 |
| Not Indicated as Infill | 0 | 0 |

| Housing Applications Summary | |
|--|-----|
| Total Housing Applications Submitted: | 81 |
| Number of Proposed Units in All Applications Received: | 532 |
| Total Housing Units Approved: | 0 |
| Total Housing Units Disapproved: | 0 |

| Use of SB 35 Streamlining Provisions - Applications | |
|---|---|
| Number of SB 35 Streamlining Applications | 0 |
| Number of SB 35 Streamlining Applications Approved | 0 |

| Units Constructed - SB 35 Streamlining Permits | | | | | | | | | | | | |
|--|--------|-----------|-------|--|--|--|--|--|--|--|--|--|
| Income | Rental | Ownership | Total | | | | | | | | | |
| Very Low | 0 | 0 | 0 | | | | | | | | | |
| Low | 0 | 0 | 0 | | | | | | | | | |
| Moderate | 0 | 0 | 0 | | | | | | | | | |
| Above Moderate | 0 | 0 | 0 | | | | | | | | | |
| Total | 0 | 0 | 0 | | | | | | | | | |

| Streamlining Provisions Used - Permitted Units | # of Projects | Units |
|--|---------------|-------|
| SB 9 (2021) - Duplex in SF Zone | 0 | 0 |
| SB 9 (2021) - Residential Lot Split | 0 | 0 |
| AB 2011 (2022) | 0 | 0 |
| SB 6 (2022) | 0 | 0 |
| SB 35 (2017) | 0 | 0 |

| Ministerial and Discretionary Applications | # of Applications | Units |
|--|-------------------|-------|
| Ministerial | 78 | 248 |
| Discretionary | 3 | 284 |

| Density Bonus Applications and Units Permitted | |
|--|-----|
| Number of Applications Submitted Requesting a Density Bonus | 3 |
| Number of Units in Applications Submitted Requesting a Density Bonus | 421 |
| Number of Projects Permitted with a Density Bonus | 1 |
| Number of Units in Projects Permitted with a Density Bonus | 58 |

| Housing Element Programs Implemented and Sites Rezoned | Count |
|--|-------|
| Programs Implemented | 42 |
| Sites Rezoned to Accommodate the RHNA | 0 |

| Jurisdiction | Oxnard | |
|-----------------|-----------|-------------------------|
| Reporting Year | 2023 | (Jan. 1 - Dec. 31) |
| Planning Period | 6th Cycle | 10/15/2021 - 10/15/2029 |

ANNUAL ELEMENT PROGRESS REPORT Housing Element Implementation

Note: "+" indicates an optional field Cells in grey contain auto-calculation formulas

Table A Housing Development Applications Submitted

| | | Project Identifie | Unit Ty | | Date Application Submitted | cation Proposed Units - Affordability by Household Incomes Approved Units by Units by Units by Units by Units by Project Project | | | | | | | | | Streamlining | Density Bc Applicz | | | |
|--------------|--------------------------------|--------------------------------------|---------------------------|-----------------------------------|--|--|---|--|---|----------------------------------|--------------------------------------|---|---|------------------------------|---|-----------------------|---|--|--|
| | | 1 | | | 2 | 3 | 4 | | | | 5 | | | | 6 | · · · | 8 | 9 | 10 |
| Prior APN* | Current APN | Street Address | Project Name [*] | Local Jurisdiction Tracking ID | Unit Category (SFA,SFD,2 to 4,5+,ADU,MH) | Tenure R=Renter O=Owner | Date Application Submitted (see instructions) | Very Low- Income Deed Restricted | Very Low- Income Non Deed Restricted | Low-Income Deed Restricted | Low-Income Non Deed Restricted | Moderate- Income Deed Restricted | Moderate- Income Non Deed Restricted | Above Moderate- Income | Total <u>PROPOSED</u> Units by Project | Units by project | Total <u>DISAPPROVED</u> Units by Project | Please select streamlining provision/s the application was submitted pursuant to. | Did the housing development application seek incentives or concessions pursuant to Government Code section 65915? |
| Summary Row: | Start Data Entry B | | | | 4011 | R | | 16 | 2 | 32 | 79 | 0 | 29 | 374 | 532 | 0 | 0 | NONE | No |
| | 200-0-062-125 | Kingswood Way | | 23-131-01 | ADU | | 1/3/2023 | | | | | | | | I | | | | |
| | 200-0-062-125 | 1301 Kingswood Way | | 23-131-02 | ADU | R | 1/3/2023 | | | | 1 | | | | 1 | | | NONE | No |
| | 201-0-152-010 | 205 Lupita Street | | 23-131-03 | ADU | R | | | | | 1 | | | | 1 | | | NONE | No |
| | 221-0-201-075 | 3811 Terrace Drive | | 23-131-04 | ADU | R | 1/10/2023 | | | | 1 | | | | 1 | | | NONE | No |
| | 221-0-201-075 | Drive | | 23-131-05 | ADU | R | 1/10/2023 | | | | 1 | | | | 1 | | | NONE | |
| | | 2414 E El Cajon Way | | 23-131-06 | ADU | R | 1/12/2023 | | | | | | | 1 | 1 | | | NONE | |
| | | 2152 Lockwood St | | 23-131-07 | ADU | R | 1/12/2023 | | | | 15 | | | | 15 | | | NONE | |
| | 213-0-090-205 | Center Dr | | 23-131-08 | ADU | R | 1/12/2023 | | | | 20 | | | | 20 | | | NONE | |
| | 204-0-161-130 205-0-341-075 | 637 E Iris St 4127 S J St | | 23-131-09 23-131-10 | ADU ADU | R | 1/17/2023 1/19/2023 | | | | | | | 1 | 1 | | | NONE NONE | No No |
| | 205-0-132-175 | 4717 S A ST | | 23-131-11 | ADU | R | | | | | | | | 1 | 1 | | | NONE | No |
| | 203-0-061-110 | 501 Wolff ST | | 23-131-12 | ADU | R | | | | | | | 1 | | 1 | | | NONE | No |
| | 203-0-201-115 200-0-191-140 | 1150 W Fir St 637 W Robert Ave | | 23-131-13 23-131-14 | ADU ADU | R | 1/30/2023 | | 1 | | | | 1 | | 1 | | | NONE | |
| | 172-0-120-305 | 500 E Dollie St | | 23-131-15 | ADU | R | 1/30/2023 | | | | | | 1 | | 1 | | | NONE | |
| | 203-0-011-450 142-0-295-025 | | | 23-131-16 | ADU ADU | R | 1/31/2023 | | | | 1 | | 1 | | 1 | | | NONE NONE | |
| | 203-0-080-230 | 1903 Snow Ave 211 West Hill | | 23-131-17 | ADU | R | 2/2/2023 | | | | 1 | | | | 1 | | | NONE | |
| | | ST 409 N McKinley | | 23-131-18 23-131-19 | ADU | R | 2/2/2023 | | | | | | 1 | | 1 | | | NONE | |
| | 203-0-080-230 | | | 23-131-19 | ADU | R | | | | | 1 | | | | 1 | | | NONE | No |
| | 203-0-316-285 | ST 1708 S E St | | 23-131-20 | ADU | R | 2/2/2023 2/7/2023 | | | | 1 | | | | 1 | | | NONE | No |
| | 205-0-234-035 | | | 23-131-22 | ADU | R | | | | | | | 1 | | 1 | | | NONE | |
| | 219-0-376-185 | 525 De Anza Way | | 23-131-23 | ADU | R | 2/8/2023 | | | | | | 1 | | 1 | | | NONE | |
| | | 931 W Iris St 500 Van Ness | | 23-131-24 | ADU ADU | R | | | | | 1 | | 1 | | 1 | | | NONE | |
| | | Ave 2450 Alexander | | 23-131-25 | ADU | R | 2/9/2023 | | | | 4 | | ' | | 1 | | | NONE | |
| | | ST 1130 Redwood | | 23-131-26 | ADU | R | 2/14/2023 | | | | | | | 1 | 1 | | | NONE | |
| | | St 1130 Redwood | | 23-131-27 | ADU | R | 2/15/2023 | | | | | | 1 | | 1 | | | NONE | |
| | | St 1313 W Cedar | | 23-131-28 | ADU | R | 2/15/2023 | | | | | | ' | 1 | 1 | | | NONE | |
| | | St 1313 W Cedar | | 23-131-29 | ADU | R | 2/15/2023 | | | | | | 1 | | 1 | | | NONE | |
| | 203-0-032-220 | St | | 23-131-30 | ADU | R | 2/15/2023 | | | | | | 1 | | 1 | | | NONE | |
| | | 371 E Guava St | | 23-131-31 | | | 2/21/2023 | | | | | | · · | | | | | | |
| | 202-0-134-170 221-0-026-325 | | | 23-131-32 | ADU ADU | R | | | | | | | 1 | | 1 | | | NONE NONE | |
| | | Ave | | 23-131-33 | | | 2/21/2023 | | | | | | | | | | | | |
| | 221-0-026-305 | 4630 Terrace Ave | | 23-131-34 | ADU | R | 2/21/2023 | | | | | | 1 | | 1 | | | NONE | No |

