

**Recipient Committee  
Campaign Statement  
Cover Page**

|   |                                |
|---|--------------------------------|
| Date Stamp<br><b>Received<br/>Oxnard City Clerk</b><br><br>2016 SEP 27 AM 9: 57 | <b>CALIFORNIA<br/>FORM 460</b> |
|   | Page <u>1</u> of <u>15</u>     |
|   | For Official Use Only          |

|   |  |
|---|--|
| Statement covers period<br>from <u>7-1-2016</u><br><br>through <u>9-24-2016</u> | Date of election if applicable:<br>(Month, Day, Year)<br><br><u>11/08/2016</u> |
|---|--|

SEE INSTRUCTIONS ON REVERSE

**1. Type of Recipient Committee:** All Committees – Complete Parts 1, 2, 3, and 4.

- |   |  |
|---|--|
| <input checked="" type="checkbox"/> Officeholder, Candidate Controlled Committee<br><input type="checkbox"/> State Candidate Election Committee<br><input type="checkbox"/> Recall<br><i>(Also Complete Part 5)</i> | <input type="checkbox"/> Primarily Formed Ballot Measure Committee<br><input type="checkbox"/> Controlled<br><input type="checkbox"/> Sponsored<br><i>(Also Complete Part 6)</i> |
| <input type="checkbox"/> General Purpose Committee<br><input type="checkbox"/> Sponsored<br><input type="checkbox"/> Small Contributor Committee<br><input type="checkbox"/> Political Party/Central Committee      | <input type="checkbox"/> Primarily Formed Candidate/Officeholder Committee<br><i>(Also Complete Part 7)</i>  |

**2. Type of Statement:**

- |   |  |
|---|--|
| <input checked="" type="checkbox"/> Preelection Statement                                   | <input type="checkbox"/> Quarterly Statement     |
| <input type="checkbox"/> Semi-annual Statement  | <input type="checkbox"/> Special Odd-Year Report |
| <input type="checkbox"/> Termination Statement<br><i>(Also file a Form 410 Termination)</i> |  |
| <input type="checkbox"/> Amendment (Explain below)  |  |

**3. Committee Information**

I.D. NUMBER  
1385268

COMMITTEE NAME (OR CANDIDATE'S NAME IF NO COMMITTEE)

Re-Elect MacDonald Oxnard City Council -- 2016

STREET ADDRESS (NO P.O. BOX)

355 South G Street

|               |           |              |                       |
|---------------|-----------|--------------|-----------------------|
| CITY          | STATE     | ZIP CODE     | AREA CODE/PHONE       |
| <u>Oxnard</u> | <u>CA</u> | <u>93030</u> | <u>(805) 857-5236</u> |

MAILING ADDRESS (IF DIFFERENT) NO. AND STREET OR P.O. BOX

|      |       |          |                 |
|------|-------|----------|-----------------|
| CITY | STATE | ZIP CODE | AREA CODE/PHONE |
|------|-------|----------|-----------------|

OPTIONAL: FAX / E-MAIL ADDRESS

**Treasurer(s)**

NAME OF TREASURER

Bryan MacDonald

MAILING ADDRESS

same

|      |       |          |                 |
|------|-------|----------|-----------------|
| CITY | STATE | ZIP CODE | AREA CODE/PHONE |
|------|-------|----------|-----------------|

NAME OF ASSISTANT TREASURER, IF ANY

MAILING ADDRESS

|      |       |          |                 |
|------|-------|----------|-----------------|
| CITY | STATE | ZIP CODE | AREA CODE/PHONE |
|------|-------|----------|-----------------|

OPTIONAL: FAX / E-MAIL ADDRESS

**4. Verification**

I have used all reasonable diligence in preparing and reviewing this statement and to the best of my knowledge the information contained herein and in the attached schedules is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 9-27-2016  
Date

By [Signature]  
Signature of Treasurer or Assistant Treasurer

Executed on 9-27-2016  
Date

By [Signature]  
Signature of Controlling Officeholder, Candidate, State Measure Proponent or Responsible Officer of Sponsor

Executed on \_\_\_\_\_  
Date

By \_\_\_\_\_  
Signature of Controlling Officeholder, Candidate, State Measure Proponent

Executed on \_\_\_\_\_  
Date

By \_\_\_\_\_  
Signature of Controlling Officeholder, Candidate, State Measure Proponent

**Recipient Committee  
Campaign Statement  
Cover Page — Part 2**

**5. Officeholder or Candidate Controlled Committee**

NAME OF OFFICEHOLDER OR CANDIDATE

Bryan MacDonald

OFFICE SOUGHT OR HELD (INCLUDE LOCATION AND DISTRICT NUMBER IF APPLICABLE)

Councilman City of Oxnard

RESIDENTIAL/BUSINESS ADDRESS (NO. AND STREET) CITY STATE ZIP

355 South G Street Oxnard, CA 93030

**Related Committees Not Included in this Statement:** *List any committees not included in this statement that are controlled by you or are primarily formed to receive contributions or make expenditures on behalf of your candidacy.*

|                   |   |
|-------------------|---|
| COMMITTEE NAME    | I.D. NUMBER   |
| NAME OF TREASURER | CONTROLLED COMMITTEE?<br><input type="checkbox"/> YES <input type="checkbox"/> NO |

COMMITTEE ADDRESS STREET ADDRESS (NO P.O. BOX)