| Reporting Year | Ownard 2023 (Jan. 1 - Dec. 31) I 6th Civide 19152021-19152036 |) | | | ANNUAL ELEMENT PRO Housing Element Implem Table A2 | nentation | | | Note: "+" indicates an op Cells in grey contain auto-c | | | | | | | | | | | | | | | | | |
|----------------|--|---|---|---------------------------------------|--|----------------------------------|--|---|---|----------------------------|--------------|--|--|--|---------------------------|---------------------------------|--|---|---|--|---|---|--|--|---|---|
| | Project Identifi | 6 | | Annual Unit Types | Building Activity Report Summary - New Construction, En | titled, Permits and Completed Ur | | | Affendebiliter | y Household Incomes - Buil | dina Permite | | | | Mandahilite be Unerschold | Incomes - Certificates of Occup | | | | al Assistance | Housing without Financial Assistance or Deed Restrictions | Demolished/Destroyed Units | | Density Bonus | | |
| | 1 | | | 2 | | | | 6 | Anordability I | 7 | ang remits | 8 | 9 | | 10 | incomes - certificates of occup | 11 12 | | nfill Housing with Financia and/or Deed Rest | trictions | Assistance or Deed Restrictions 18 19 | 20 | 21 | 22 23 | 24 | Notes 25 |
| | | Project Name* Lt | ccal Jurisdiction Tracking ID | ategory Ter 3FD,2 to DU,MH) O=C | New Yory Low- Interior Restricted Restricted Restricted | | | f Units issued Intitiements Restr | | | | | a #of Units issued Inc Building Permits R | ery Low- Income Non Deed De Restricted Restricted | | | Certificates of s of U Occupancy or other forms of readiness (see histructions) Date lissued reading | How many of the streamling brills at a state of units were provision the project with more at the streamling provision the project was APROVED to use streamling state of the | Linits? Assistance Programs D for Each Development (N ⁴ (may select multiple – (m see instructions) s | Need Restriction Type ay select multiple - ee instructions) | For units affordable without financial assistance or dead rearricitos, apabia how the could y datermined the units even affordable (see instructions) (see instructions) | Number of Demolished Or Demolished Or Demolished Or Destroyed Units Owner Owner or Renter | Total Density Bonus Applied to s the Project (Percentage Increase in Total Allowable Units or Total Maximum Allowable Residential Gross Floor Area) | Number of Other Incentives, concessions, viver, or Other Medifications (Escluding Parking Waivers or Parking Reductions) Modifications | Did the project receive a reduction or waiver of parking standards? (Y/N) | Notes |
| Summary Row | Start Data Entry Below 202-0-045-100 417 W. First St 200-0-082-125 1301 Kingswood | - | 21-131-79 A 23-131-01 A | | | 61 0 21 1 | 1/12/2023 1/3/2023 | 1 | 16 22 | 74 99 | 17 29 | 384 | 0 | 0 10 | 0 28 | 43 7 28 | 4 | | Y | | Applicant provided estimated rental nrice. Applicant provided estimated rental | 6 | | | | |
| | 200-0-062-125 1301 Kingswood Wax 200-0-062-125 1301 Kingswood Wax 201-0-152-010 205 Lupta Street | | 23-131-02 A | υu | R 1 | | 1/3/2023 | 1 | | 1 | | 11/7/2023 | 0 | | | | | 0 NONE | Y | | nnice Applicant provided estimated remai Brice Applicant provided estimated remai Brice Applicant provided estimated remai nnice Applicant provided estimated remai nnice Applicant provided estimated remai | | | | | |
| | 221-0-201-075 3811 Terrace Drive | re . | 23-131-03 A 23-131-04 A | DU UO | R 1 | | 1/9/2023 | 1 | | 1 | | 11///2023 | 0 | | | | | 0 NONE | Y | | Applicant provided estimated rental Applicant provided estimated rental Applicant provided estimated rental | | | | | |
| | 221-0-201-075 3811 Terace Drive 183-0-292-115 2414 E El Cajon Waw | | 23-131-05 A 23-131-06 A | וות | R | | 1/10/2023 | 1 | | | | | 0 | | | | | 0 NONE | Y | | Drice . | | | | | |
| | 213-0-090-295 2152 Lockwood St 213-0-090-205 2001 Outlet Center Dr | at and a state of the state of | 23-131-08 A | טע | R 20 | | 1/12/2023 | 15 | | | | | 0 | | | | | 0 NONE 0 NONE | Y Y | | Applicant provided estimated rental noise Applicant provided estimated rental price | | | | <u> </u> | |
| | 204-0-161-130 637 E Iris St 205-0-341-075 4127 S J St 205-0-132-175 4717 S A ST | | 23-131-09 A 23-131-10 A 23-131-11 A | DU DU | R | | 1 1/17/2023 1 1/19/2023 1 1/25/2023 | 1 | | | | | 0 | | | | | 0 NONE 0 NONE 0 NONE | Y | | | | | | | |
| | 203-0-061-110 501 Well' ST 203-0-201-115 1150 W Fir St | | 23-131-12 A 23-131-13 A | DU | R | 1 | 1/26/2023 | 1 | | | | | 0 | | | | | 0 NONE 0 NONE | Y | | Applicant provided estimated rental nrive Applicant provided estimated rental nrive | | | | <u> </u> | |
| | 200-0-191-140 637 W Robert Ave 172-0-120-305 500 E Dollie St | • | 23-131-14 A 23-131-15 A | DU | R 1 | 1 | 1/30/2023 | 1 | | | 1 | 10/2/2023 | 0 | | | | | 0 NONE 0 NONE | | | Drice Applicant provided estimated rental price Applicant provided estimated rental | | | | | |
| | 203-0-011-450 1239 S M St 142-0-295-025 1903 Snow Ave | | 23-131-16 A 23-131-17 A | DU | R 1 | | 1/31/2023 | 1 | | | | | 0 | | | | | 0 NONE | Y | | Applicant provided estimated rental price Applicant provided estimated rental | | | | | |
| | 203-0-080-230 211 West Hill ST | | 23-131-18 A | DU | R 1 | | 2/2/2023 | 1 | | | | | 0 | | | | | 0 NONE | Y | | Applicant provided estimated nextal Applicant provided estimated nextal Applicant provided estimated nextal Applicant provided estimated nextal | | | | | |
| | 201-0-061-050 409 N McKinley ST 203-0-080-230 211 West Hill ST | • | 23-131-19 A 23-131-20 A | DU | R 1 | 1 | 2/2/2023 | 1 | | | | | 0 | | | | | | Y Y | | Applicant provided estimated rental Drice Applicant provided estimated rental Drice | | | | | |
| | 203-0-316-285 1708 S E St 205-0-234-035 930 Palomar Way | y | 23-131-21 A | DU U | R 1 | 1 | 2/7/2023 2/8/2023 | 1 | | 1 | | 10/18/2023 | 1 | | | | | 0 NONE | Y | | Applicant provided estimated rental | | | | | |
| - | 219-0-376-185 525 De Arza Way 203-0-242-185 931 W Iris St | y | 23-131-23 A 23-131-24 A | DU DU DU | R | 1 | 2/8/2023 | 1 | | | | | 0 | | | | | 0 NONE 0 NONE | Y | | Applicant provided estimated rental Applicant provided estimated rental Applicant provided estimated rental | | | | | |
| | 205-0-454-105 500 Van Ness Ave 220-0-102-045 2450 Alexander ST | e T | 23-131-25 A 23-131-26 A | DU UO | R 1 | 1 | 2/9/2023 | 1 | | | | | 0 | | | | | 0 NONE | Y | | Applicant provided estimated rental nrice. Applicant provided estimated rental | | | | F | |
| | 205-0-032-175 1130 Redwood St 205-0-032-175 1130 Redwood St | a | 23-131-27 A 23-131-28 A | DU | R R | 1 | 1 2/15/2023 2/15/2023 | 1 | | | 1 | 6/15/2023 | 1 | | | 1 | 8/10/2023 | 0 NONE 1 NONE | | | Drice Applicant provided estimated rental price | | | | | |
| | 203-0-092-220 1313 W Ceder St 203-0-092-220 1313 W Ceder St | t. | 23-131-29 A 23-131-30 A | DU | R | 1 | 1 2/15/2023 2/15/2023 | 1 | | | 1 | 8/16/2023 | 0 | | | | | 0 NONE 0 NONE | Y Y | | Applicant provided estimated rental Applicant provided estimated rental | | | | | |
| | 204-0-112-220 371 E Guava St 202-0-134-170 669 S D St | | 23-131-32 A | DU DU | R . | 1 | 2/21/2023 | 1 | | | | | 0 | | | | | 0 NONE 0 NONE | Y | | Applicant provided estimated rental | | | | <u>├</u> | |
| | 221-0-026-325 4610 Terrace Ave 221-0-026-305 4630 Terrace Ave | • | 23-131-33 A 23-131-34 A | DU | R | 1 | 2/21/2023 | 1 | | | 1 | 12/28/2023 | 1 | | | | | 0 NONE 0 NONE | Y | | Applicant provided estimated rental artice Applicant provided estimated rental | | | | | |
| | 205-0-192-035 2625 S N ST 224-0-033-085 4500 Phoenix Drive | | 23-131-35 A 23-131-36 A | DU | R 1 | | 2/21/2023 1 2/21/2023 | 1 | | 1 | | 12/6/2023 | 1 | | | | | 0 NONE | Y | | Applicant provided estimated rental nrice | | | | F | |
| | 224-0-033-085 4500 Phoenix Drive 205-0-222-085 3410 S J St | ·e | 23-131-37 A 23-131-38 A | UU UD | R | | 1 2/21/2023 1 2/28/2023 | 1 | | | | | 0 | | | | | 0 NONE 0 NONE | | | | | | | | |
| | 200-0-323-160 324 Palm Dr 204-0-232-195 623 Poplar St | | 23-131-39 A 23-131-40 A | DU | R | 1 | 2/22/2023 | 1 | | | | | 0 | | | | | 0 NONE 0 0 | Y Y | | Applicant provided estimated rental nrive Applicant provided estimated rental | | | | <u> </u> | |
| | 181-0-094-045 1700 Firethome PI 201-0-114-230 144 S Hayes Ave | 4 | 23-131-41 A | DU | R | 1 | 2/22/2023 | 1 | | | | | 0 | | | 1 | 7/31/2023 | 1 NONE | Y | | Applicant provided estimated rental drice Applicant provided estimated rental | | | | | |
| | 201-0-114-230 144 5 Payes Ave 181-0-081-055 2100 Oneida Pl 200-0-143-280 523 Devorshire Dr | | 23-131-43 A | | R 1 | | 3/2/2023 | 1 | | | | | 0 | | | | | 0 NONE | Y | | Applicant provided estimated rental nrice | | | | | |
| | 200-0-143-260 523 Devorshire Dr | lr - | 23-131-45 A | DU | R | 1 | 3/2/2023 | 1 | | | | | 0 | | | | | 0 NONE | Y | | Drice Applicant provided antipoted control | | | | | |
| | 222-0-112-095 5305 8 Saviers Rd 201-0-153-120 130 Luoita 8t 222-0-112-105 5309 8 Saviers Rd | | 23-131-46 A 23-131-47 A 23-131-48 A | DU | R | 1 | 3/7/2023 1 3/7/2023 3/7/2023 | 1 | | | | | 0 | | | | | 0 NONE 0 NONE 0 NONE | Y | | Applicant provided estimated netal nrice Applicant provided estimated netal | | | | | |
| | 222-0-112-115 5313 8 Saviers Rd 205-0-074-235 3014 8 C St | ы | 23-131-49 A | DU | R | 1 | 37/2023 | 1 | | | | | 0 | | | | | | Y | | Applicant provided estimated rental price Applicant provided estimated rental | | | | | |
| | 205-0-074-235 3014 5 C 3 204-0-072-150 242 E Ash St 200-0-172-290 1009 Doris Ave | | 23-131-50 A 23-131-51 A 23-131-52 A | DU | R | | 1 3/14/2023 3/14/2023 | 1 | | | | | 0 | | | | | 0 NONE | | | price Applicant provided estimated rental | | | | — | |
| | 205-0-243-185 4230 S A St 201-0-053-240 400 N BONTA ST | | 23-131-53 A 23-131-54 A | DU | R 1 | | 3/16/2023 | 1 | | 1 | | 12/19/2023 | 1 | | | | | 0 NONE | | | Applicant provided estimated rental Applicant provided estimated rental | | | | | |
| | 203-0-143-095 1419 W. Elm St 203-0-143-095 1419 W. Elm St | | 23-131-55 A | DU | R | 1 | 3/22/2023 | 1 | | | | | 0 | | | | | 0 NONE | Y | | Applicant provided estimated rental Drice Applicant provided estimated rental Drice | | | | | |
| | 220-0-052-125 2450 Trinity PI 220-0-052-125 2450 Trinity PI | | 23-131-56 A 23-131-57 A 23-131-58 A | DU | R | | 3/22/2023 1 3/22/2023 1 3/22/2023 | 1 | | | | | 0 | | | | | 0 NONE 0 NONE | | | nice | | | | | |
| | 200-0-323-080 305 Magnolia Ave 205-0-132-195 4726 S B St | • | 23-131-59 A 23-131-60 A | DU | R | 1 | 3/22/2023 1 3/24/2023 | 1 | | | | | 0 | | | | | 0 NONE 0 NONE | | | Applicant provided estimated rental nrice Applicant provided estimated rental | | | | | |
| | 201-0-312-155 1467 Morris St 201-0-312-155 1467 Morris St | | 23-131-61 A 23-131-62 A 23-131-63 A | DU | R 1 R 1 | | 3/29/2023 3/29/2023 | 1 | | | | | 0 | | | | | 0 NONE | Y | | Applicant provided estimated rental Applicant provided estimated rental | | | | | |
| | 142-0-142-045 2211 isabella St 202-0-071-150 210 S. F. St. 188-0-094-055 2120 El Cajon Way | | 23-131-63 A 23-131-64 A 23-131-65 A | | R | 1 | 44/2023 1 45/2023 46/2023 | 1 | | | 1 | 8/28/2023 | 0 | | | 1 | 12/8/2023 | 1 NONE 0 NONE 0 NONE | | | price Applicant provided estimated rental | | | | | |
| | 202-0-052-130 128 S C St | | 23-131-66 A | UU UD | R 1 | | 4/7/2023 | 1 | | | | | 0 | | | | | 0 NONE | Y | | Drice Applicant provided estimated rental relief | | | | | |
| | 202-0-052-130 128 S C St 222-0-095-075 Mar | | 23-131-68 A | טם טע | R 1 | | 4/7/2023 4/10/2023 | 1 | | | | | 0 | | | | | 0 NONE | Y | | Applicant provided estimated rental Drice | | | | | |
| | 200-0-283-170 300 N J St 225-0-034-095 3201 Merced Pl 200-0-051 045 2451 Table Pl | | 23-131-69 A 23-131-70 A 22-131-71 A | | | | 4/11/2023 1 4/11/2023 1 4/11/2023 | 1 | | | | | 0 | | | | | 0 NONE 0 NONE | Y Y V | | Applicant provided estimated rental nrine | | | | | |
| | 220-0-051-045 2451 Trinity PI 203-0-022-200 1158 S M St 142-0-152-055 2271 Mono St | | 23-131-71 A 23-131-72 A 23-131-73 A | DU | R 1 R | | 1 4/11/2023 4/11/2023 1 4/12/2023 | 1 | | | | | 0 | | | | | 0 NONE 0 NONE 0 NONE | Y Y | | Applicant provided estimated rental price | | | | | |
| | 142-0-122-065 1320 Sabrina St 202-0-063-080 452 S. H St | | 23-131-75 A 23-131-76 A | DU | R | 1 | 4/18/2023 4/20/2023 | 1 | | | | | 0 | | | | | 0 NONE 0 NONE | Y Y | | Applicant provided estimated rental Drice Applicant provided estimated rental | | | | | |
| | 200-0-074-245 551 Kertwood Dr. 219-0-015-100 175 Frank Ave | 6 | 23-131-77 A 23-1585 A | DU | R 1 | | 4/24/2023 | 1 | | 1 | | 10/24/2023 | 0 | | | | | 0 NONE 0 NONE | Y | | Applicant provided estimated rental Drice Applicant provided estimated rental | | | | <u> </u> | |
| | 179-0-085-095 2110 Patricia St 204-0-081-160 115 E Date St | | 23-2442 A 23-1692 A | DU | R | | | 0 | | 1 | 1 | 12/18/2023 | | | | | | 0 NONE | Y | | Applicant provided estimated nental Applicant provided estimated nental Applicant provided estimated nental noice | | | | | |
| | 205-0-243-165 201 W Bard Rd 222-0-051-050 412 Howell Road | 1 | 19-3973 A 23-200-07 S | FD FD | R 0 | | 1 12/19/2023 | 0 | | | | 2/14/2023 | | | | 1 | 9/29/2023 | 1 NONE 0 NONE | Y Y | | | | | Passolics.co.et | | I ker hoth inclusionary |
| | 200-0-100-020 1345 N Ownard Boulevard 191-0-081-365 1105 Capri Way 196-0-031-155 940 Dunes Street 920 Catemaraen | | 21-200-11 f | 5+ FD | R 5 18 0 | | 115 8/17/2023 1 6/22/2023 2 2/2/2023 | 138 | | | | | 0 | | | | | 0 NONE 0 NONE 0 NONE | Y Other Y | DB | 55 | | 50.0% | Development Standards 3 Modification | Yes | Used both inclusionary and density bonus |
| | 196-0-032-015 Street | | 22-400-05 8 22-400-01 21 22-400-04 21 22-131-104 A | to 4 to 4 | R | | 2 4/20/2023 | 2 | | | | | 0 | | | | | 0 NONE | Y | | Applicant provided estimated rental | | | | | |
| | 204-0-232-085 604 Olive St 219-0-082-115 3341 Paula St | | 22-131-121 A | יטם | R 1 | | 5/24/2022 7/5/2022 | 1 | 1 | 1 | | 12/20/2023 9/5/2023 | 1 | | | | | 0 0 NONE 0 0 NONE | Y | | Applicant provided estimated rental nrice. Applicant provided estimated rental Applicant provided estimated rental | | | | | |
| | 219-0-082-115 3341 Paula St 204-0-161-140 633 Iris Street 205 0 450 477 3043 South M | | 22-131-122 A 18-2453 A | DU | R | 1 | 7/5/2022 | 1 | 1 | | | 1 3/28/2023 | 0 | | | | | 0 NONE 0 NONE 0 0 NONE | Y | | orice Applicant provided estimated rental | | | | | |
| | 204-0-161-140 633 Iris Street 205-0-153-175 3043 South M Street 3162 Piedmont 183-0-324-075 1521 Piedmont 203-0-101-185 950 Cedar Ct Apt 5 | | 20-1999 A 20-2137 A 20-2730 A | DU | R | | | 0 | 1 | | | | 1 | | | 1 | 12/4/2023 | 1 NONE | Y | | price | | | | | |
| | 200-0-284-130 205 N H Street | | 20-2928 A | DU | R | | | 0 | | | 1 | 8/21/2023 | | | | | | 0 NONE 0 NONE | Y | | Applicant provided estimated rental price | | | | | |
| | 201-0-055-080 321 N Roosevelt 201-0-033-170 474 N Bonka 225-0-033-035 3020 Mercent | | 20-3905 A 21-0291 A 21-0392 A | | R R | | | 0 | | | 1 | 1 2/14/2023 3/6/2023 1 2/6/2023 | 1 | | | 1 | 5/23/2023 | 1 NONE 0 NONE 0 NONE | Y | | Applicant provided estimated rental price | | | | \square | |
| | 225-0-03-035 3020 Merced 205-0-084-075 460 TEAKWOOD RT 204-0-152-200 435 E LAUREL ST | T | 21-1646 A | DU | R | | | 0 | | 2 | | I 2/6/2023 5/11/2023 I 1/17/2023 | 1 | | | | | 0 NONE 0 NONE 0 NONE | Y | | Applicant provided estimated rental nrine | | | | | |
| | 205-0-222-035 3327 S G ST | | 21-1820 A | DU | R | | | 0 | | 2 | + | 3/29/2023 2/1/2023 | 2 | | 1 | | 8/2/2023 | 0 NONE 1 NONE | Y Y | | Applicant provided estimated rental noise Applicant provided estimated rental | | | | <u> </u> | |
| | 204-0-131-040 245 E HEMLOCK ST 205-0-042-175 930 REDWOOD ST 200-0-163-105 1035 RODERICK AVF | (| 01.0010 | | | | | 0 | | 1 | | 2/21/2023 | 1 | | | | | 0 NONE 0 NONE | Y | | Applicant provided estimated rental price | | | | F | |
| | 200-0-163-108 AVF 224-0-081-385 4330 DRAKE DR 219-0-413-075 3800 SAN SIMEON AVE | t IIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIII | 21-2592 A 21-2597 A 21-2694 A | | R R | | | 0 | | 1 | | 9/21/2023 | 1 | | | | | 0 NONE 0 NONE | Y | | Applicant provided estimated rental | | | | | |
| | 185-0-012-155 3561 TAFFRAIL LN | N | 21-2701 A | DU | R | | | 0 | | | | 4/27/2023 | 1 | | | 1 | | 1 NONE | Y | | | | | | | |
| | 215-0-114-025 1628 OFELIA WAY 220-0-084-125 2064 SAN BENTO S8 215-0-055-140 1215 LIADA WAY | | 21-2768 A 21-2829 A 21-2903 A | DU | R | | | 0 | | | | 2/15/202 4/3/2023 | 1 | | | 1 | 9/7/2023 | 1 NONE 0 NONE | Y | | Applicant provided articology | | | | | |
| | 215-0-055-140 1215 LIADA WAY 205-0-242-165 4008 S B ST 202-0-265-135 1145 RIGGING PLACE | | 21-2903 A 21-2913 A 21-2980 A | | R R | | | 0 | 1 | | + + | 1/27/2023 4/19/2023 1 11/30/2023 | 1 | | | | | 0 0 NONE 0 NONE 0 NONE | Y | | Applicant provided estimated rental orice | | | | ⊨ ===† | |
| L | 202-0-265-135 PLACE | | 21-2980 A | | · | | | 0 | | | | 11/30/2023 | 1 | | | | | 0 NONE | | | | | 1 | | · | L |

| Jurisdiction Down! Reporting Year 2020 (Jan 1 - Die: 31) Planners Prior di 60 Ordine unitaria: statata | ANNUAL ELEMENT PROGRI Housing Element Implement | | Note: "*" Indicates an optional field Cells in grey contain auto-calculation formulas | | | | | | |
|---|--|--------------------------------|--|---|-------------|-------------------------|--|--|-------|
| Planning Period stit Code stit Code | | 0 | | 1 2/8/2023 | 1 | 1 6/27/2023 | 1 NONE Y | | |
| 205-0-315-225 1031 W CHANNEL ISLAND BLVD 21-3351 ADU R | | | | 1 3/22/2023 | 1 | | 0 NONE Y | | |
| 2010-2422-015 1552 MU0R9818 0T 211-3460 ADU R 2130-3444-055 300 Ge/MARA 21-3460 ADU R 2020-3445-05 300 Ge/MARA 21-3460 ADU R 2020-403-490 150 SH 817 21-3480 ADU R 2020-403-55 2144.4800T187 21-4154 ADU R | | 0 | | 1 6/7/2023 1 3/10/2023 1 5/2/2023 1 3/1/2023 | | 1 11/21/2023 | 1 NONE Y 0 NONE Y 0 NONE Y 0 NONE Y | | |
| 187-0-026-115 1521 FATHOM DR 21-4235 ADU R | | 0 | 2 | 1 3/1/2023 2/21/2023 | 2 | | 0 NONE Y 0 NONE Y | Applicant provided estimated rental | |
| 215-0.004-105 625 VM-DR 21-4316 ADU R 215-0.200-185 1303 ENTA PL 21-4457 ADU R | | | | 1 9/12/2023 4/25/2023 | | | 0 NONE Y 0 NONE Y | Applicant provided estimated rental | |
| 2195-04018 1302 EVITA-T. 21-4497 AUU R 2026-025245 6338 PROLE ET 211-4955 ADU R 2014-084-330 911 COOPER RD 21-4741 ADU R | | 0 | | 1 7/19/2023 | | 1 11/21/2023 | 0 NUNE T 1 NONE Y 0 NONE Y | price price Applicant provided estimated rental | |
| 183-0-352-205 1431 WOODLAND 21-4620 ADU R | | | 1 | 6/30/2023 | 1 | | 0 0 NONE Y | Applicant provided estimated rental | |
| 200-0-183-075 824 N H STREET 21-4979 ADU R 219-0-401-125 300 SAM SIMECN 21-5005 ADU R 30F | | | | 1 4/12/2023 1 11/20/2023 | 1 1 | | 0 NONE Y 0 NONE Y | | |
| 200-0-283-060 333 N. I STRET 21-5112 ADU R | | | 1 | 4/11/2023 | 1 | 1 5/2/2023 | 0 NONE Y 1 NONE Y | Applicant provided estimated rental | |
| 201-0-123-150 166 N GARFIELD AVF 22-265 ADU R | | | | 1 1/12/2023 | 1 | 1 5/2/2023 | 1 NONE Y | | |
| 2013-123-180 168 N GRANT AVE 22.270 ADU R 2013-123-130 164 N GRANT AVE 22.277 ADU R | | | | 1 1/12/2023 1 1/12/2023 | | | 0 NONE Y 0 NONE Y | | |
| 219-0-082-015 2004 FOLKINER 22-406 ADU R 2020-165-270 928 KING ST 22-412 ADU R | | 0 | 1 | 1 4/7/2023 10/31/2023 | 1 | | 0 NONE Y 0 NONE Y | Applicant provided estimated rental | |
| 204-0-074-200 325 E CEDAR ST 22-502 ADU R 142-0-203-205 942 BANCAL WAY 22-507 ADU R | | 0 | | 1 7/25/2023 4/25/2023 | 1 1 | 892023 | 0 NONE Y 1 NONE Y | Applicant provided estimated rental | |
| 202.0.212.240 208.W EIRANE 22.559 ADV | | | 2 | 8/14/2023 | 2 | | 0 NONE Y | Applicant provided estimated rental probe bridge | |
| 2000-0156 300 H 70 HR 2000 H 100 H | | 0 | 1 | 1/30/2023 1 8/9/2023 10/2/2023 | 1 | 1 10/12/2023 | 0 0 NONE Y 1 NONE Y | Approxim provide estimated rental Applicant provided estimated rental | |
| 204-0-192-325 625 MAPLE ST 22-003 ADU R 2010-022-010 1255 HILL ST 22-1603 ADU R 2040-011-15 655 ELAIREE ST 22-1671 ADU R | | 0 | 1 | 10/2/2023 1 1/18/2023 1 7/3/2023 | | 1 7/7/2023 | 0 NONE Y 1 NONE Y 0 NONE Y | ndos | |
| 200-0-283-140 204 N J ST 22-1733 ADU R | | | 1 | 3/23/2023 | 1 1 | 7/29/2023 | 1 NDNE Y | Applicant provided estimated rental price Applicant provided estimated rental | |
| 222-0.05-015 000 BERKOHME 22-0368 ADU R 140-015-015 2422 LOBELIA DR 22-3735 ADU R | | 0 | 1 | 8/21/2023 8/1/2023 | 1 | | 0 NONE Y 0 0 NONE Y | Popularia provided barranno cinam Popularia Applicant provided estimated rental novice. | |
| 201-0-68-20 227 N JUANTA 22-4651 23-3813 ADU R 187-0-123-015 1960 LIGOROUT 23-1606 ADU R 201-0-193-145 684 Maeia 23-3170 AOU R | | | | 2 8/30/2023 1 12/5/2023 | 2 | | 0 NONE Y | | |
| 187-7-123-019 DR 23-1806 ADU R 2046-139-145 684 Mathe 223-3170 ADU R 220-0-173-025 2004 FALKNER PL 23-4251 ADU R | | 0 | | 1 1292023 1 8/24/2023 1 12/20/2023 | 1 | | 0 NONE Y 0 NONE Y | | |
| 203-0-231-075 1352 W HEMLOCK RT 21-131-172 ADU R | 1 | 0 | 1 | 2/15/2023 | 1 1 1 | 3/24/2023 | 1 0 NONE Y | Applicant provided estimated rental nine Applicant provided estimated rental | |
| 2030-315-045 710 W CEDAR ST 21-131-171 ADU R 2030-315-045 628 W ELM ST 21-131-170 ADU R | | 2/3/2022 1 1 2/3/2022 1 | 1 | 4/19/2023 | 1 | | 0 0 NONE Y 0 NONE Y | Applicant provided estimated rental noise Applicant provided estimated rental | |
| 205-0-313-125 2400 S L ST 211-131-162 ADU R 200-0-344-220 238 DOUGLASS 211-31-139 ADU R | | 1/18/2022 1 1/13/2022 1 | 1 1 | 1/24/2023 | 1 | | 0 0 NONE Y 0 NONE Y | Drice Applicant provided estimated rental | |
| 202-045-000 434 MAXHOLM 21:131-45 ADU R 2150-285-315 245 Likes St, Unit A 22:133-3 ADU R | 1 | 1/3/022 | 1 | 10/7/2022 2/16/2023 | 1 | 4/13/2023 | 1 NONE Y 0 0 NONE Y | Applicant provided estimated nental Applicant provided estimated nental Applicant provided estimated nental | |
| 189-0-042-055 1740 West Hemiock ST 22-131-10 ADU R | 1 | 1/28/2022 1 | 1 | 1/24/2023 | 1 | | 1 NONE Y | And and and a strength of and all | |
| 185-0-154-065 2942 Matral PL 22-131-12 ADU R 220-0-073-115 2434 Duport ST 22-131-23 ADU R | | 2/16/2022 | 1 1 | 1/10/2023 | 1 1 1 1 | 462023 7/21/2023 | 1 NONE Y 1 NONE Y | Appleart provide distribution remain Appleart provide distribution remain nona Appleart provided estimated remain Appleart provided estimated remain Appleart provided estimated remain | |
| 183-0-383-065 1700 Elsinore CR 22-131-24 ADU R | 1 | 2/17/2022 1 | 1 | 8/3/2023 8/3/2023 | | | 0 NONE Y | Applicant provided estimated rental price Applicant provided estimated rental | |
| 183-0-383-065 1700 Elsinore CR 22-131-25 ADU R 219-0-044-105 244 Mo Milan AVE 22-131-26 ADU R | 1 | 2/17/2022 | 1 | 1/18/2023 | 1 | | 0 NONE Y 0 NONE Y | Applicant provided estimated rental Applicant provided estimated rental Applicant provided estimated rental | |
| 224-0-083-115 1866 Berkshire ST 22-131-27 ADU R 294-0-082-320 254 E. Davie ST 22-131-32 ADU R | 1 | 2/17/2022 1 | 1 | 1/18/2023 12/14/2023 | 1 1 | 11/29/2023 | 1 0 NONE Y 0 0 NONE Y | Applicant provided estimated rental | |
| 216-0-094-175 112 Featherstone 22-131-34 ADU R | 1 | 3/3/2022 1 | 1 | 1/12/2023 | 1 1 | 10/3/2023 | 1 0 NONE Y | Applicant provided estimated rental none Applicant provided estimated rental | |
| 203-0-292-040 152 West Inis ST 22-131-35 ADU R 132-0-041-140 2677 Colonia AVE 22-131-37 ADU R | | 3/7/2022 1 3/8/2022 1 | 1 | 1/18/2023 | 1 1 | 10/12/2023 7/14/2023 | 1 NONE Y 1 0 NONE Y | orice Applicant provided estimated rental | |
| 2030-211-000 1720 Valky Park 22-131-41 ADU R DB 2030-010-255 830 Cears ST 22-131-43 ADU R | | 3/1/2022 1 | 1 | 8/29/2023 | 1 | | 0 NONE Y 0 0 NONE Y | Applicant provided estimated rental Applicant provided estimated rental Applicant provided estimated rental | |
| 2150-101-230 40041 51 22-131-43 AUU 11 2150-103-033 725 Rosalinda Dr 22-131-45 ADU R | | 1 3/1///// 1 | | 1 29/2023 | 1 | | 0 0 NONE T | Appicant provided estimated rental Appicant provided estimated rental price Appicant provided estimated rental | |
| 205-0-384-075 4721.8.F.ST 22-131-48 ADU R 203-0-012-270 1104.8.Vertura 203-0-012-270 1045.Vertura | | 3/28/2022 1 3/30/2022 1 | 1 1 | 0/12/2023 0/1/2023 | 1 1 | | 0 0 NONE Y 0 NONE Y | Applicant provided estimated rental | |
| 203-012-27 1104 S Vietna 22-131-51 ADU R 203-012-27 1104 S Vietna 22-131-52 ADU R 205-0432-07 610 Samon WY 22-131-55 ADU R | | 3/30/2022 1 5/31/2022 1 | 1 | 8/1/2023 5/5/2023 | | | 0 NONE Y | Appicant provided estimated rental Appicant provided estimated rental price Appicant provided estimated rental | |
| 201-0-193-125 644 E. Maple ST 22-131-59 ADU R | 1 | 4/13/2022 1 | 1 | 8/24/2023 | 1 [] | | 0 0 NONE Y | Applicant provided estimated rental oricle | |
| 2010-193-125 644 E. Maple ST 22-131-80 ADU R 2000-0303-000 402 Doris AVE 22-131-81 ADU R | | 4/13/2022 1 4/14/2022 1 | 1 1 | 8/24/2023 5/9/2023 | 1 | | 0 NONE Y 0 NONE Y | Applicant provided estimated rental price Applicant provided estimated rental | |
| 205-0-041-135 3148 Jackson ST 22-131-65 ADU R | 1 | 4/18/2022 1 | 1 | 8/24/2023 | 1 | | 0 NONE Y | Applicant provided estimated rental provided estimated rental Applicant provided estimated rental | |
| 2055-0-234-075 864 Palomar WY 22-131-86 ADU R 2055-0-234-075 864 Palomar WY 22-131-87 ADU R | 1 | 4/18/2022 t 4/18/2022 t | 1 | 3/14/2023 3/14/2023 | | | 0 NONE Y 0 NONE Y | Applicant provided estimated rental | |
| 200-0-163-215 1236 Roderick AVE 22-131-68 ADU R 200-0-282-255 524 North N Bt 22-131-69 ADU R | | 4/18/2022 1 | 1 | 10/12/2023 | 1 | | 0 NONE Y 0 NONE Y | Applicate provided estimated nental notice Applicate provided estimated nental | |
| 205-0-274-085 3965 Bouth A BT 22-131-72 ADU R | 1 | 4/20/2022 1 | 1 | 6/22/2023 | 1 | | 0 NONE Y | Applicant provided estimated rental Applicant provided estimated rental Applicant provided estimated rental | |
| 205-0-274485 3965 South A ST 22-131-73 ADU R 200-0-045-075 1340 Hymood DR 22-131-74 ADU R | 1 | 1 4/20/2022 1 4/21/2022 1 | 1 | 1 6/22/2023 | 1 | | 0 NONE Y 0 NONE Y | Applicant provided standard metal Applicant provided standard metal Applicant provided standard metal cricks | |
| 200-0-244-110 319 Donis AVE 22-131-76 ADU R 202-0-151-220 842 South F ST 22-131-78 ADU R | 1 | 5/2/2022 1 | 1 | 4/27/2023 2/16/2023 | 1 1 | 44/2023 | 0 NONE Y 1 NONE Y | Applicat provide estimated rental Note Applicat provide estimated rental Provide estimated rental | |
| 203-0-302-075 1912 South E ST 22-131-79 ADU R | 1 | 5/3/2022 1 | 1 | 1/30/2023 | 1 | | 0 NONE Y | Applicant provided estimated rental price price | |
| 205-045-035 3/23 South E ST 22-131-82 ADU R 200-0-162-005 1221 Deventritie 22-131-83 ADU R | | 5/5/2022 1 | 1 | 8/24/2023 8/28/2023 | 1 | | 0 NONE Y 0 NONE Y | Appeare provide estimated tenta n/dea Applicant provided estimated renta | |
| 187-0-141-165 3050 Luff CT 22-131-85 ADU R | 1 | 5/6/2022 1 | 1 | 12/15/2022 | 1 1 | 5/17/2023 | 1 NONE Y | Applicant provided rental rice provided rental rice Applicant provided estimated rental | NA NA |
| 201-0-121-170 800 Cooper RD 22-131-87 ADU R | | 56/2022 t 56/2022 t | 1 1 | 4/20/2023 | | | 0 NONE Y 0 NONE Y | Applicant provided estimated rental | |
| 183-0-391-045 1211 Kelp ST 22-131-88 ADU R 203-0314-035 700 West fr AVE 22-131-89 ADU R | | 56/2022 1 | 1 | 4/3/2023 12/19/2022 | 1 1 1 | 7/19/2023 | 0 NONE Y 1 NONE Y | Applicant provided estimated rental provided estimated rental provided estimated rental | |
| 203-0-312-055 614 W. Hamlock St 22-131-00 ADU R | 1 | 59/2022 1 | 1 | 7/3/2023 | 1 | | 0 NONE Y | Appleant provided estimated rental Appleant provided estimated rental Appleant provided estimated rental | |
| 221-0-071-045 1101 Yala 6T 22-131-03 ADU R 219-0-283-015 504 E. Ohannal Manda B. 22-131-09 ADU R | | 5/18/2022 t 5/19/2022 t | 1 | 8/21/2023 | 1 1 | 12/4/2023 | 0 NONE Y 1 0 NONE Y | Applicant provided estimated rental | |
| 204-0.193-085 604 Maple St 22-131-100 ADU R 204-0.193-085 604 Maple ST 22-131-101 ADU R | | 1 5/20/2022 1 5/20/2022 1 | | 1 9/22/2023 9/22/2023 | | | 0 NONE Y 0 NONE Y | etica Applicar provide estimated rental roce Applicar provide estimated rental | |
| 205-0-202-085 3400 S. D ST 22-131-102 ADU R | | 1 5/20/2022 1 | | 1 7/25/2023 | 1 | | 0 NONE Y | Crice Applicati provide estimated rental Crice Applicati provide estimated rental Applicati provide estimated rental | |
| 2050-131-105 4501 South Stevers 216-0-131-035 22.131-106 ADU R 216-0-131-035 2011 San Luis 8 22-131-107 ADU R | | | 1 | 3/14/2023 | 1 1 | 11/16/2023 | 1 NONE Y 0 NONE Y | Applicant provided estimated rental | |
| 201-0-062-080 315 North Bonita 22-131-108 ADU R | 1 | 6.6/2022 1 | 1 | 2/10/2023 | 1 1 | 7/20/2023 | 1 NONE Y | Applicant provided estimated nental Applicant provided estimated nental Applicant provided estimated nental | |
| 2055-0-141-075 124 West Dolle St 22-131-111 ADU R 2055-0-141-075 124 West Dolle St 22-131-112 ADU R | 1 | 07/2022 t 07/2022 t | 1 1 | 8/22/223 8/8/2023 | 1 1 | | 0 NNE Y 0 NNE Y | Annua | |
| 200-0-243-090 321 Douglan AVE 22-131-113 ADU R 203-0-243-090 321 Douglan AVE 22-131-114 ADU R 203-0231-125 1906 Hamilook ST 22-131-114 ADU R | 1 | 1 8/13/2022 1 | 1 | 10/9/2023 | 1 | | 0 NONE Y 0 NONE Y | Application provide administration test Application provided administration Application provided administration Application provided administration test Application provided administration test Application provided administration Application provided administratio | |
| 204-0-163-150 655 E. Kamala ST 22-131-117 ADU R | | 1 8/22/2022 1 | | 1 4/20/2023 | 1 | 1 9/29/2023 | 1 NONE Y | Applicant provided estimated rental Applicant provided estimated rental ricitie Applicant application estimated and applications applic | |
| 222-0-121-045 4821 Ruthing PL 22-131-123 ADU R 221-0-141-015 4401 Dallas Drive 22-131-124 ADU R | | 1 7/5/2022 1 1 7/7/2022 1 | | 1 2/13/2023 1 4/4/2023 | 1 1 | | 0 NONE Y 0 NONE Y | Applicant provided estimated rental | |
| 221-0-11-105 4401 Dallas Drie 223-131-124 ADJ R 1120-4-075-115 250 Iosa Pc 22-131-125 ADJ R 255-0-151-165 135 Homer St 22-131-127 ADJ R | | 7/11/2022 1 7/18/2022 1 | 1 | 98/2023 | 1 | | 0 NONE Y 0 NONE Y | Applicati provided estimated rental Applicati provided estimated rental Applicati provided estimated rental | |
| 203-0-212-010 1805 valley Park Dr 22-131-128 ADU R | 1 | 7/18/2022 1 | 1 | 10/23/2023 | 1 | | 0 NONE Y | Appleart provide estimated rental Ropicart provide estimated rental Ropicart provide estimated rental | |
| 205-062-015 405 W. Spruce 22-131-131 ADU R 2020-0234-140 441 Davis AVE 22-131-135 ADU R 2020-0234-140 441 Davis AVE 22-131-136 ADU R | | 1 7/27/2022 1 1 7/29/2022 1 | | 1 5/18/2023 1 12/19/2023 | 1 | 1 9/7/2023 | 1 NONE Y 0 NONE Y | Applicant provided estimated rental | |
| 200-0-234-140 441 Don's AVE 22-131-136 ADU R | | 1 7/29/2022 1 | 1 | 1 12/19/2023 | 1 | | 0 NONE Y | Applicant provided estimated rental provided estimated rental provided estimated rental | |
| 222-0-282-095 4451 Clover Dr 22-131-146 ADU R | 1 | 8/15/2022 1 | 1 1 | 7/14/2023 7/14/2023 | | | 0 NNE Y 0 NNE Y | Applicant provide distinated rental Applicant provide distinated rental Drice Applicant provide distinated rental Applicant provide distinated rental | |
| 2010-112-230 154 North Harrison 22-131-149 ADU R AVE 222-0-041-230 400 E Pitestart 22-131-153 ADU R | . 1 | 8/17/2022 s | 1 | 5/10/2023 1 5/16/2023 | 1 | | 0 NONE Y 0 NONE Y | Drice Applicant provided estimated rental | |
| 222-0-041-230 400 E Plenamet 22-131-153 ADU R 222-0-041-220 Mailer BD 22-131-154 ADU R 222-0-041-220 Valider BD 22-131-154 ADU R | | 1 8/24/2022 1 | | 1 5/16/2023 | 1 | | 0 NONE Y | Appleant provide amatemated rental profile amatemated rental profile amatemated rental | |
| 222-04-1222 400 F Rest 22-01-116 A00 R 222-04-122 400 F Rest 22-01-164 A00 R 222-04-126 400 F Rest 22-01-164 A00 R | | 1 8/24/2022 1 1 8/24/2022 1 | | 1 5/16/2023 1 5/16/2023 | 1 | | 0 NONE Y 0 NONE Y | Drice Applicant provided estimated rental | |
| Value of 1 200-0-333-145 22 Currings Square 22-3131-158 ADU R 200-0-385-070 1544 Paim DR 22-131-162 ADU R | 1 | 8/30/2022 s | 1 | 9/21/2023 | 1 | | 0 NONE Y 0 NONE Y | Applicant provided estimated rental provided estimated rental Applicant provided estimated rental | |
| 205-0-134-225 4700 C ST 22-131-165 ADU R | 1 | 9/23/2022 1 | 1 | 39/2023 | 1 | | 0 0 NONE Y | Applead provided estimated rental Applead provided estimated rental Applead provided estimated rental | |
| 2034-0-144-035 1323 W. Fr. AVE 22-131-166 ADU R 198-0-412-025 1521 Suth Vetara RD 22-131-169 ADU R | 1 | 9/7/2022 1 1 9/8/2022 1 | 1 | 7/25/2023 1 10/11/2023 | 1 | | 0 NONE Y 0 NONE Y | orice | |
| 201-0-324-075 1624 E. 2nd 8T 22-131-171 ADU R | 1 | 9/9/2022 4 | 1 | 7/19/2023 | 1 | | 0 NONE Y | Applicant provided estimated rental | |

| | Jurisdiction Ownerd | | ANNUAL ELEMENT PROGR | | Note: "+" indicates an optional field |] | | | | | | | | | |
|---|---|--------------------------------------|---------------------------|---------------------------------------|---|------------------------------|-----|---|-----------------------------|--------------------|---|----|-------|---|----------------------------------|
| | Reporting Year 2023 (Jan. 1 - Dec. 31) Plannino Period 6th Cycle resissant - sessione | | Housing Element Implement | tation | Cells in grey contain auto-calculation formulas | | | | | | | | | | |
| | | | | | 1 | | 1 | | | | Price | | | | |
| | | | | | | | 1 | | | | Applicant provided estimated rental | | | | |
| | 201-0-114-120 148 S. Hayes AVE | 22-131-182 ADU R | 1 | | | | 1 | 1 | 7/31/2023 | | Drice Anninant provideri estimateri rental | | | | |
| | | | | | | | 1 | | | | Y price Price provided estimated rental | | | | |
| | | 22-131-193 ADU R | 1 | | 1 | | 1 | | | | the second | | | | |
| | 204-0-133-180 2224 San Marino St 204-0-133-180 2224 San Marino | 22-131-194 ADU R | 1 | | 1 | | 1 | | | | Applicant provided estimated rental | | | | |
| | 139-0-311-265 1411 Kumpuat PI | 22-131-199 ADU R | 1 | 10/3/2022 1 | 1 | 8/1/2023 | 1 | | | 0 NONE | Applicant provided estimated rental | | | | |
| | | | | | 1 | | 1 | | | | Y Applicant provided estimated rental price Applicant provided estimated rental | | | | |
| | | | | | 1 1 | | 1 | | | | Applicant provided estimated rental | | | | |
| | | | | | 1 | | | | | | | | | | |
| | | | | | 1 | | 1 | | | | Y Applicant provided estimated rental | | | | |
| | | | | | | | 1 | | | | Price Aminant provided estimated rental | | | | |
| | | | | | | | 1 | 1 | 12/21/2023 | | Applicant provided estimated rental | | | | |
| | | 22-131-241 ADU R | 1 | | | 7/6/2023 | 1 | | | 1 NONE | Drice | | | | |
| | | | | | 1 | | 1 | 1 | | | Drice Anninant provinant estimateri rental | | | | |
| Image: Note of the set of the se | 205-0-033-245 3004 Lassen St | 22-131-259 ADU R | 1 | 11/8/2022 1 | | 7/10/2023 | 1 | | | 0 NONE | Y Applicant provided estimated rental price | | | | |
| | | | | | 1 | | 1 | | | | Applicant provided estimated rental | | | | |
| | | | | | 1 | | 1 | | | | V Applicant provided estimated rental | | | | |
| | | | | | | | 1 | 1 | 9/21/2023 | | Drice | | | | |
| | | 22-131-287 ADU R | | | | | 1 | | | | Applicant provided estimated rental | | | | |
| | 203-0-315-105 633 W. Fir Avenue | 22-131-288 ADU R | 1 | | | | 1 | | | 0 NONE | Interest betreated behavior to a final design of the second | | | | |
| | 139-0-354-135 1211 Holly St | 22-131-295 ADU R | | | | | 1 | | 7/20/2023 | | V Applicant provided estimated rental | | | | |
| | 185-0-205-285 2922 Naples Drive | 22-131-297 ADU R | 1 | | 1 | 8/1/2023 | 1 | | | | Y Applicant provided estimated rental price | | | | |
| | | | | | | | 1 | | | | Applicant provided estimated rental | | | | |
| | 222-0-041-140 351 Howell Rd | 22-131-312 ADU R | 1 | 12/16/2022 1 | 1 | 11/13/2023 | 1 | | | 0 NONE | Applicant provided estimated rental | | | | |
| | 200-0-172-290 1009 DORIS AVE | | | | | | 1 | 1 | | | Applicant provided estimated rental | | | | |
| | 200-0-232-050 650 DOUGLAS AVE | 21-131-65 ADU R | | 1 7/21/2021 1 | | 1 3/23/2022 | 1 | | 2/28/2023 | 1 NONE | Applicant provided estimated rental | | | | |
| | 200-0-232-050 650 DUGLAS 200-0-022-045 622 glenwood | 20-2669 ADU R | | 7/21/2021 1 | 1 | 1 10/5/2022 | 1 | 1 | 1 4/17/2023 | 1 NONE | Y | | | | |
| | 222-0-135-015 4010 Petit Drive | 20-2842 ADU R 20-2149 ADU R | | 0 | | 1 9/26/2022 1 10/31/2022 | 1 | | 1 2/13/2023 1 2/28/2023 | 1 NONE 1 NONE | Y Y | | | | |
| | 219-0-073-075 3173 Clinton | 19-1351 ADU R | | | 1 | 5/31/2022 | 1 | 1 | 12/8/2023 | 1 0 NONE | Y process protocol destinante resta | | | | |
| | 204-0-121-085 575 Fir Court | 21-1751 ADU R | | 0 | | 1 6/15/2022 | 1 | | 1 9/28/2023 | 1 NONE | Y | | | | |
| | 200-0-385-165 410 Mywood Dhee 183-0-332-245 1430 Tehama | | | 0 | 1 1 | | 1 | | | | price Applicant provided estimated rental | | | | |
| | 216-0-141-015 2010 San Jacinto Street SMA Saratona | 22-575 ADU R | | | | | 1 | | | | orice | | | | |
| | 183-0-172-095 Street 204-0-073-080 1416 California | 20-3503 ADU R | | 0 | | 1 4/26/2022 | 1 | 1 | 1 6/15/2023 | 1 NONE | Y Drice | | | | |
| | 201-0-122-150 128 Garned Ave | | | • | 1 | | 1 | 1 | | | Applicant provided estimated rental | | | | |
| | 200-0-191-140 637 Robert 202-0-041-090 128 N. F. Street | 21-2770 ADU R 21-2787 ADU R | | 0 | | | 1 | | | 1 NONE 1 NONE | Y Y | | | | |
| | 203-0-032-240 1126 S. K Street 203-0-223-080 171 W. Iris Street | 22-302 ADU R 22-597 ADU R | | 0 | | 1 10/19/2022 1 10/17/2022 | 1 | | 1 4/14/2023 1 10/12/2023 | 1 NONE 1 NONE | Y Y | | | | |
| | 139-0-094-055 1320 Bluebell Street | 22-1336 ADU R 18-4502 2 to 4 R | | 0 | 1 | 2 11/3/2023 | 1 2 | 1 | 10/19/2023 | 1 NONE | Y Appecant provided estimated rental noise | | | | |
| | 139-0-080-335 1357 ALTHEA CT 101.0.084.275 5135 SEABREEZE | | | 0 | | | 1 | | | | | | | | |
| No | 188-0-036-035 4031 NICE CT | | | 0 | | | 1 | | | | | | | | |
| | 188-0-057-045 KINGSBRIDGE WAV | 22-2842 SFD 0 | | 0 | | 1 3/9/2023 | 1 | | | 0 NONE | Y | | | | |
| | 191-0-084-375 5241 SEABREEZE WAY | | | | | 1 10/24/2023 | 1 | | | 0 NONE | Y | | | | |
| | 132-0-051-530 2711 COLONIA AVE 199.0.120.100 4201 W HMLOCK | | | 0 | | | 1 | | | | | | | | |
| | 132-0-100-095 2700 N VENTURA RD | | | 0 | 16 17 17 | | 333 | | | | | 55 | | | Development Agreement |
| | 225-0-014-020 2161 ETTING RD | | | 0 | 57 | 1 10/30/2023 | 58 | | | 0 NONE | Y VHHP DB | 55 | 20.0% | Development Standards Yes 10 Modification | |
| Image: Marting | 200-0-501-025 305 N F ST 101- 302 000 0 504 002 307 N F ST 101- | | | 0 | | | 4 | | | | Y | | | | |
| | 2000-501-025 202 2000-501-025 311 N F ST 101- 202 | | | 0 | | | 4 | | | | Y | | | | |
| | 200-0-501-025 313 N F 81 101- 302 | | | 0 | | | 4 | | | | Y | | | | |
| | | | | 0 | | | 3 | | | | Y | | | | |
| | 139-0-610-355 725 WINCHESTER | 22-4391 SFA O | | • • • • • • • • • • • • • • • • • • • | | | 3 | | | | | | | | |
| Norm Norm Norm Norm No | | 22-4392 SFA 0 22-4393 SFA 0 | | 0 | | | 3 | | | | | | | | |
| Norm Norm Norm Norm No | 139-0-610-355 749 WINCHESTER DR | 22-4394 SFA 0 | | 0 | | 3 9/21/2023 | 3 | | | 0 NONE | Y | | | | |
| | 139-0-810-355 755 WINCHESTER | | | 0 | | | 3 | | | | | | | | |
| | | 22-4397 SFA 0 | | 0 | | 3 5/19/2023 | 3 | | | 0 NONE | Y | | | | |
| | 139-0-610-355 //3/ WINCHESTER 139-0-610-355 707 WINCHESTER | | | 0 | | | 3 | | | | | | | | |
| | 188-0-047-055 2311 PENNULA 0.000 RD | 21-3400 SFD O | | 0 | | | 1 | | | 0 NONE | Y | | | | |
| Norw Norw Norw Norw Norw Nor | 2020-101500 1007-00898 | 17-6507 ADU R | | 0 | | | 0 | | 1 10/9/2023 | 1 NONE | Y Applicant provided estimated rental | | | | |
| | 225-0-052-245 4340 Dapper | 20-3626 ADU R | | 0 | | | 0 | | | | price Applicant provided estimated rental | | | | |
| 1 | 2050383115 4710 8 J ST 2019/2010/10 910 UK MIDIO CT M9 | | | | 1 | 10/20/2021 | 1 | | 6/28/2023 | | | | | | |
| 1 | 2200041055 2421 TRINITY PL 2010-033-940 546 N BONTA | 20-2135 ADU R 18-2330 ADU P | | 0 | | 1 5/24/2021 | 1 | | 1 2/1/2023 | 1 NONE 1 NONE | Y Y | | | | |
| | 1980.810.175 2640 WAGON | | | | | | | | | | | | | | Affordable Units Required Per |
| | WHEEL RD | | | | | | | | | | | | | | Development Agreement |
| | 191-0-012-149 ST 191-0-091-045 1125 CAPRI WAY 191-0-032-95 5550 DECE WAY | 19-3859 SFD 0 20-1702 cm 0 | | 0 | | | | | | 1 NONE 1 NONE | | | | | |
| | 188-0-015-195 2024 NAPOL DR 200-0-201-345 317 N F ST 101- | 20-397 SFD 0 21-3161 2 In.4 0 | | | | 4 0/16/3019 | 0 | | 1 12/4/2023 4 5/50/2023 | 1 NONE 4 NONE | Y Y | | | | |
| | 200-0-291-345 319 N F ST 101- 200-0-291-345 202 | 21-3162 2 to 4 O | | 0 | | 4 9/15/2022 | 4 | | 4 7/28/2023 | 4 NONE | Y | | | | |
| 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | 200-0-291-345 321 N F ST 101- 202 20002913445 303 N F ST 101- | 21-3163 2 to 4 0 21-2163 2 to 4 0 | | 0 | | 4 9/15/2022 | 4 | | 4 8/14/2023 | 4 NONE | Y | | | | |
| 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | 2000201345 202 2000201345 300 N F ST 101- 202 | 21-3157 2 10.4 0 | | 0 | | 4 9/20/2021 | 4 | | 4 2/28/2023 | 4 NONE | | | | | |
| 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | 2000291345 315 N F ST 101- 202 | 21-3161 2 to 4 O | | 0 | | 4 9/20/2021 | 4 | | 4 2/28/2023 | 4 NONE | Y | | | | |
| 1 Mode Mode Mode Mode Mode | | 21-5016 SFA O | | 0 | | 12 1/27/2022 | 12 | | | 12 NONE 12 NONE | | | | | |
| | 139-0-610-355 713 WINCHESTER DR | 22-4393 2 to 4 0 | | 0 | | | ٥ | | 3 12/27/2023 | 3 NONE | Υ | | | | _ |
| | 139-0-610-355 /0/ WINCHESTER 139-0-610-355 701 WINCHESTER | | | 0 | | | 0 | | | 3 NONE 3 NONE | Y | | | | |
| | 08 | | | 0 | | | 0 | | | | | | | | |
| | | | | | | | 0 | | | | | | | | |
| | | | | 0 | | | 0 | | | 0 | | | | | |
| | | | | 0 | | | 0 | | | 0 | | | | | |
| | | | | 0 | | | 0 | | | 0 | | | | | |
| | | | | 0 | | | 0 | | | 0 | | | | | |
| | | | | | | | 0 | | | 0 | | | | | |