CITY STATE ZIP CODE AREA CODE/PHONE

|                   |   |
|-------------------|---|
| COMMITTEE NAME    | I.D. NUMBER   |
| NAME OF TREASURER | CONTROLLED COMMITTEE?<br><input type="checkbox"/> YES <input type="checkbox"/> NO |

COMMITTEE ADDRESS STREET ADDRESS (NO P.O. BOX)

CITY STATE ZIP CODE AREA CODE/PHONE

**6. Primarily Formed Ballot Measure Committee**

NAME OF BALLOT MEASURE

|                      |              |   |
|----------------------|--------------|---|
| BALLOT NO. OR LETTER | JURISDICTION | <input type="checkbox"/> SUPPORT<br><input type="checkbox"/> OPPOSE |
|----------------------|--------------|---|

**Identify the controlling officeholder, candidate, or state measure proponent, if any.**

NAME OF OFFICEHOLDER, CANDIDATE, OR PROONENT

|                       |                     |
|-----------------------|---------------------|
| OFFICE SOUGHT OR HELD | DISTRICT NO. IF ANY |
|-----------------------|---------------------|

**7. Primarily Formed Candidate/Officeholder Committee** *List names of officeholder(s) or candidate(s) for which this committee is primarily formed.*

|                                   |                       |   |
|-----------------------------------|-----------------------|---|
| NAME OF OFFICEHOLDER OR CANDIDATE | OFFICE SOUGHT OR HELD | <input type="checkbox"/> SUPPORT<br><input type="checkbox"/> OPPOSE |
| NAME OF OFFICEHOLDER OR CANDIDATE | OFFICE SOUGHT OR HELD | <input type="checkbox"/> SUPPORT<br><input type="checkbox"/> OPPOSE |
| NAME OF OFFICEHOLDER OR CANDIDATE | OFFICE SOUGHT OR HELD | <input type="checkbox"/> SUPPORT<br><input type="checkbox"/> OPPOSE |
| NAME OF OFFICEHOLDER OR CANDIDATE | OFFICE SOUGHT OR HELD | <input type="checkbox"/> SUPPORT<br><input type="checkbox"/> OPPOSE |

*Attach continuation sheets if necessary*

# Campaign Disclosure Statement Summary Page

Amounts may be rounded  
to whole dollars.

SUMMARY PAGE

|  |           |                                |
|--|-----------|--------------------------------|
| Statement covers period                        |           | <b>CALIFORNIA<br/>FORM 460</b> |
| from   | 7-1-2016  |                                |
| through  | 9-24-2016 | Page <u>3</u> of <u>15</u>     |
| NAME OF FILER                                  |           | I.D. NUMBER                    |
| Re-Elect MacDonald Oxnard City Council -- 2016 |           | 1385268                        |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Re-Elect MacDonald Oxnard City Council -- 2016

## Contributions Received

|  | Column A<br>TOTAL THIS PERIOD<br>(FROM ATTACHED SCHEDULES) | Column B<br>CALENDAR YEAR<br>TOTAL TO DATE |
|--|--|--|
| 1. Monetary Contributions..... Schedule A, Line 3    | \$ 17,239  | \$ 17,889                                  |
| 2. Loans Received..... Schedule B, Line 3            | 2,161  | 2,161                                      |
| 3. SUBTOTAL CASH CONTRIBUTIONS..... Add Lines 1 + 2  | \$ 19,400  | \$ 20,050                                  |
| 4. Nonmonetary Contributions..... Schedule C, Line 3 | 00   | 366  |
| 5. TOTAL CONTRIBUTIONS RECEIVED..... Add Lines 3 + 4 | \$ 19,400  | \$ 20,416                                  |

## Calendar Year Summary for Candidates Running in Both the State Primary and General Elections

|                            | 1/1 through 6/30 | 7/1 to Date |
|----------------------------|------------------|-------------|
| 20. Contributions Received | \$ _____         | \$ _____    |
| 21. Expenditures Made      | \$ _____         | \$ _____    |

## Expenditures Made

|  | Column A<br>TOTAL THIS PERIOD<br>(FROM ATTACHED SCHEDULES) | Column B<br>CALENDAR YEAR<br>TOTAL TO DATE |
|--|--|--|
| 6. Payments Made..... Schedule E, Line 4                   | \$ 7,710   | \$ 7,730                                   |
| 7. Loans Made..... Schedule H, Line 3                      | 00   | 00   |
| 8. SUBTOTAL CASH PAYMENTS..... Add Lines 6 + 7             | \$ 7,710   | \$ 7,730                                   |
| 9. Accrued Expenses (Unpaid Bills)..... Schedule F, Line 3 | 00   | 00   |
| 10. Nonmonetary Adjustment..... Schedule C, Line 3         | 00   | 00   |
| 11. TOTAL EXPENDITURES MADE..... Add Lines 8 + 9 + 10      | \$ 7,710   | \$ 7,730                                   |

## Expenditure Limit Summary for State Candidates

| 22. Cumulative Expenditures Made*<br>(If Subject to Voluntary Expenditure Limit) |               |
|--|---------------|
| Date of Election<br>(mm/dd/yy)   | Total to Date |
| ____/____/____   | \$ _____      |
| ____/____/____   | \$ _____      |

## Current Cash Statement

|  |           |
|--|-----------|
| 12. Beginning Cash Balance..... Previous Summary Page, Line 16             | \$ 630    |
| 13. Cash Receipts..... Column A, Line 3 above                              | 19,400