| Jurisdiction Owned Reporting Year 2020 (Jain 1 - Dec 31) Planting Referst 66 Cole worksing-colesian | | | NT PROGRESS REPORT | | Note: "+" indicates | | |] | | | | | | | |
|---|--|-----------------|--------------------|---|-----------------------|-----------------------|-------|-----|-------|--|---|---|---|---|---|
| Planning Pariod 6th Cycle 19152021-19152029 | | Housing Element | Implementation | | Cells in grey contain | auto-calculation form | mulas |] | | | | | | | |
| | | | | 0 | 2 | | | | 0 | | | 0 | | | |
| | | | | | 2 | | | | 0 | | | 0 | | | |
| | | | | 0 | 5 | | | | 0 | | | 0 | | | |
| | | | | 0 | 5 | | | | 0 | | | 0 | | | |
| | | | | | 2 | _ | | | 0 | | | 0 | | | |
| | | | | 0 | | | | | 0 | | | 0 | | | |
| | | | | | | | | | 0 | | | 0 | | | |
| | | | | 0 | | | | | 0 | | | 0 | | | |
| | | | | 0 | 2 | | | | 0 | | | 0 | | | |
| | | | | 0 | 5 | | | | 0 | | | 0 | | | |
| | | | | (| 5 | | | | 0 | | | 0 | | | |
| | | | | 0 | | | | | 0 | | | 0 | | í | |
| | | | | 0 | | - | | | 0 | | | 0 | | | |
| | | | | 0 | 5 | | | | 0 | | | 0 | | | |
| | | | | 0 | 2 | | | | 0 | | | 0 | | | |
| | | | | 0 | 5 | | | | 0 | | | 0 | | | |
| | | | | 0 | | | | | 0 | | | 0 | | | |
| | | | | 0 | | | | | 0 | | - | 0 | | | |
| | | | | | 2 | | | | 0 | | | 0 | | | |
| | | | | | 2 | | | | 0 | | | 0 | | | |
| | | | | 0 | 5 | | | | 0 | | | 0 | | | |
| | | | | 0 | 2 | | | | 0 | | | 0 | | | |
| | | | | 0 | | | | | 0 | | | 0 | | | |
| | | | | 0 | | | | | 0 | | | 0 | | | |
| | | | | | | | | | 0 | | | 0 | | | |
| | | | | | 5 | | | | 0 | | | 0 | | | |
| | | | | 0 | 2 | | | | 0 | | | 0 | | | |
| | | | | 0 | 2 | | | | 0 | | | 0 | | | |
| | | | | 0 | | | | | 0 | | | 0 | | | |
| | | | | 0 | | | | | 0 | | | 0 | | · | |
| | | | | 0 | 2 | | | | 0 | | | 0 | | | |
| | | | | 0 | 2 | | | | 0 | | | 0 | | | |
| | | | | 0 | | | | | 0 | | | 0 | | | |
| | | | | 0 | 2 | - | | | 0 | | | 0 | | | |
| | | | | | 2 | | | | 0 | | | 0 | | | |
| | | | | 0 | 5 | | | | 0 | | | 0 | | | |
| | | | | 0 | 2 | | | | 0 | | | 0 | | | |
| | | | | 0 | 2 | | | | 0 | | | 0 | | | |
| | | | | 0 | 2 | | | | 0 | | | 0 | | | |
| | | | | 0 | | | | | 0 | | | 0 | | | |
| | | | | 0 | 2 | | | | 0 | | | 0 | | | |
| | | | | 0 | 2 | | | | 0 | | | 0 | | | |
| | | | | 0 | | | | | 0 | | | 0 | | | |
| | | | | 0 | | | | | 0 | | | 0 | | | |
| | | | | 0 | 2 | | | | 0 | | | 0 | | | |
| | | | | 0 | | | | | 0 | | | 0 | | | |
| | | | | 0 | 2 | | | | 0 | | | 0 | | | |
| | | | | 0 | | | | | 0 | | | 0 | | | |
| | | | | 0 | 5 | | | | 0 | | | 0 | | | |
| | | | | 0 | 5 | | | | 0 | | | 0 | | | |
| | | | | 0 | | | | | 0 | | | 0 | | | |
| | | | | 0 | | - | | | 0 | | | 0 | | | |
| | | | | 0 | 5 | | | | 0 | | | 0 | | | |
| | | | | 0 | 2 | | | | 0 | | | 0 | | | |
| | | | | (| 5 | | | | 0 | | | 0 | | | |
| | | | | 0 | | | | | 0 | | | 0 | | | |
| | | | | 0 | 2 | | | | 0 | | | 0 | | | |
| | | | | 0 | | | | | 0 | | | 0 | | | |
| | | | | 0 | 2 | | | | 0 | | | 0 | | | |
| | | | | 0 | | | | | 0 | | | 0 | | | |
| | | | | 0 | | | | | 0 | | | 0 | | | |
| | | | | 0 | 5 | | | | 0 | | | 0 | | | |
| | | | | 0 | | | | | 0 | | | 0 | | | |
| | | | | 0 | | | | | 0 | | | 0 | | | |
| | | | | 0 | | | | | 0 | | | 0 | | | |
| | | | | 0 | 5 | | | | 0 | | | 0 | _ | | |
| | | | | 0 | 2 | | | | 0 | | | 0 | | | |
| | | | | 0 | | | | | 0 | | | 0 | | | |
| | | | | 0 | | | | | 0 | | | 0 | | | |
| | | | | | 2 | | | | 0 | | | 0 | | | |
| | | | | 0 | 2 | | | | 0 | | | 0 | | | |
| | | | | 0 | 2 | | | | 0 | | | 0 | | | |
| | | | + + + + + | | | _ | | | 0 | | | 0 | | | |
| | | | | 0 | | - | | | 0 | | | 0 | | | |
| | | | | 0 | 5 | | | | 0 | | | 0 | | | |
| | | | | | 2 | | | | 0 | | | 0 | | | |
| | | | | 0 | 2 | | | | 0 | | | 0 | | | |
| | | | | 0 | | | | | 0 | | | 0 | | | |
| | | | | 0 | | | | + + | 0 | | | 0 | | | |
| | | | | 0 | 2 | | | | 0 | | | 0 | | | |
| | | | | 0 | 2 | | | | 0 | | | 0 | | | |
| | | | | 0 | 2 | | | | 0 | | | 0 | | | |
| | | | + + + + + | 0 | | | | | 0 | | | 0 | | | |
| | | | | 0 | 2 | | | | 0 | | | 0 | | | |
| | | | | 0 | 2 | | | | 0 | | | 0 | | | |
| | | | | 0 | | | | | 0 | | | 0 | | | |
| | | | | 0 | 5 | | | | 0 | | | 0 | | i | 1 |

| | | | | | | |
|---|------|------|------|---|---|--|
| _ | | | | | | |
| | | | | | | |
| _ | | | | | | |
| | | | | | | |
| | | | | | | |
| - | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| _ | | | | | | |
| | | | | | | |
| | | _ | | _ | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| - | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | L | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| _ | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | Image: Control of the section of the sectio | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

| Jurisdiction Owned Reporting Year 2020 (Jain 1 - Dec 31) Planting Referst 66 Cole worksing-colesian | | | NT PROGRESS REPORT | | Note: "+" indicates | | |] | | | | | | |
|---|--|-----------------|--------------------|---|-----------------------|-----------------------|-------|-----|-------|--|---|---|-------|---|
| Planning Pariod 6th Cycle 19152021-19152029 | | Housing Element | Implementation | | Cells in grey contain | auto-calculation form | mulas |] | | | | | | |
| | | | | 0 | 2 | | | | 0 | | | 0 | | |
| | | | | | 2 | | | | 0 | | | 0 | | |
| | | | | 0 | 5 | | | | 0 | | | 0 | | |
| | | | | 0 | 5 | | | | 0 | | | 0 | | |
| | | | | | 2 | _ | | | 0 | | | 0 | | |
| | | | | 0 | | | | | 0 | | | 0 | | |
| | | | | | | | | | 0 | | | 0 | | |
| | | | | 0 | | | | | 0 | | | 0 | | |
| | | | | 0 | 2 | | | | 0 | | | 0 | | |
| | | | | 0 | 5 | | | | 0 | | | 0 | | |
| | | | | (| 5 | | | | 0 | | | 0 | | |
| | | | | | | | | | 0 | | | 0 | í | |
| | | | | 0 | | - | | | 0 | | | 0 | | |
| | | | | 0 | 5 | | | | 0 | | | 0 | | |
| | | | | 0 | 2 | | | | 0 | | | 0 | | |
| | | | | 0 | 5 | | | | 0 | | | 0 | | |
| | | | | 0 | | | | | 0 | | | 0 | | |
| | | | | 0 | | | | | 0 | | - | 0 | | |
| | | | | | 2 | | | | 0 | | | 0 | | |
| | | | | | 2 | | | | 0 | | | 0 | | |
| | | | | 0 | 5 | | | | 0 | | | 0 | | |
| | | | | 0 | 2 | | | | 0 | | | 0 | | |
| | | | | 0 | | | | | 0 | | | 0 | | |
| | | | | 0 | | | | | 0 | | | 0 | | |
| | | | | | | | | | 0 | | | 0 | | |
| | | | | | 5 | | | | 0 | | | 0 | | |
| | | | | 0 | 2 | | | | 0 | | | 0 | | |
| | | | | 0 | 2 | | | | 0 | | | 0 | | |
| | | | | 0 | | | | | 0 | | | 0 | | |
| | | | | 0 | | | | | 0 | | | 0 | · | |
| | | | | 0 | 2 | | | | 0 | | | 0 | | |
| | | | | 0 | 2 | | | | 0 | | | 0 | | |
| | | | | 0 | | | | | 0 | | | 0 | | |
| | | | | 0 | 2 | - | | | 0 | | | 0 | | |
| | | | | | 2 | | | | 0 | | | 0 | | |
| | | | | 0 | 5 | | | | 0 | | | 0 | | |
| | | | | 0 | 2 | | | | 0 | | | 0 | | |
| | | | | 0 | 2 | | | | 0 | | | 0 | | |
| | | | | 0 | 2 | | | | 0 | | | 0 | | |
| | | | | 0 | | | | | 0 | | | 0 | | |
| | | | | 0 | 2 | | | | 0 | | | 0 | | |
| | | | | 0 | 2 | | | | 0 | | | 0 | | |
| | | | | 0 | | | | | 0 | | | 0 | | |
| | | | | 0 | | | | | 0 | | | 0 | | |
| | | | | 0 | 2 | | | | 0 | | | 0 | | |
| | | | | 0 | | | | | 0 | | | 0 | | |
| | | | | 0 | 2 | | | | 0 | | | 0 | | |
| | | | | 0 | | | | | 0 | | | 0 | | |
| | | | | 0 | 5 | | | | 0 | | | 0 | | |
| | | | | 0 | 5 | | | | 0 | | | 0 | | |
| | | | | 0 | | | | | 0 | | | 0 | | |
| | | | | 0 | | - | | | 0 | | | 0 | | |
| | | | | 0 | 5 | | | | 0 | | | 0 | | |
| | | | | 0 | 2 | | | | 0 | | | 0 | | |
| | | | | (| 5 | | | | 0 | | | 0 | | |
| | | | | 0 | | | | | 0 | | | 0 | | |
| | | | | 0 | 2 | | | | 0 | | | 0 | | |
| | | | | 0 | | | | | 0 | | | 0 | | |
| | | | | 0 | 2 | | | | 0 | | | 0 | | |
| | | | | | | | | | 0 | | | 0 | | |
| | | | | 0 | | | | | 0 | | | 0 | | |
| | | | | 0 | 5 | | | | 0 | | | 0 | | |
| | | | | 0 | | | | | 0 | | | 0 | | |
| | | | | 0 | | | | | 0 | | | 0 | | |
| | | | | 0 | | | | | 0 | | | 0 | | |
| | | | | 0 | 5 | | | | 0 | | | 0 | | |
| | | | | 0 | 2 | | | | 0 | | | 0 | | |
| | | | | 0 | | | | | 0 | | | 0 | | |
| | | | | 0 | | | | | 0 | | | 0 | | |
| | | | | | 2 | | | | 0 | | | 0 | | |
| | | | | 0 | 2 | | | | 0 | | | 0 | | |
| | | | | 0 | 2 | | | | 0 | | | 0 | | |
| | | | + + + + + | | | _ | | | 0 | | | 0 | | |
| | | | | 0 | | - | | | 0 | | | 0 | | |
| | | | | 0 | 5 | | | | 0 | | | 0 | | |
| | | | | | 2 | | | | 0 | | | 0 | | |
| | | | | 0 | 2 | | | | 0 | | | 0 | | |
| | | | | 0 | | | | | 0 | | | 0 | | |
| | | | | 0 | | | | + + | 0 | | | 0 | | |
| | | | | 0 | 2 | | | | 0 | | | 0 | | |
| | | | | 0 | 2 | | | | 0 | | | 0 | | |
| | | | | 0 | 2 | | | | 0 | | | 0 | | |
| | | | + + + + + | 0 | | | | | 0 | | | 0 | | |
| | | | | 0 | 2 | | | | 0 | | | 0 | | |
| | | | | 0 | 2 | | | | 0 | | | 0 | | |
| | | | | 0 | | | | | 0 | | | 0 | | |
| | | | | 0 | 5 | | | | 0 | | | 0 | i | 1 |

| | | | | | | |
|---|------|------|------|---|---|--|
| _ | | | | | | |
| | | | | | | |
| _ | | | | | | |
| | | | | | | |
| | | | | | | |
| - | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| _ | | | | | | |
| | | | | | | |
| | | _ | | _ | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| - | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | L | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| _ | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | Image: Construction of the section of the s | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

| Jurisdiction Owned Reporting Year 2020 (Jain 1 - Dec 31) Planting Referst 66 Cole worksing-colesian | | | NT PROGRESS REPORT | | Note: "+" indicates | | |] | | | | | | | |
|---|--|-----------------|--------------------|---|-----------------------|-----------------------|-------|-----|-------|--|---|---|---|---|---|
| Planning Pariod 6th Cycle 19152021-19152029 | | Housing Element | Implementation | | Cells in grey contain | auto-calculation form | mulas |] | | | | | | | |
| | | | | 0 | 2 | | | | 0 | | | 0 | | | |
| | | | | | 2 | | | | 0 | | | 0 | | | |
| | | | | 0 | 5 | | | | 0 | | | 0 | | | |
| | | | | 0 | 5 | | | | 0 | | | 0 | | | |
| | | | | | 2 | _ | | | 0 | | | 0 | | | |
| | | | | 0 | | | | | 0 | | | 0 | | | |
| | | | | | | | | | 0 | | | 0 | | | |
| | | | | 0 | | | | | 0 | | | 0 | | | |
| | | | | 0 | 2 | | | | 0 | | | 0 | | | |
| | | | | 0 | 5 | | | | 0 | | | 0 | | | |
| | | | | (| 5 | | | | 0 | | | 0 | | | |
| | | | | | | | | | 0 | | | 0 | | í | |
| | | | | 0 | | - | | | 0 | | | 0 | | | |
| | | | | 0 | 5 | | | | 0 | | | 0 | | | |
| | | | | 0 | 2 | | | | 0 | | | 0 | | | |
| | | | | 0 | 5 | | | | 0 | | | 0 | | | |
| | | | | 0 | | | | | 0 | | | 0 | | | |
| | | | | 0 | | | | | 0 | | - | 0 | | | |
| | | | | | 2 | | | | 0 | | | 0 | | | |
| | | | | | 2 | | | | 0 | | | 0 | | | |
| | | | | 0 | 5 | | | | 0 | | | 0 | | | |
| | | | | 0 | 2 | | | | 0 | | | 0 | | | |
| | | | | 0 | | | | | 0 | | | 0 | | | |
| | | | | 0 | | | | | 0 | | | 0 | | | |
| | | | | | | | | | 0 | | | 0 | | | |
| | | | | | 5 | | | | 0 | | | 0 | | | |
| | | | | 0 | 2 | | | | 0 | | | 0 | | | |
| | | | | 0 | 2 | | | | 0 | | | 0 | | | |
| | | | | 0 | | | | | 0 | | | 0 | | | |
| | | | | 0 | | | | | 0 | | | 0 | | · | |
| | | | | 0 | 2 | | | | 0 | | | 0 | | | |
| | | | | 0 | 2 | | | | 0 | | | 0 | | | |
| | | | | 0 | | | | | 0 | | | 0 | | | |
| | | | | 0 | 2 | - | | | 0 | | | 0 | | | |
| | | | | | 2 | | | | 0 | | | 0 | | | |
| | | | | 0 | 5 | | | | 0 | | | 0 | | | |
| | | | | 0 | 2 | | | | 0 | | | 0 | | | |
| | | | | 0 | 2 | | | | 0 | | | 0 | | | |
| | | | | 0 | 2 | | | | 0 | | | 0 | | | |
| | | | | 0 | | | | | 0 | | | 0 | | | |
| | | | | 0 | 2 | | | | 0 | | | 0 | | | |
| | | | | 0 | 2 | | | | 0 | | | 0 | | | |
| | | | | 0 | | | | | 0 | | | 0 | | | |
| | | | | 0 | | | | | 0 | | | 0 | | | |
| | | | | 0 | 2 | | | | 0 | | | 0 | | | |
| | | | | 0 | | | | | 0 | | | 0 | | | |
| | | | | 0 | 2 | | | | 0 | | | 0 | | | |
| | | | | 0 | | | | | 0 | | | 0 | | | |
| | | | | 0 | 5 | | | | 0 | | | 0 | | | |
| | | | | 0 | 5 | | | | 0 | | | 0 | | | |
| | | | | 0 | | | | | 0 | | | 0 | | | |
| | | | | 0 | | - | | | 0 | | | 0 | | | |
| | | | | 0 | 5 | | | | 0 | | | 0 | | | |
| | | | | 0 | 2 | | | | 0 | | | 0 | | | |
| | | | | (| 5 | | | | 0 | | | 0 | | | |
| | | | | 0 | | | | | 0 | | | 0 | | | |
| | | | | 0 | 2 | | | | 0 | | | 0 | | | |
| | | | | 0 | | | | | 0 | | | 0 | | | |
| | | | | 0 | 2 | | | | 0 | | | 0 | | | |
| | | | | | | | | | 0 | | | 0 | | | |
| | | | | 0 | | | | | 0 | | | 0 | | | |
| | | | | 0 | 5 | | | | 0 | | | 0 | | | |
| | | | | 0 | | | | | 0 | | | 0 | | | |
| | | | | 0 | | | | | 0 | | | 0 | | | |
| | | | | 0 | | | | | 0 | | | 0 | | | |
| | | | | 0 | 5 | | | | 0 | | | 0 | _ | | |
| | | | | 0 | 2 | | | | 0 | | | 0 | | | |
| | | | | 0 | | | | | 0 | | | 0 | | | |
| | | | | 0 | | | | | 0 | | | 0 | | | |
| | | | | | 2 | | | | 0 | | | 0 | | | |
| | | | | 0 | 2 | | | | 0 | | | 0 | | | |
| | | | | 0 | 2 | | | | 0 | | | 0 | | | |
| | | | + + + + + | | | _ | | | 0 | | | 0 | | | |
| | | | | 0 | | - | | | 0 | | | 0 | | | |
| | | | | 0 | 5 | | | | 0 | | | 0 | | | |
| | | | | | 2 | | | | 0 | | | 0 | | | |
| | | | | 0 | 2 | | | | 0 | | | 0 | | | |
| | | | | 0 | | | | | 0 | | | 0 | | | |
| | | | | 0 | | | | + + | 0 | | | 0 | | | |
| | | | | 0 | 2 | | | | 0 | | | 0 | | | |
| | | | | 0 | 2 | | | | 0 | | | 0 | | | |
| | | | | 0 | 2 | | | | 0 | | | 0 | | | |
| | | | + + + + + | 0 | | | | | 0 | | | 0 | | | |
| | | | | 0 | 2 | | | | 0 | | | 0 | | | |
| | | | | 0 | 2 | | | | 0 | | | 0 | | | |
| | | | | 0 | | | | | 0 | | | 0 | | | |
| | | | | 0 | 5 | | | | 0 | | | 0 | | i | 1 |

| | | | | | | |
|---|------|------|------|---|---|--|
| _ | | | | | | |
| | | | | | | |
| _ | | | | | | |
| | | | | | | |
| | | | | | | |
| - | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| _ | | | | | | |
| | | | | | | |
| | | _ | | _ | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| - | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | L | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| _ | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | Image: Control of the section of the sectio | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

| Jurisdiction | Ownard | | 1 | | | | ANNUA | L ELEMENT PROG | RESS REP | PORT | | | | Note: "+" indi | cates an optional | field | | 7 | | | | | | | | | | | |
|-----------------|-----------|-------------------------|-----|---|---|---|---------|-----------------|----------|------|---|---|-------|------------------|---------------------|--------------|---|---|---|---|---|-----------------|-------|---|---|---|---|--|----------|
| Reporting Year | 2023 | (Jan 1 - Dec 31) | 1 | | | | | Element Impleme | | | | | | | ontain auto-calcula | | | | | | | | | | | | | | |
| Planning Period | 6th Cycle | 10/15/2021 - 10/15/2029 | | | | | nousing | | mation | | | | | Cells in grey co | man auto-calcua | Ion Iormulas | | | | | | | | | | | | | |
| | | 1 | 1 1 | 1 | - | 1 | 1 | | 1 | 1 | - | 1 | 0 | - | - | - | 1 | | | 1 | 0 | a – – – | | | | 1 | 0 | | |
| | | | | - | - | | | | | | | | 0 | - | - | - | | - | | | 0 | 1 | | | | | 0 | | |
| | | | | | | | | | | | | | 0 | | | | | | | | 0 | | | | | | | | |
| | | | | | | | | | | | | | 0 | | | | | | | | 0 | | | | | | 0 | | |
| | | | | | | | | | | | | | 0 | | | | | | | | 0 | 2 | | | | | 0 | | |
| | | | | | | | | | | | | | 0 | | | | | | | | 0 | i i | | | | | 0 | | |
| | | | | | | | | | | | | | 0 | | | | | | | | 0 | i i | | | | | 0 | | |
| | | | | - | - | | | | | | | | 0 | _ | - | - | | | | | 0 | | | | | | 0 | | |
| | | | | | - | | | | | | | | 0 | - | - | - | | | | | 0 | 1 | | | | | 0 | | |
| | | | | | - | _ | | | _ | | | | 0 | | + | | - | | | | 0 | 8 | | | | | 0 | | |
| | | | | | | | - | | | - | - | | 0 | | | | | - | | | 0 | | | | | | 0 | | |
| | | | | - | - | | | | | | | | 0 | - | - | - | | - | | | 0 | 1 | | | | | 0 | | |
| | | | | | | | | | | | | | 0 | | | | | | | | 0 | | | | | | 0 | | |
| | | | | | | | | | | | | | 0 | | | | | | | | 0 | i i | | | | | | | |
| | - | | | - | | | 1 | | | 1 | | - | 0 | | | 1 | 1 | | - | | 0 | j i | | | - | | 0 | | |
| | | | | | - | _ | | | _ | - | - | | 0 | - | - | | 1 | | | | 0 | 2 | | | | | 0 | | |
| | | | | | - | | | | | | | | 0 | | | | | | | | 0 | 1 | | | | | 0 | | <u> </u> |
| | | | + | 1 | - | | + | | | + | + | 1 | 0 | | | - | + | - | | | 0 | | | - | | | 0 | | + |
| | | | | | - | | | | | | - | | 0 | - | - | - | | | | | 0 | | | - | | | 0 | | |
| | | | | | | | | | | | | | 0 | | | - | | - | | | 0 | | | _ | | | 0 | | |
| | | | | | | | | | | | | | 0 | | | - | | | | | 0 | 1 | | | | | 0 | | |
| | | | | | | | | | | | | | 0 | | | | | | | | 0 | | | | | | 0 | | |
| | | | | | | | | | | | | | 0 | | | | | | | | 0 | i i | | | | | 0 | | |
| | | | | | | | | | | | | | 0 | | | | | | | | 0 | i i | | | | | 0 | | |
| _ | | | | | _ | | | | | | | | 0 | | | | | | | | 0 | | | | | | 0 | | |
| | | | | | | | | | | | | | 0 | | | | | | | | 0 | 1 | | | | | 0 | | |
| | | | | | | | - | | | - | - | | 0 | | | | | | | | 0 | 1 | | | | | 0 | | |
| | | | | | - | | | | | | - | | 0 | - | - | | | | | | 0 | | | - | | | 0 | | |
| | | | | | | | - | | | - | | | 0 | | | | | | | | 0 | 1 | | | | | 0 | | |
| | | | | | | | | | | | | | 0 | | | | | | | | 0 | | | | | | 0 | | |
| | | | | | | | | | | | | | 0 | | | | | | | | 0 | | | | | | 0 | | |
| | | | | | | | | | | | | | 0 | | | | | | | | 0 | 5 | | | | | 0 | | |
| | | | | | | | | | | | | | 0 | | | | | | | | 0 | i i | | | | | 0 | | |
| _ | | | | | _ | | | | | | | | 0 | | | | | | | | 0 | | | | | | 0 | | |
| | | | | | - | | | | | - | | | 0 | - | - | | | | | | 0 | 1 | | | | | 0 | | |
| | | | | | | - | - | | - | - | - | | 0 | | | | | - | | | 0 | | | - | | | 0 | | |
| | | | | - | - | - | 1 | | - | 1 | + | | 0 | - | - | - | 1 | - | | | 0 | 1 | | - | | | 0 | | |
| | | | | | | | 1 | | | 1 | - | | 0 | - | - | - | 1 | | | | 0 | 1 | | - | | | 0 | | |
| | | | | | | | | | | | | | 0 | - | | 1 | | 1 | | | 0 | 1 | | - | | | 0 | | |
| | | | | | | | | | | | | | 0 | | | | | | | | 0 | 5 | | | | | | | |
| | | | | | | | | | | | | | 0 | | | | | | | | 0 | i i | | | | | 0 | | |
| | | | | | | | | | | | | | 0 | | | | | | | | 0 | 2 | | | | | 0 | | |
| | | | | - | _ | | + | | | + | - | | 0 | _ | | | | _ | | | 0 | 1 | | | | | 0 | | |
| | | | | | - | | - | | | - | - | | 0 | - | - | | - | - | | | 0 | 1 | | - | | | 0 | | |
| | | | | | - | - | 1 | | - | 1 | - | | 0 | | + | | - | | | | 0 | 1 + | | | | | 0 | | + |
| | | | + | | - | - | + | | - | + | + | | 0 | + | + | | + | + | | | 0 | 1 | | - | | | 0 | | t |
| | | | 1 | 1 | - | - | + | | - | 1 | 1 | 1 | 0 | - | - | - | 1 | - | | | 0 | 1 | | - | | | 0 | | |
| | | | | | | | | | | | | 1 | 0 | | 1 | | | | | | 0 | | | | | | 0 | | |
| | | | | | | | | | | | | | 0 | | | | | | | | 0 | 5 | | | | | 0 | | |
| | | | | | | | | | | | | | 0 | | | | | | | | 0 | 2 | | | | | 0 | | |
| | | | | | _ | | | | | | | | 0 | | | | | | | | 0 | | | | | | 0 | | |
| L | | | | | - | | 1 | | | - | - | - | 0 | - | - | - | 1 | - | | | 0 | 2 | _ | - | | | 0 | | |
| | | | | | - | | - | | | - | - | | 0 | - | - | | - | - | | | 0 | 1 | | - | | | 0 | | |
| | | | | - | - | - | + | | - | - | + | | 0 | - | - | - | - | - | | | 0 | | | - | | | 0 | | |
| | | | | - | - | | 1 | | | + | - | | 0 | - | - | - | 1 | - | | | 0 | 1 | | - | | | 0 | | |
| | | | 1 | - | - | | - | | | | - | | 0 | - | - | - | 1 | 1 | | | 0 | 1 | | - | | | 0 | | |
| | | | | 1 | | 1 | | | 1 | | | 1 | 0 | | 1 | | 1 | | | | 0 | 3 | | | | | 0 | | |
| | | | | | | | | | | | | | 0 | | | | | | | | 0 | 1 | | | | | 0 | | |

| | | | | | |
|---|------|------|------|------|--|
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| - | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| _ | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

| Jurisdiction | Oxnard | |
|-----------------|-----------|-------------------------|
| Reporting Year | 2023 | (Jan. 1 - Dec. 31) |
| Planning Period | 6th Cycle | 10/15/2021 - 10/15/2029 |

ANNUAL ELEMENT PROGRESS REPORT Housing Element Implementation

This table is auto-populated once you enter your jurisdiction name and current year data. Past year information comes from previous APRs.

Please contact HCD if your data is different than the material supplied here

| | | | | | | Tab | le B | | | | | | | |
|---------------------|---------------------|------------------------------------|--|--------------------|-------------------|--------------------|-------------------|------------------|--------------------|------|------|------|------------------------------------|--|
| | | | | | Regional | Housing Nee | ds Allocation | Progress | | | | | | |
| | | | | | Permi | tted Units Iss | ued by Afford | dability | | | | | | |
| | | 1 | | | | | | 2 | | | | | 3 | 4 |
| Inco | ome Level | RHNA Allocation by Income Level | Projection Period - 06/30/2021- 10/14/2021 | 2021 | 2022 | 2023 | 2024 | 2025 | 2026 | 2027 | 2028 | 2029 | Total Units to Date (all years) | Total Remaining RHNA by Income Level |
| | | | | | | | | | | | | | | |
| | Deed Restricted | 1,840 | - | - | 89 | 16 | - | - | - | - | - | - | 143 | 1.697 |
| Very Low | Non-Deed Restricted | 1,010 | 2 | 2 | 12 | 22 | - | - | - | - | - | - | | ., |
| | Deed Restricted | 1.071 | - | - | 52 | 74 | - | - | - | - | - | - | 258 | 813 |
| Low | Non-Deed Restricted | ., | 4 | 3 | 26 | 99 | - | - | - | - | - | - | 200 | |
| | Deed Restricted | 1,538 | - | - | - | 17 | - | - | - | - | - | - | 64 | 1.474 |
| Moderate | Non-Deed Restricted | | 9 | 6 | 3 | 29 | - | - | - | - | - | - | | |
| Above Moderate | | 4,100 | 43 | 15 | 88 | 384 | - | - | - | - | - | - | 530 | 3,570 |
| Total RHNA | | 8,549 | | | | | | | | | | | | |
| Total Units | | | 58 | 26 | 270 | 641 | - | - | - | - | - | - | 995 | 7,554 |
| | | | | Progress toward ex | tremely low-incon | ne housing need, a | s determined purs | uant to Governme | nt Code 65583(a)(1 |). | | | | |
| | | 5 | | | | | | | | | | | 6 | 7 |
| | | Extremely low-Income Need | | 2021 | 2022 | 2023 | 2024 | 2025 | 2026 | 2027 | 2028 | 2029 | Total Units to Date | Total Units Remaining |
| | | | | | | | | | | | | | | |
| Extremely Low-Incor | ne Units* | 920 | | - | - | - | - | - | - | - | - | - | - | 920 |

*Extremely low-income houisng need determined pursuant to Government Code 65583(a)(1). Value in Section 5 is default value, assumed to be half of the very low-income RHNA. May be overwritten.

Please Note: Table B does not currently contain data from Table F or Table F2 for prior years. You may login to the APR system to see Table B that contains this data.

Note: units serving extremely low-income households are included in the very low-income RHNA progress and must be reported as very low-income units in section 7 of Table A2. They must also be reported in the extremely low-income category (section 13) in Table A2 to be counted as progress toward meeting the extremely low-income housing need determined pursuant to Government Code 65583(a)(1).

Please note: For the last year of the 5th cycle, Table B will only include units that were permitted during the portion of the year that was in the 5th cycle. For the first year of the 6th

cycle, Table B will only include units that were permitted since the start of the planning period. Projection Period units are in a separate column. Please note: The APK form can only display data for one planning period. To view progress for a different planning period, you may login to HUD s online APK system, or contact

HCD staff at apr@hcd.ca.gov. VLI Deed Restricted

VLI Non Deed Restricted

| Jurisdiction | Oxnard | | | | | ANNUAL | ELEMENT P | ROGRESS | REPORT | | | Note: "+" indicate | s an optional field | | | | |
|-------------------|--------------------|---------------------------|---|----------------|-----------------|---------------------|---------------------|---------------------------|------------------|------------------------|-----------------------------|----------------------|----------------------------|----------------------------|-----------------------|------------------|---------------------------------|
| Reporting Year | 2023 | (Jan. 1 - Dec. 31) | | | | Housing E | Element Imp | olementatio | on | | | Cells in grey contai | n auto-calculation for | mulas | | | |
| Planning Period | 6th Cycle | 10/15/2021 - 10/15/2029 | 1 | | | | | | | | | | | | | | |
| | | | | | | | | Tabl | e C | | | | | | | | |
| | | | | | | Sites Identifi | ed or Rezoned to | Accommodate | Shortfall Housin | g Need and No | Net-Loss Law | | | | | | |
| | Project Ide | ntifier | | Date of Rezone | RHM | NA Shortfall by Hou | usehold Income Cate | gory | Rezone Type | | | | s | ites Description | | | |
| | . 1 | | | 2 | | | 3 | | 4 | 5 | 6 | 7 | | 8 | 9 | 10 | 11 |
| APN | Street Address | Project Name ⁺ | Local Jurisdiction Tracking ID ⁺ | Date of Rezone | Very Low-Income | Low-Income | Moderate-Income | Above Moderate- Income | Rezone Type | Parcel Size (Acres) | General Plan Designation | Zoning | Minimum Density Allowed | Maximum Density Allowed | Realistic Capacity | Vacant/Nonvacant | Description of Existing Uses |
| Summary Row: Star | t Data Entry Below | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |

ANNUAL ELEMENT PROGRESS REPORT Housing Element Implementation

| Jurisdiction | Oxnard | | | | | | | | | | | | |
|----------------------------|--|--|---|--|--|--|--|--|--|--|--|--|--|
| Reporting Year | 2023 | (Jan. 1 - Dec. 31) | | | | | | | | | | | |
| | Table D Drawnen lengters attice | | | | | | | | | | | | |
| | Program Implementation Status pursuant to GC Section 65583 | | | | | | | | | | | | |
| Describe progress of all p | programs including local efforts to remove go | Housing Programs Progra vernmental constraints to the r element. | ess Report naintenance, improvement, and development of housing as identified in the housing | | | | | | | | | | |
| 1 | 2 | 3 | 4 | | | | | | | | | | |
| Name of Program | Objective | Timeframe in H.E | Status of Program Implementation | | | | | | | | | | |

| Program 1: Code Compliance Program | Ensure compliance with City codes, with a focus on substandard housing, which includes garage conversions and unpermitted additions. 300 cases per month. | Ongoing | Program 1 is an ongoing program with no specific objective for calendar year 2023. In 2023, the Code Compliance Division had a staff of eight field officers and one manager who carried an average of over 400 cases per month. Code Compliance officers work with neighborhood advisory groups and respond to complaints to identify violations, and then direct owners to appropriate City departments to achieve compliance. The types of cases related to residential properties are as follows: substandard housing, property maintenance, zoning violations, weed abatement, inoperable vehicles, and encroachments. The Housing Department serves as a liaison for Code Compliance in mobile home parks under HCD jurisdiction. Community Development also implements this program through the permit review process for additions and/or new development. On every discretionary permit, standard a condition of approval require maintenance of property and removal of graffiti within a minimum of five calendar days. Code Compliance inspectors meet regularly with Community Development building inspector field staff and the City Attorney's Office to coordinate and prioritize the Code Compliance workload. Most cases referred involve home improvements completed without permits (replacement windows, water heaters, etc.), substandard housing including conversion of garages or internal subdivisions to create illegal living quarters that violate Building, Housing, Health and Safety, and Zoning Codes. |
|--|---|-----------------------|--|
| Program 2: Citywide Homeowner Repair Program | Provide loans to rehabilitate 3 very lowand 3 low-income homes annually, as funding allows. | Seek funding annually | In program year 2023, the Citywide Homeowner Repair Program was not implemented. At this time there does not appear to be a high demand for the program, additionally the City has not been able to find an outside service provider that has the capacity to provide this service on behalf of the City. The City will continue to reevalute the need for the program and a service provider that can administer the program on behalf of the City on an annual basis. |

| Program 3: No Net Loss Monitoring | Maintain sufficient sites to meet the RHNA throughout the planning period | Assess whether sufficient sites remain annually and continue to maintain sufficient sites at all income categories throughout the planning period. | Program 3 is an ongoing program with annual assessment of sufficient Housing Element site to meet the City's RHNA obligations. As of the end of 2023, there is remaining land to meet the remaining capacity needs for extremely low to low income units. Approximately units have been entitled in 2023 on Housing Element sites (Sites 1, 3,) at densities projected in Supplement 1 the City of Oxnard's certified 2021-2029 Housing Element. As of January 2024 over lower income units are presently in the plancheck process or under construction. The City continues, to review Accessory Dwelling Units (ADU) permitting activity as an alternative source of lower income units to satisfy the remaining capacity need for extremely low to low income units. A total of 87 ADU applications were entiled in 2023, and 178 ADUs were issued building permits in 2023. Based on the number of ADU permits filed, continued strong public interest and ongoing City promotion of ADUs, the Planning Manager anticipates the City will meet the Housing Element ADU projection of 283 ADUs as early as 2024, and could significant exceed that projection by the end of the Houisng Element Cycle on October 15, 2029. Based on surveys and information provided by a sample of ADU applicants, most of the ADU are being offered for rents that qualify as very low to lower income units. As a result, these units can be counted towards the remaining RHNA lower income unit need. With the Program 3 lower income need being met by the Housing Element sites and ADUs the program goal has been completed. |
|--------------------------------------|---|--|--|
|--------------------------------------|---|--|--|

| Program 4: Urban Village Program | Implement the 2030 General Plan Urban Village Program. Accomodate at least 372 Iower income units in Urban Village areas identified in Supplement 1 to increase access to higher opportunity areas, prioritizing construction of affordable units | At the time projects subject to the Urban Village Program are approved. | Program 4 is an ongoing program with no specific objective for calendar year 2023. The City approved the Riverpark Specific Plan Amendment in 2022; Riverpark includes 1,025 residential units, of which 118 are affordable to lower income households. The City is also processing two specific plans that also fall under Urban Village program. 1) The Teal Club Specific Plan (88.4 acres), which includes 990 units in a range of affordability and densities, including 662 attached residential units at densities between 18 and 30 du/ac, of which 148 units will be affordable to lower income households; and 2) The Northeast Community Specific Plan Specific Plan amendment (Maulhardt 44.2 acres), which includes 530 units, including 172 attached single-family units and 358 apartments, of which 106 will be restricted as affordable to lower income households. The Teal Club EIR was circulated for public review in December 2022 and the City anticipates completion by the end of 2024. The Northeast Community Specific Plan is anticipated to be complete in Summer 2025. The Urban Village policies are intended to provide and promote a pedestrian orientation to reduce trips and vehicle miles traveled in order to reduce greenhouse gas emissions. Development of the Urban Villages affirmatively furthers fair housing by increasing access to housing in moderate and higher resource areas by reducing constraints on development of affordable residential units and expanding where they can be built. Within these areas, as stipulated in the 2030 General Plan Land Use Element a minimum of 15 percent of the Urban Village housing would be affordable to lower and moderate income households. |
|--|---|--|---|
| Assemblage or Lot Consolidation Program | Support State legislation that enables site assembly through creation of a taxincrement supported program or district | Implement as feasible during the planning period if State legislation and/or programs enable a tax- increment or similar program that leads to funding for site assembly. | Program 5 is an ongoing program with no specific objective for calendar year 2023. Program 5 was updated in the City's 2021-2029 Housing element ("Housing Element") to include waive of parcel assemblage/lot consolidation fees for targeted Housing Element sites with contiguous parcels less than 0.5 acres. In 2023 no developers requested this waiver. No further progress in this program was achieved as no state-level program was initiated. Community Development will continue to monitor enabling legislation and seek funding. |

| Amendments | Revise Zoning Code to comply with recently adopted state law. | End of Fiscal Year 2022- 2023 for Chapter 16 amendments; Chapter 17 (Coastal Zoning) amendments once the City updates its Local Coastal Plan in Fiscal Year 2027-2028. | Program 6 is a program with implementation during fiscal year 2022-2023. In November 2023 the City Council approved seven ordinances to update Chapter 16 Zoning Code of the Oxnard City Code (OCC) pursuant to Housing Element Programs 6 (Zoning Code Amendments), 9 (Farmworker Housing), 22 (Special Needs Groups), 27 (Parking Standards) and 32 (Senate Bill 35) in the Housing Element to comply with current state housing laws and address identified constraints to residential development. These updates included code updates to OCC requirements on Accessory Dwelling Units (ADUs) parking, Density Bonus requirements; zoning for farmworker housing, supportive housing, and low-barrier navigation centers; SROs zoning, standards and parking; residential care facilities zoning and parking, emergency shelter standards and parking, objective standards for reasonable accommodation, and other modifications to clarify permitting requirements and reduce barriers to consturction. After the ordinance second reading on December 5, 2023, the zoning text amendments became effective on January 4th, 2024. In October 2021 the City Council had also approved five ordinances for zoning code and zoning map amendments to accomodate RHNA for the Housing Element. These updates have resulted in additional development opportunities and projects approved citywide. In 2023, the Lockwood Senior Apartments (173 lower-income units) and the Lockwood 2 Senior Apartment (168 lower-income units) were under construction on BRP AHD zoned parcels, and a 234-unit apartment complex has also been approved under the new Site Plan Revieew (SPR) ministerial process for development on a C2 AHP zoned parcel. A 142-unit apartment project has also been approved under the new Site Plan Revieew (SPR) ministerial process for development on a C2 AHP zoned parcel. Five of the units in this development will be affordable to very low income households and 18 units will be affordable to low income households In July of 2020 and 2023, the City updated |
|---|--|---|---|
| Program 7: Housing Permitting Process Review | Review and streamline permitting process, ADUs, and manufactured housing. | Annually and as project applications are submitted. | In July of 2020 and 2023, the City updated ADU regulations to be consistent with state ADU legislation. These regulations are promoting construction of ADU's as Program 7 is an ongoing program with annual assessment of the permitting process for unnecessary and/or duplicative regulations and ways to streamline the process. In 2023, the City updated the City permitting regulations or procedures involving manufactured housing and ADUs, which is scheduled for completion 2023 under Program 6. |

| Program 8: SOAR Affordable Housing Exemption Study | Develop guidelines for the possible use of the affordable housing exemption in the SOAR ordinance. | During the planning period, if needed. | Program 8 is ongoing in terms of the continuous evaluation of the need for a SOAR affordable housing exemption throughout the housing cycle. As documented in the 2021-2029 6-Cycle Housing Element, SOAR has not been an impediment to development of affordable housing. Affordable housing is being developed and Housing Element sites are available without need to use the 20-acre per year Oxnard SOAR affordable housing exemption. This program will likely not be needed through the end of this RHNA planning period. |
|--|--|--|---|
| Program 9: Farmworker Housing Program | Review and pursue farmworker housing opportunities. Complete amendments to the OCC to comply with state law regarding Employee (farmworker) Housing. | Prepare brochure by Fiscal Year 2022-2023; Amend Zoning Code to fully comply with Employee Housing Act by Fiscal Year 2023- 2024; continue to participate with House Farmworkers stakeholders and their projects and meet with the group at least twice per year | Program 9 is an ongoing program. The 150-unit Cypress Place at Garden City development will be constucted in two phases and will be affordable multifamily rental housing. Phase 1 includes 90 units and a recreation center for tenants, 43 units within Phase 1 are designated for farmworkers. Phase 1 of the project secured all needed funding and began construction in the March 2023 and is estimated to be completed in April 2025. Dolores Huerta Gardens is a 58 unit affordable multifamily rental development that began construction in May 2023 and will include 6 units designated for farmworkers. The project is estiamted to be compelted in the first quarter of 2025. |
| Program 10: Inclusionary Housing Program | Produce eighteen lower income units per year on average on-site. in-lieu fees lead to an average of two lower income units per year. | Update and codify inclusionary regulations by 2023; Monitor annually and ongoing | In 2021 City staff began discussions for updating the Inclusionary Ordiance and began community outreach in 2022 to get community feedback on proposed changes to the City's existing inclusionary Housing Ordinance. In 2022, the Casa De Carmen Permenant Supporitive Housing (PSH) Project, inclusive of 55 affordable PSH rental units and one manager's unit, began construction, the development will include 6 inclusionary housing units targeting households with annual incomes at 30% AMI. This project is expected to be completed in the first quarter of 2025. The Central Terrace Project, an 87 unit affordable rental housing development, inclusive of one manager's unit, also began construction in 2022. The project recieved \$1,250,000 in Affordable Housing in-lieu funds from the City in the form of a gap-financing loan and will include 9 inclusionary units targeting households with incomes at 30%, 50% and 60% AMI. This project is expected to be completed in Spring of 2024. |

| Program 11: Homeownership Assistance Citywide | Assist a total of four households annually. At least half of the households originating from low resource areas and/or areas designated as racially or ethnically concentrated areas of poverty in Oxnard. | Develop and disseminate marketing materials for by June 2023, update on an annual basis; Ongoing | During 2023, the City executed an agreement with the Ventura Councty Communty Development Corporation to administered the City's homeownership downpayment asssistance program. In 2023 VCCDC was not able to issue any loans due to a lack of affodable units for sale. |
|---|---|--|---|
| Program 12: Mortgage Credit Certificate (MCC) | Ventura County Consortium to distribute funding and work toward Oxnard residents using at least six Mortgage Credit Certificates per year. Work with the Ventura County Consortium to request that they outreach to at least twenty-four households in the areas designated as low resource and/or RE/CAPs through marketing efforts, so at least half of applicants are from low resource areas and/or areas designated as racially or ethnically concentrated areas of | Develop and disseminate marketing materials by June 2023, update on an annual basis; Ongoing and as firsttime homebuyers' applications are pursued | CDLAC is no longer funding the program threrefore, no MCCs were issued in 2023. Ventirua County will apply for funding of this program should the program receive funding again. |

| Program 13: Financial and Regulatory Assistance | Continuing to provide financial and regulatory assistance. | Continue to pursue funding annually | In 2021 the Central Terrace Apartments, an 87 unit affordable rental development, applied for AHSC funding and was awarded AHSC funding in 2022 as part of their 2021 application as well as all other funding necessary to develop the project. As part of that funding the City will also receive additional pass-through grant funding for the development of the City's Fourth Street Mobility Improvement Project, one of the City's CIP projects, and build other Downtown Oxnard transporation amenities as part of the City's Downtown Oxnard Transit Amenities project. Construction on this project began in summer 2022. The City of Oxnard applied for its 2021 PLHA allocation in 2022 and was awarded \$1,981,457 in 2023 as part of that applicaiton. |
|--|---|---|---|
| Program 14: Shelter Development Program | Continue to work to provide shelter and services to address the homeless need. | Amend Chapter 17 (Coastal Zoning Code) to fully address SB 2 requirements for transitional and supportive housing after updating the City's Local Coastal Plan by the end of Fiscal Year 2027-2028. The City will comply with SB 2 requirements for transitional and supportive housing outside of the Coastal zone by the end of Fiscal Year 2023-24 | The Navigation Center at Case De Carment will include a 110 emergency homeless shelter, office space for leasing and supprotive servicves providers. The navigation center will be located on the ground floor of the Casa De Carmen mixed use develpoment project which will also include 56 supprotive housing units (inclusive of 1 unrestricted manager's unit). The navigation center is estimated to be completed in the first quarter of 2025. The property address us 241 W. Second Street in downtown Oxnard. |

| Program 15: Homeless Assistance | Continue to implement programs providing services, and emergency shelter to homeless persons. | Ongoing through planning period. | In 2023, Oxnard Navigation Center (ONC) operated by Mercy House, provided shelter and services to homeless residents. For the first six months of the year, the shelter operated out of two locations at a reduced capacity of 80 (full capacity is 110) in order to provide safer conditions for preventing the spread of COVID-19. In June, the shelter was able to expand back to its full capacity of 110. The ONC provides beds, showers, laundry, meals and other essential services. The ONC also provides case management to create and work through an individualized housing plan with each client. In 2023, the Encampment Response Funding (ERF) program launched. This program utilizes motel rooms and non-congregate shelter and case management services to people who have been relocated from encampment sites within the City of Oxnard, with the goal of placing its clients into permanent housing. Street outreach services continued throughout the calendar year through the Salvation Army Street Outreach team, and through September 30 with the Ventura County Health Care Agency encampment response project. The street outreach teams engage with people who are experiencing homelessness to provide practical assistance, housing navigation, employment assistance, health navigation and crisis intervention. Gabriel's House/ The Kingdom Center operates a transitional living shelter for homeless women and children in a city-owned facility on South Rose Ave. Turning Point Foundation serves 10 homeless residents from the City of Oxnard through the Our Place Safe Haven shelter. The 'One Stop' is a drop in service run by the Ventura County Health Care Agency. This service provides health care, behavioral health services, case management, and practical assistance to homeless people. In 2023, the One Stop operated at the Salvation Army office in Oxnard. |
|------------------------------------|---|-------------------------------------|--|
|------------------------------------|---|-------------------------------------|--|

| Program 16: At-Risk Household Assistance | Continue to monitor the 431 assisted units, and if any become at risk, work with property owners to develop a strategy to maintain any at-risk as affordable | Ongoing communication with owners, service providers, and eligible potential purchasers; work with owners of deed-restricted units on an ongoing basis, in particular at the time of change of ownership. | Per AB 1521, the City continues to monitor the list of all dwellings in Oxnard that are subsidized by government funding or low-income housing developed through local regulations or incentives. Should the property owners indicate the desire to convert properties City will provide technical assitance to aid properties owners in extending the property's term of affordability, and if possible, based on available funding, consider providing financial assistance to ensure long-term affordability. Pursuant to state law, owners of deed-restricted affordable projects, including those through local inclusionary zoning requirements, granted a density bonus or other incentives, are required to provide notice to all prospective tenants, existing tenants, and the City within three years of the scheduled expiration of rental restrictions for any projects losing the restrictions after January 1, 2021. Owners shall also refer tenants of at-risk units to educational resources regarding tenant rights and conversion procedures and information regarding Section 8 rent subsidies and any other affordable housing opportunities in the City. |
|---|---|--|---|
| Program 17: Fostering Self- Sufficiency | Support non-profit organizations to assist an average of 276 households annually, with Oxnard residents comprising a minimum of 80 percent of those assisted, with a program goal of 100 percent. | Annually and ongoing. | Program 17 is an ongoing program with an annual objective of assisting 90 households. During 2023, 26 Public Housing and 44 Section 8 low-income families participated in the Oxnard Housing Authority's (OHA) Family Self- Sufficiency program. The FSS program focuses on assisting families in reaching milestones such as: improving their credit, enrolling in higher education, improving budgeting skills, and remaining off welfare assistance. The OHA works in collaboration with the Ventura County Credit Union and the Housing Authority of the City of San Buenaventura to offer money management workshops. The OHA also partnered with the Oxnard Adult School to offer ESL Classes and Digital Literacy courses for program participants. The OHA launched a scholarship program and has awarded scholarships to youth who are pursuing a higher education and live in Public Housing or their household is part of the Section 8 program. College preparation workshops are also offered in partnership with Oxnard College and California State University Channel Islands. |

| Program 18: Section 8 Assistance Program | program. Increase voucher utilization by 95% seek to raise the payment standard as needed to align with private rental markets. Expand landlord outreach. | Ongoing. Increase voucher utilization; raise payment standards; expand landlord outreach. Provide annual training to landlords starting in June 2023. | The Oxnard Housing Authority (OHA) continues to participate in the Section 8 program, an average of 1,600 vouchers were in use in 2023. In addition, the OHA was awarded 46 new vouchers under the Emergency Housing Voucher program which have all been issued to eligible families. The payment standards (maximum rent for units under the program) was increased 110% of the fair market rents published by the Department of Housing and Urban Development. The expansion of landlord engagement efforts is underway. |
|--|--|--|--|
| Program 19: Affirmatively Furthering Fair Housing | in cooperation with the Housing Rights Center to achieve the objectives of AB 686 and comply with state fair housing law. Quantified objectives for specific actions are | Fair housing services are ongoing; Create plan by Fiscal Year 2022-2023 and implement on an ongoing basis. Timeframes for individual actions are included in the action description. | The City of Oxnard remains under contract with The Housing Rights Center for administration of the Fair Housing Program |

| Program 20: Energy Conservation | Increase public awareness and information on energy conservation opportunities and assistance programs for new and existing residential units, and comply with state energy conservation requirements. | Advertise programs and implement project-related standards as feasible when development applications are received. | Program 20 is an ongoing program with no specific objective for 2023. In 2022 the City of Oxnard approved a Climate Action and Adaptation Plan (CAAP). The CAAP builds on the City's successes of implementing the City's 2030 General Plan and recommits to furthering the City's sustainability goals and policies. A primary goal of the CAAP is to improve climate and resilience citywide with particular attention to disadvantaged community areas. The City continues to post and distribute information on currently available weatherization and energy conservation programs to residents and property owners through annual mailings in City utility billings and distributed program information to community organizations and at municipal offices; Community Development continued to enforce state requirements, including Title 24 of the California Code of Regulations, for energy conservation in new residential projects and encouraged residential developers to employ additional energy conservation measures for the siting of buildings, landscaping, and solar access; and Community Development continued to encourage development of affordable housing units that utilize passive or active energy saving features (e.g. solar panels, efficient appliances, and efficient building materials). |
|---|---|--|---|
| Program 21: Reasonable Accommodation | Continue to implement reasonable accommodation ordinance for disabled persons. | Review requests for reasonable accommodation as they are received. | Program 21 is an ongoing program. As discussed under Program 6, in October 2023 the City amended OCC Section 16-501.5 (Reasonable Accommodation Findings) to only include objective considerations in compliance with the federal Fair Housing Amendment Act. |

| Program 22: Special Needs Groups | Work to identify funding and assist in addressing the housing needs of special needs groups. | Identify funding opportunities annually and/or as funding becomes available. | Program 22 is an ongoing program with an annual objective of assisting 90 households. The Oxnard Housing Authority (OHA) adopted a homeless set aside program which allows a total of 15 housing choice vouchers (very-low income) to be set aside each OHA fiscal year for applicants who meet the definition of homelessness. During calendar year 2023,a total of 120 applicants were issued a homeless set aside voucher. In addition, the OHA awarded 40 project based vouchers for the Casa Aliento project and 35 project based vouchers for the Central Terrace Project. Both projects are scheduled to be completed in 2024 and target population is individuals who meet the definition of homeless and non- elderly disabled/homeless. |
|---|--|---|---|
| Program 23: Mobile Home Park Conservation Ordinance | Clarify the mobile home park condominium conversion process based on recent case law. | Annually. | In 2023, the actions identified have not occurred. A review of recent case law pertaining to conversions of mobile home parks to condominium ownership to determine if there is a need to modify the mobile home conversion code and/or administrative procedures for mobile home park conversions has not been completed by the City Attorney's office. |
| Program 24: Annexation Areas | Allow additional capacity to meet the City's RHNA. | Annexation of Rio Urbana in Fiscal Year 2021-2022. | The Rio Urbana satisfies a portion of the City's RHNA allocation, including 17 lower income units, 3 moderate and 147 above moderate units. The project was approved by the City of Oxnard in 2020, and Annexation was approved by the County of Ventura, Local Agency Formation Commission (LAFCO) in December 2021. Therefore this portion of the program has been fulfilled. |
| Program 25: Large Households | Assist in the development of larger units to accommodate large households | As project applications are submitted | The 150-unit Cypress Place at Garden City development will be constucted in two phases and will be affordable multifamily rental housing. Phase 1 includes 90 units and a recreation center for tenants, 27 units within Phase 1 are three bedroom units that will accomdate larger families. Phase 1 of the project secured all needed funding and began construction in the March 2023 and is estimated to be completed in April 2025. Phase 2 is still in the process of securing financing. However, once constucted the project will include 21 three bedroom units. The 58-unit Dolores Huerta Gardens project, estiamted to be completed in the first quarter of 2025 will include 18 three bedroom units. |

| Program 26: Extremely Low- Income Households | Comply with AB 2634. to accommodate at least 600 extremely low-income units (which represents 2/3rd of the City's Extremely Low Income RHNA) in areas designated as moderate or higher resource. | Beginning in Fiscal Year 2022-2023, as part of the City's Annual Housing Element workshop, meet with developers to Look for opportunities to develop or facilitate extremely low-income units. provide assistance to support development on a project- by-project basis throughout the planning period and on an annual basis. | In 2022, the Casa De Carmen Permenant Supporitive Housing (PSH) Project, inclusive of 55 affordable PSH rental units and one manager's unit, began construction, the development will target formally homelesss households with annual incomes at 30% AMI. Construction is estimated to be compelted in 2025. The Central Terrace Project, an 87 unit affordable rental housing development, inclusive of one manager's unit, also began construction in 2022. The project recieved \$1,250,000 in Affordable Housing in-lieu funds from the City in the form of a gap-financing loan and will be targeting households with incomes at 30%, 50% and 60% AMI. Constuction is estimated to be completed in 2024. In 2023, the Dolores Huerta Gardens project begain construciton. It is expected to be completed in the first quater of 2025 and will include 23 units designated for extremely low income households. |
|--|--|---|---|
|--|--|---|---|

| | | | Program 27 is an ongoing program with a reporting requirement every two years. |
|--|--|--|---|
| | | | In 2020, the City approved an ADU zone text amendment that included clarification of parking requirements consistent with State law. As discussed under Program 6, the City is in the process of updating Chapter 16 Zoning Code of the Oxnard City Code (OCC), including further update to ADU requirements to recognize current State law that no replacement parking spaces are required if using the garage for an ADU. Pursuant to the Fair Housing Act, the City is also clarify parking requirements for the facilities for elderly, such as independent living, assisted living, memory care as residential uses rather than health care facilities. Consistent with Program 6, the Zoning Code updates are scheduled to be complete in 2023. |
| Program 27: Review of Parking Standards | Continue to review alternative parking requirements in all zoning districts. | Amend parking requirements by Fiscal Year 2023- 2024 and monitor and report every two years. | Multifamily projects are generally reducing guest parking, utilizing tandem paring, and using more surface parking as the projects qualify for Density Bonus parking standards by complying with the City's Inclusionary Housing Ordinance. The City will continue to allow reduced parking requirements for senior and affordable housing projects with approval of a parking study as well as shared parking when uses with different peaking characteristics (such as offices and apartments) are combined in a single structure. |
| | | | The City will also monitor the impacts of these parking studies and report every two years on any constraints identified in their annual Housing Element report to HCD (beginning in the 2023 APR). Planning developed the new Downtown Code approved in 2019 with reduced parking requirements for residential uses in the downtown and reductions for studio and one-bedroom apartments, as a result of a review city parking requirements. The City has not establish a fixed parking requirements for congregate living facilities, community care facilities and small residential care facilities for disabled person yet, nor explore the feasibility of an ordinance that would prohibit the long-term storage of cars in designated parking spaces in multifamily complexes, thereby ensuring that the spaces may |

| Program 28: Large Site Program | Assist with large site development | As project applications are submitted. | Program 28 is an ongoing program with no specific objective for 2023. In April 2020 the City of Oxnard approved the Rio Urbana project for annexation and development of 167 mixed-income units a 10.24 acre parcel. Ventura County LAFCO approved the annexation of the Rio Urbana project site in December 2021. The City's 2021-2029 Housing Element identifies three additional sites that qualify as Large Sites under this program, including a 13.94 acre parcel near Pleasant Valley Road and Oxnard Boulevard, the 44.21 acre Northeast Community/East Village Specific Plan site, and the 88.4 acre Teal Club Specific Plan site. The City will continue to facilitate mixed-income housing in future new growth areas of the city through development agreements and other mechanisms. |
|---|--|---|--|
| Program 29: City Owned Sites and Developer Assistance | Promote development of affordable housing projects on City-owned sites and assist potential developers with projects. Accommodate 193 units affordable to lower income households on city-owned properties in low resource areas. | Beginning in FY 2022/- 2023, as part of the City's Annual Housing Element workshop, outreach to the community on uses for surplus land, Promote awareness of availability of City-owned sites and assist applicants on an ongoing basis; disseminate information on technical assistance annually. | In 2021 the City executed a Disposition and Development Agreement with Community Development Partners (CDP) and the Housing Trust Fund Ventura County (HTF) for development of the Navigation Center at Casa De Carmen formally known as the Homeless Solutions Center and the 2nd and B Project, to be located on a City owned property at 241 W. 2nd Street in Downtown Oxnard. In 2022 the City-owned property was donated to the HTF and the project began construction . The Casa De Carmen and the Navigation Center at Case De Carment will include a 110 emergency homeless shelter, office space for leasing and supprotive services providers, and 56 supprotive housing units (inclusive of 1 unrestricted manager's unit). Constuction is expected to be completed in the first quarter of 2025. |
| Infrastructure and | Ensure sufficient infrastructure for housing in Downtown. | Complete in Fiscal Year 2023-2024 | Program 30 does not include specific objectives for 2023. In 2019 the City of Oxnard approved a Downtown Development Code that was projected to result in approximately 2,300 more housing units in the downtown area. The City is conducting a utility capacity study to analyze the capacity and infrastructure upgrade needs for water/wastewater, stormwater, recycled water, refuse, and as needed a parking analysis/inventory to support the new housing units. The study is planned to be complete in Fiscal Year 2023-2024. |

| Program 31: Oxnard Boulevard Corridor, High Quality Transit Corridor Sites Selection and Analysis | Identifying parcels suitable and feasible for housing development opportunities within the Oxnard Boulevard Corridor and develop an implemention and financing approach to fund street improvements within the Corridor. | Complete in Fiscal Year 2023-2024 | Program 31 does not include specific objectives for 2023. In 2016 the City completed a \$250,000 study on transforming a 7.2 mile Oxnard Boulevard corridor into complete streets suitable for transit that would serve new medium- and high-density transit-oriented mixed-use and affordable housing development. Program 31 adds Saviers Road to the study area and identifies parcels suitable and feasible for multi-family housing development opportunities. Gold Coast Transit is planning to expand service in Oxnard's High Quality Transit Corridor along Oxnard Boulevard sometime in the future. The study results and a report is planned to be complete in Fiscal Year 2023-2024. |
|---|---|--|---|
| Program 32: Senate Bill 35 Procedure or Policy | Streamline affordable housing projects. | Ord complete in Fiscal Year 2021-2022; Dec.2023 | In October 2021 the City adopted five ordinances for zoning code amendments to implement the City of Oxnard 2021-2029 Housing Element. These amendments included a new ministerial Site Plan Review (SPR) processes for by-right projects. As discussed under Program 6, the City is in the process of updating Chapter 16 Zoning Code of the Oxnard City Code (OCC), including objective development standards for multi-family development. Consistent with Program 6, the Zoning Code updates are scheduled to be complete by Dec. 2023. |
| Program 33: Allow Housing in the Business Research Park (BRP) Zone | Evaluate opportunities for housing in select BRP zoned locations and amend the zoning code to allow housing. Conduct outreach to property owners and community starting in 2023. | Fiscal Year 2023-2024 | Program 33 does not have specific objectives for 2023. In October 2021 the City adopted five ordinances for zoning code amendments to implement the City of Oxnard 2021-2029 Housing Element. These amendments included creation of new Affordable Housing additive zones and regulations (AHP and AHD) and an update to Business and Research Park (BRP) zone to allow residential development at a density of 30 dwelling units per acre in parcels zoned with the AHP or AHD additive zone. These zoning amendments accommodated approval of two projects with a total of 341 units affordable lower income households on two BRP AHD zoned parcels. Program 33 also looks at the establishment of a BRP overlay zone that would provide property owners within the BRP zone with additional options for development of residential units with development standards specific to land use compatibility within the BRP zone. In 2021, in conjunction with preparation of the City's 2021-2029 Housing Element, staff received letters of support for a BRP overlay zone from four property owners of BRP zoned sites located south of Hwy. 101 and east of Rice Avenue. Opportunities for a BRP overlay zone will be evaluated in Fiscal Year 2023-2024. |

| Program 34: Pre-Approved Accessory Dwelling Units (ADUs) | Support approval and development of ADUs. Utilizing pre-approved ADU plans will reduce overall development costs and streamline approvals. Accommodate at least 320 ADUs to increase housing choices and mobility to higher resource areas. | By Fiscal Year 2023-2024 | Program 34 does not have specific objectives for 2023. The Ventura County Association of Governments (VCOG) is preparing ADU plans that can be pre-approved to streamline the ADU building permit approval process and lower development costs for ADUs. City Building Official will evaluate the plan provisions and determine how and if they can be utilized in the permitting of affordable housing in the City. Provided the VCOG plans are available to the City, the City Building Official will review the VCOG ADU plans by Fiscal Year 2024-2025. |
|--|---|---|--|
| | | | Program 35 is an ongoing program. |
| Program 35: ADU Monitoring Program | Support approval and development of ADUs. | Assess ADU approval progress at the time of Annual Report submittal and Implement No Net Loss in Program 3 if ADU numbers are not tracking with projections in Chapter F of the Housing Element. | The City monitors the number and affordability of ADUs as part of the City's Housing Element Annual Report. The City has had great success with its ADU program and has greatly exceeded HCD recommended ADU assumption guidelines ("ADU Safe harbor justification"). A total of 327 ADU applications were filed in 2022, and 330 received planning entitlements. Additionally, 67 ADUs received building permits in 2022. The City's adopted 2021-2029 Housing Element projected 283 ADUs to be constructed in the 8-year planning period. Based on ADU entitlement and construction trends, the City will meet this figure before 2029. The City's website, which contains options to build ADUs and ADU resources. |
| Program 36: ADU Promotion Program | Support approval and development of ADUs. | Maintain ADU webpage on an ongoing basis, place examples of ADUs on webpage, develop list of resources, and coordinate with ADU development and financing community by Fiscal Year 2023-2024. | Program 36 is an ongoing program with no specific objective for 2022. The City will continue to encourage and publicize the accessory dwelling program on the City's website to increase public awareness and promote the construction of ADUs. The ADU webpage provides answers to frequently asked questions (FAQs), steps to walk someone through the application process, a matrix to help a potential applicant decide which type of ADU to develop, and application worksheets for each of the seven types of ADUs allowed in the City. https://www.oxnard.org/city-department/community-development/adu-info/ |

| Program 37: Loss of Affordable Units | Maintain the number of existing affordable units. | Ongoing, the replacement requirement will be implemented immediately and applied as applications on identified sites are received and processed. | Program 37 is an ongoing program. In accordance with Government Code Section 65583.2(g), the City also will continue to require replacement housing units subject to the requirements of Government Code Section 65915 (c)(3) on sites identified in the Housing Element site inventory when any new development (residential, mixed-use, or non- residential) occurs on a site that has been occupied by or restricted for the use of lower-income households at any time during the previous five years. No development in 2023 has been subject to this requirement. |
|---|--|--|---|
| Program 38: Institutional Land Use Housing Opportunity Program | Evaluate opportunities for housing on institutional properties and amend the zoning code to allow housing. | Amend zoning by Fiscal Year 2024/2025 | Program 38 does not have specific objectives for 2023. The City will evaluate a program to allow institutional properties (properties owned by organizations having a social, educational, or religious purpose such as a school, church, hospital, club or lodge) to build housing affordable to lower income households and/or homeless shelters on their property as part of their mission/community outreach and in conjunction with their existing development or use on their property. The program is planned to be complete in Fiscal Year 2024-2025. |
| Program 39: Special Needs Housing – Farmworker Housing Study | Achieve a greater understanding of farmworker needs and tailor or develop programs to meet those needs. | Completion by Fiscal Year 2024-2025 | Program 39 does not have specific objectives for 2023. The City will (1) work with the County of Ventura, advocacy groups, and agricultural organizations to plan, seek funding through grants or other sources for the implementation of a Ventura County's countywide survey of farmworkers, employers, and housing providers to further define housing conditions, needs and barriers to farmworker housing; and (2) utilize the survey results to develop targeted programs and strategies to address the identified housing needs of farmworkers and to support agricultural businesses with a stable and healthy workforce. The program is planned to be complete in Fiscal Year 2024-2025. |

| Program 40: Collaboration with the Housing Trust Fund Ventura County | Support development of affordable housing units. | Ongoing, beginning in Fiscal Year 2022-2023 | The City's Housing Department Director is a member of the Housing Trust Fund Ventura County Board and continues to seek out opportunities for the City to collaborate with the Housing Trust Fund Ventura County for the development of affordable housing. In 2022 the City donatated a City owned property located at 241 W Second Street to the Housing Trust Fund Ventura County for the development of the Case De Carment project which will include 56 affordable rental units, inclusive of one unrestricted Manager's unit, a 110 bed emergency overnight shelter, and office space for supportive services providers and leasing. The project went into construction in 2022 and is expected to be completed in the first quater of 2025. |
|---|--|--|--|
| Program 41: Annual Housing Element Workshop | Check in regularly with the community on housing needs and programs. | Hold workshop during the first quarter of the year annually starting in Fiscal Year 2021-2022 | Program 41 is ongoing. The City's Housing Element was completed and approved in October 2022. Due to the limited time between Housing Element adoption and Spring 2023, this program was not be implemented in 2023. The annual Housing Element workshop is scheduled for Spring 2024. As part of the process of preparing this report, the City will hold an annual Housing Element workshop to update the community on progress towards implementing the Housing Element. Outreach includes community based organizations with the intention of reaching all segments of the population. |
| Program 42: ADU Construction Cost Assistance and Accelerator Program | Maintain affordability of ADUs | Establish program by the end of Fiscal Year 2022- 2023 | Based on a review of existing ADU applications submitted to the Community Development Department, it appears that there is a large number of homeowners that have submitted applications to build ADUs on their property. Therefore, there is not a need to financially incentivise ADU constuction at this time. |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

| L | l | | |
|---|---|--|--|

| General Comments | | | | | | |
|------------------|--|--|--|--|--|--|
| | | | | | | |
| | | | | | | |

| Aurisdiction Ownard ANNUAL ELEMENT PROGRESS REPORT Note: ">* Indicates an optional field comutaes Reporting Period 2023 (Jan. 1 - Dec. 31) Housing Element Implementation (CCR Title 25 §6202) Note: ">* Indicates an optional field comutaes | | | | | | | | | |
|--|------------------|---------------|--|--------------------|---------------|-------------------------|--------------------------|---|--|
| | | | 0 | | Tab | le E | - 00 0 | | |
| | Project | dentifier | Com | mercial Develop | | cted as Part of Agree | o GC Section 65915.7 | Description of Commercial Development Bonus | Commercial Development Bonus Date Approved |
| APN | Street Address | Project Name* | Local Jurisdiction Tracking ID ⁺ | Very Low Income | Low Income | 2 Moderate Income | Above Moderate Income | 3 Description of Commercial Development Bonus | 4 Commercial Development Bonus Date Approved |
| Summary Row: Start I | Data Entry Below | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |

| Jurisdiction | Oxnard | |
|------------------|-----------|-------------------------|
| Reporting Period | 2023 | (Jan. 1 - Dec. 31) |
| Planning Period | 6th Cycle | 10/15/2021 - 10/15/2029 |

ANNUAL ELEMENT PROGRESS REPORT

Housing Element Implementation

Note: "+" indicates an optional field

Cells in grey contain auto-calculation formulas

| | | | | | Table F | | | | |
|-------------------------------|---|------------------------------|-------------------------|---|---------------------------------------|----------------------------------|---|--------------------------|---|
| | Units Rehabilitated, Preserved and Acquired for Alternative Adequate Sites pursuant to Government Code section 65583.1(c) | | | | | | | | |
| | | 83.1, subdivision (c). F | Please note, motel, he | otel, hostel rooms or | | e converted fron | n non-residential to | | ed, including mobilehome park preservation, consistent with oursuant to Government Code section 65583.1(c)(1)(D) are |
| Activity Type | Units that Do Not Count Towards RHNA ⁺ Listed for Informational Purposes Only | | | Units that Count Towards RHNA ⁺ Note - Because the statutory requirements severely limit what can be counted, please contact HCD at apr@hcd.ca.gov and we will unlock the form which enable you to populate these fields. | | | The description should adequately document how each unit complies with subsection (c) of Government Code Section 65583.1 ⁺ . For detailed reporting requirements, see the chcklist here: | | |
| | Extremely Low- Income ⁺ | Very Low-Income ⁺ | Low-Income ⁺ | TOTAL UNITS ⁺ | Extremely Low- Income ⁺ | Very Low- Income ⁺ | Low-Income ⁺ | TOTAL UNITS ⁺ | https://www.hcd.ca.gov/community- development/docs/adequate-sites-checklist.pdf |
| Rehabilitation Activity | 1 | | | | | | | | |
| Preservation of Units At-Risk | | | | | | | | | |
| Acquisition of Units | | | | | | | | | |
| Mobilehome Park Preservation | | | | | | | | | |
| Total Units by Income | | | | | | | | | |

| Jurisdiction | Oxnard | |
|------------------|-----------|-------------------------|
| Reporting Period | 2023 | (Jan. 1 - Dec. 31) |
| Planning Period | 6th Cycle | 10/15/2021 - 10/15/2029 |

Г

| For up to 25 perc | ent of a jurisdiction's | moderate-income regional housing r | need allocation, the p |
|------------------------|-------------------------|------------------------------------|---------------------------|
| | | Project Identifier | |
| | 1 | 1 | |
| Prior APN ⁺ | Current APN | Street Address | Project Name ⁺ |
| Summary Row: St | art Data Entry Belo | W | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

ANNUAL ELEMENT PROGRESS REPORT Housing Element Implementation

Note: "+" indicates an optional field

Cells in grey contain a

Table F2 Above Moderate Income Units Converted to Moderate Income Pursua

lanning agency may include the number of units in an existing multifamily building that were converted to de table, please ensure housing developments meet the requirements descril

| | Unit T | ypes | | Aff | ordability by Hou |
|--------------------------------------|------------------------------|--------------------|--|---|--------------------------------|
| | 2 | 3 | | | |
| Local Jurisdiction Tracking ID | Unit Category (2 to 4,5+) | Tenure R=Renter | Very Low- Income Deed Restricted | Very Low- Income Non Deed Restricted | Low- Income Deed Restricted |
| | | | 0 | 0 | 0 |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

auto-calculation formulas

ant to Government Code section 65400.2

ed-restricted rental housing for moderate-income households by the imposition of affordability covenants an bed in Government Code 65400.2(b).

| sehold Incomes | s After Conversi | | Units credited toward Mo RHNA | |
|---------------------------------------|-------------------------------------|--|----------------------------------|---|
| 4 | | | | 5 |
| Low- Income Non Deed Restricted | Moderate- Income Deed Restricted | Moderate- Income Non Deed Restricted | Above Moderate- Income | Total Moderate Income Units Converted from Above Moderate |
| 0 | 0 | 0 | 0 | 0 |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

Id restrictions for the unit. Before adding information to this

| derate Income | Notes | | |
|----------------|-------|--|--|
| | 6 | | |
| Date Converted | Notes | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

| Jurisdiction | Oxnard | | NOTE: This table must only be filled out if the housing element sites inventory contains a site which is or was owned by the | Note: "+" indicates an optional field | | |
|--------------------------------|-----------|-------------------------|---|--|--|--|
| Reporting Period | 2023 | | reporting jurisdiction, and has been sold, leased, or otherwise disposed of during the reporting year. | Cells in grey contain auto-calculation formulas | | |
| Planning Period | 6th Cycle | 10/15/2021 - 10/15/2029 | ANNUAL ELEMENT PROGRESS REPORT | | | |
| Housing Element Implementation | | | | | | |

| | Locally Owned Lan | ds included in the F | lousing Element Sit | Table G tes Inventory that ha | ave been sold, leased, or othe | rwise disposed of | | |
|-------------------|--------------------|---------------------------|------------------------------------|--|--|-----------------------|--|--|
| | Project I | | | | | | | |
| | | 1 | | 2 | 3 | 4 | | |
| APN | Street Address | Project Name [*] | Local Jurisdiction Tracking ID* | Realistic Capacity Identified in the Housing Element | Entity to whom the site transferred | Intended Use for Site | | |
| Summary Row: Star | t Data Entry Below | - | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |

| Jurisdiction | Oxnard | | NOTE: This table |
|------------------|--------|-----------------------|-------------------|
| Reporting Period | 2023 | (Jan. 1 - Dec. 31) | surplus/excess la |
| Reporting renou | 2023 | 51) | |

ANNUAL ELEMENT PROGRES: Housing Element Implemer

For Ventura County jurisdictions, please format the API

| Table H | | | | | | | | | |
|----------------------------------|---|--------------|--------------------|--|--|--|--|--|--|
| | | Locally Ov | wned Surplus Site | | | | | | |
| | Parcel Identifier | | | | | | | | |
| 1 | 2 | 3 | 4 | | | | | | |
| APN | Street Address/Intersection | Existing Use | Number of Units | | | | | | |
| Summary Row: Start | Data Entry Below | | | | | | | | |
| 202-0-054-075, 202- 0-054-080 | 241 W Second Street | Vacant | 0 | | | | | | |
| 201-0-211-380 | East Fourth Street/South Oxnard Boulevard | Other | | | | | | | |
| 201-0-160-120 | 400 South Oxnard Boulevard | Other | | | | | | | |
| 201-0-160-130 | East Fourth Street/South Oxnard Boulevard | Other | | | | | | | |
| 201-0-160-110 | 127 Enterprise Street | Other | | | | | | | |
| 201-0-160-100 | 135 Enterprise Street | Other | | | | | | | |
| 201-0-160-090 | 147 Enterprise Street | Other | | | | | | | |
| 201-0-160-080 | 151 Enterprise Street | Other | | | | | | | |
| 201-0-160-070 | 157 Enterprise Street | Other | | | | | | | |
| 201-0-211-300 | 136 Enterprise Street | Other | | | | | | | |
| 201-0-211-040 | East Fifth Street/Meta Street | Other | | | | | | | |
| 201-0-211-360 | East Fifth Street/Meta Street | Other | | | | | | | |
| 201-0-211-220 | East Fifth Street/Meta Street | Other | | | | | | | |
| 201-0-211-235 | East Fifth Street/Meta Street | Other | | | | | | | |
| 201-0-211-155 | 135 East Fifth Street | Other | | | | | | | |
| 201-0-211-140 | East Fifth Street/Meta Street | Other | | | | | | | |
| 201-0-211-130 | East Fifth Street/Meta Street | Other | | | | | | | |
| 201-0-211-120 | 159 East Fifth Street | Other | | | | | | | |
| 201-0-211-110 | East Fifth Street/Meta Street | Other | | | | | | | |
| 202-0-101-215 | West 4th Street/South C Street | Other | | | | | | | |
| 202-0-101-235 | West 4th Street/South C Street | Other | | | | | | | |
| 202-0-101-205 | West 4th Street/South C Street | Other | | | | | | | |
| 202-0-101-225 | West 4th Street/South C Street | Other | | | | | | | |
| 202-0-101-435 | West 4th Street/South C Street | Other | | | | | | | |
| 202-0-101-370 | West 4th Street/South C Street | Other | | | | | | | |

| 000 0 404 055 | | Othern | |
|---------------|----------------------------------|-------------------|--|
| 202-0-101-355 | West 4th Street/South C Street | Other | |
| 202-0-101-330 | West 4th Street/South C Street | Other | |
| 202-0-101-310 | West 4th Street/South C Street | Other | |
| 202-0-101-290 | West 4th Street/South C Street | Other | |
| 202-0-101-270 | West 4th Street/South C Street | Other | |
| 202-0-101-255 | West 4th Street/South C Street | Other | |
| 202-0-101-360 | West 4th Street/South C Street | Other | |
| 202-0-101-405 | West 4th Street/South C Street | Other | |
| 202-0-101-415 | 425 South B Street | Commercial | |
| 202-0-105-245 | West Sixth Street/South B Street | Other | |
| 202-0-105-220 | West Sixth Street/South B Street | Other | |
| 202-0-105-205 | West Sixth Street/South B Street | Other | |
| 202-0-105-120 | 538 South B Street | Other | |
| 202-0-105-180 | West Sixth Street/South B Street | Other | |
| 202-0-105-235 | West Sixth Street/South B Street | Other | |
| 202-0-105-210 | West Sixth Street/South B Street | Other | |
| 202-0-105-195 | West Sixth Street/South B Street | Other | |
| 202-0-105-170 | West Sixth Street/South B Street | Other | |
| 202-0-103-115 | West Sixth Street/South B Street | Other | |
| 202-0-103-025 | West Sixth Street/South B Street | Other | |
| 202-0-103-185 | West Sixth Street/South B Street | Other | |
| 202-0-103-225 | West Sixth Street/South B Street | Other | |
| 202-0-103-210 | 318 West Fifth Street | Commercial | |
| 202-0-103-205 | West Sixth Street/South B Street | Other | |
| 202-0-103-145 | West Sixth Street/South B Street | Other | |
| 202-0-103-130 | 321 West Sixth Street | Commercial | |
| 202-0-104-405 | West 4th Street/South A Street | Vacant | |
| 202-0-085-190 | 418 West Fourth Street | Public Facilities | |
| 132-0-033-010 | Riverpark Boulevard/Colonia Ave | Vacant | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | _ | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

| Image: style is a | | | r |
|--|---------|------|---|
| Image: style interpresent of the style interpresent of | | | |
| Image: style s | | | |
| Image: state of the state of | | | |
| Image: style s | | | |
| Image: style s | | | |
| Image: style s | | | |
| Image: style intermediation of the style i | | | |
| Image: style s | | | |
| Image: style s | | | |
| Image: style s | | | |
| Image: style s | | | |
| Image: style s | | | |
| Image: style is a | | | |
| Image: section of the section of th | | | |
| Image: state of the state of | | | |
| Image: style s | | | |
| Image: style s | | | |
| Image: style s | ļ | | |
| Image: state of the state of | | | |
| Image: section of the section of th | | | |
| Image: section of the section of th | | | |
| Image: style s | | | |
| Image: section of the section of th | | | |
| Image: section of the section of th | | | |
| Image: section of the section of th | | | |
| Image: section of the section of th | | | |
| Image: section of the section of th | | | |
| Image: section of the section of th | | | |
| Image: section of the section of th | | | |
| Image: section of the section of th | | | |
| Image: section of the section of th | | | |
| Image: style s | | | |
| Image: section of the section of th | | | |
| Image: section of the section of th | | | |
| Image: section of the section of th | | | |
| Image: section of the section of th | | | |
| Image: sector | | | |
| Image: section of the section of th | | | |
| Image: section of the section of th | | | |
| Image: section of the section of th | | | |
| IndextIn | | | |
| Image: sector | | | |
| Image: Sector of the sector | | | |
| Image: second | | | |
| Image: constraint of the second sec | | | |
| Image: selection of the | ┝─────┦ | | |
| Image: selection of the | | | |
| Image: selection of the | | | |
| | | | |
| Image: second | | | |
| Image: Constraint of the second sec | | | |
| Image: Constraint of the second sec | | | |
| | ļļ | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

| Image: style is a | | | r |
|--|---------|------|---|
| Image: style interpresent of the style interpresent of | | | |
| Image: style s | | | |
| Image: state of the state of | | | |
| Image: style s | | | |
| Image: style s | | | |
| Image: style s | | | |
| Image: style intermediation of the style i | | | |
| Image: style s | | | |
| Image: style s | | | |
| Image: style s | | | |
| Image: style s | | | |
| Image: style s | | | |
| Image: style is a | | | |
| Image: section of the section of th | | | |
| Image: state of the state of | | | |
| Image: style s | | | |
| Image: style s | | | |
| Image: style s | ļ | | |
| Image: state of the state of | | | |
| Image: section of the section of th | | | |
| Image: section of the section of th | | | |
| Image: style s | | | |
| Image: section of the section of th | | | |
| Image: section of the section of th | | | |
| Image: section of the section of th | | | |
| Image: section of the section of th | | | |
| Image: section of the section of th | | | |
| Image: section of the section of th | | | |
| Image: section of the section of th | | | |
| Image: section of the section of th | | | |
| Image: section of the section of th | | | |
| Image: style s | | | |
| Image: section of the section of th | | | |
| Image: section of the section of th | | | |
| Image: section of the section of th | | | |
| Image: section of the section of th | | | |
| Image: sector | | | |
| Image: section of the section of th | | | |
| Image: section of the section of th | | | |
| Image: section of the section of th | | | |
| IndextIn | | | |
| Image: sector | | | |
| Image: Sector of the sector | | | |
| Image: second | | | |
| Image: constraint of the second sec | | | |
| Image: selection of the | ┝─────┦ | | |
| Image: selection of the | | | |
| Image: selection of the | | | |
| | | | |
| Image: second | | | |
| Image: Constraint of the second sec | | | |
| Image: Constraint of the second sec | | | |
| | ļļ | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

e must contain an invenory of ALL ands the reporting jurisdiction owns

Note: "+" indicates an optional field Cells in grey contain auto-calculation formulas

S REPORT

ntation

<mark>\'s as follows:999-9-999-999</mark>

| es | | |
|------------------------|---------------------------|--|
| Designation | Size | Notes |
| 5 | 6 | 7 |
| Surplus Designation | Parcel Size (in acres) | Notes |
| | | |
| Exempt Surplus Land | 0.48 | HCD issued the City a letter dated May 26, 2022 stating that HCD concluded that the property qualifies as excempt surplus land. |
| Surplus Land | 0.413 | Parking Lot |
| Surplus Land | 0.14 | Parking Lot |
| Surplus Land | 0.169 | Parking Lot |
| Surplus Land | 0.18 | Parking Lot |
| Surplus Land | 0.126 | Parking Lot |
| Surplus Land | 0.101 | Parking Lot |
| Surplus Land | 0.094 | Parking Lot |
| Surplus Land | 0.018 | Parking Lot |
| Surplus Land | 0.22 | Parking Lot |
| Surplus Land | 0.07 | Parking Lot |
| Surplus Land | 0.092 | Parking Lot |
| Surplus Land | 0.05 | Parking Lot |
| Surplus Land | 0.05 | Parking Lot |
| Surplus Land | 0.05 | Parking Lot |
| Surplus Land | 0.05 | Parking Lot |
| Surplus Land | 0.05 | Parking Lot |
| Surplus Land | 0.1 | Parking Lot |
| Surplus Land | 0.04 | Parking Lot |
| Surplus Land | 0.32 | Parking Lot |
| Surplus Land | 0.05 | Parking Lot |
| Surplus Land | 0.05 | Parking Lot |
| Surplus Land | 0.009 | Parking Lot |
| Surplus Land | 0.01 | Parking Lot |
| Surplus Land | 0.01 | Parking Lot |

| Surplus Land | 0.01 | Parking Lot |
|--------------|--------|-------------|
| Surplus Land | 0.01 | Parking Lot |
| Surplus Land | 0.01 | Parking Lot |
| Surplus Land | 0.04 | Parking Lot |
| Surplus Land | 0.01 | Parking Lot |
| Surplus Land | 0.01 | Parking Lot |
| Surplus Land | 0.007 | Parking Lot |
| Surplus Land | 0.02 | Parking Lot |
| Surplus Land | 0.33 | |
| Surplus Land | 0.22 | Parking Lot |
| Surplus Land | 0.07 | Parking Lot |
| Surplus Land | 0.07 | Parking Lot |
| Surplus Land | 0.08 | Parking Lot |
| Surplus Land | 0.44 | Parking Lot |
| Surplus Land | 0.02 | Parking Lot |
| Surplus Land | 0.0068 | Parking Lot |
| Surplus Land | 0.0068 | Parking Lot |
| Surplus Land | 0.04 | Parking Lot |
| Surplus Land | 0.02 | Parking Lot |
| Surplus Land | 0.12 | Parking Lot |
| Surplus Land | 0.06 | Parking Lot |
| Surplus Land | 0.01 | Parking Lot |
| Surplus Land | 0.1 | 5 |
| Surplus Land | 0.08 | Parking Lot |
| Surplus Land | 0.11 | Parking Lot |
| Surplus Land | 0.06 | 5 |
| Surplus Land | 0.18 | |
| Surplus Land | 0.18 | |
| Surplus Land | 1.4 | |
| · | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | 1 |
| | | |
| | | 1 |
| | | 1 |
| | | 1 |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |

| L | |
|---|--|

| L | |
|---|--|

| Jurisdiction | Oxnard | |
|------------------|-----------|-------------------------|
| Reporting Period | 2023 | (Jan. 1 - Dec. 31) |
| Planning Period | 6th Cycle | 10/15/2021 - 10/15/2029 |

NOTE: STUDENT HOUSING WITH DENSITY BONUS ONLY. This table only needs to be completed if there were student housing projects WITH a density bonus approved pursuant to Government Code65915(b)(1)(F)

ANNUAL ELEMENT PROGRESS REPORT

^{ng} Housing Element Implementation

Not

Cells in g

| | Table J | | | | | | | | | | | |
|--------------------|---|---------------------------|--|---|------|-------------------------------------|--|--------------------------------|---------------------------------------|-------------------------------------|--|------------------------------|
| | Student housing development for lower income students for which was granted a density bonus pursuant to subparagraph (F) of paragraph (1) of subdivision (b) of Section 65915 | | | | | | | | | | | |
| | Project I | dentifier | | Project Type | Date | | | Units (Bed | s/Student Capacity |) Approved | | |
| | | 1 | | 2 | 3 | | | | 4 | - | | |
| APN | Street Address | Project Name ⁺ | Local Jurisdiction Tracking ID ⁺ | Unit Category (SH - Student Housing) | Date | Very Low- Income Deed Restricted | Very Low- Income Non Deed Restricted | Low- Income Deed Restricted | Low- Income Non Deed Restricted | Moderate- Income Deed Restricted | Moderate- Income Non Deed Restricted | Above Moderate- Income |
| Summary Row: Start | t Data Entry Below | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |

Annual Progress Report

| Jurisdiction | Oxnard | |
|------------------|-----------|-------------------------|
| Reporting Period | 2023 | (Jan. 1 - Dec. 31) |
| Planning Period | 6th Cycle | 10/15/2021 - 10/15/2029 |

Local governments are required to inform HCD about any local tenant preference ordinance the local governments adopting a tenant preference are required to create a v

| Does the Jurisdiction have a local tenant preference policy? | No | |
|---|----|--|
| If the jurisdiction has a local tenant preference policy, provide a link to the jurisdiction's webpage on their internet website containing authorizing local ordinance and supporting materials. | | |
| Notes | | |
| | | |

AL ELEMENT PROG

Table

Tenent Prefere

rnment maintains when the jurisdic vebpage on their internet website c

RESS REPORT

Κ

nce Policy

ction submits their annual progress report on housing approvals and production, pe containing authorizing local ordinance and supporting materials, no more than 90 d

r Government Code 7061 (SB 649, 2022, Cortese). lays after the ordinance becomes operational.

| Jurisdiction | Oxnard | |
|----------------|--------|--------------------|
| Reporting Year | 2023 | (Jan. 1 - Dec. 31) |

Please update the status of the proposed uses listed in the entity's application for funding a or 50515.03, as applicable.

I

| Total Award Amount | \$ | |
|--------------------|-------------------|--|
| | | |
| Task | \$ Amount Awarded | \$ Cumulative Reimbursement Requested |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |

Summary of entitlements, building permits, and certificates of occupancy (auto-populated from Tab

| Completed Entitlement Issued by Affordability Summary | |
|---|---------------------|
| Income Lev | el |
| VorvLow | Deed Restricted |
| Very Low | Non-Deed Restricted |
| Low | Deed Restricted |
| | Non-Deed Restricted |
| Moderate | Deed Restricted |
| | Non-Deed Restricted |
| Above Moderate | |
| Total Units | |

| Building Permits Issued by Affordability Summary | |
|--|---------------------|
| Income Level | |
| Versilow | Deed Restricted |
| Very Low | Non-Deed Restricted |

| Low | Deed Restricted |
|----------------|---------------------|
| | Non-Deed Restricted |
| Moderate | Deed Restricted |
| | Non-Deed Restricted |
| Above Moderate | |
| Total Units | |

| Certificate of Occupancy Issued by Affordability Summary | |
|--|---------------------|
| Income Lev | el |
| VorvLow | Deed Restricted |
| Very Low | Non-Deed Restricted |
| Low | Deed Restricted |
| | Non-Deed Restricted |
| Moderate | Deed Restricted |
| | Non-Deed Restricted |
| Above Moderate | |
| Total Units | |

ANNUAL ELEMENT PROGRESS REPORT Local Early Action Planning (LEAP) Reporting

(CCR Title 25 §6202)

nd the corresponding impact on housing within the region or jurisdiction, as applicable, categoria

Total award amount is auto-populated based on amounts entered in rows 15-26.

| Task Status |
|-------------|
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |

ile A2)

| Current Year |
|--------------|
| 5 |
| 2 |
| 18 |
| 61 |
| 0 |
| 29 |
| 139 |
| 254 |

_

| Current Year |
|--------------|
| 16 |
| 22 |

| 74 |
|-----|
| 99 |
| 17 |
| 29 |
| 384 |
| 641 |

| Current Year |
|--------------|
| 0 |
| 10 |
| 0 |
| 28 |
| 43 |
| 7 |
| 284 |
| 372 |

zed based on the eligible uses specified in Section 50515.02

| Other Funding | Notes |
|------------------|-------|
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |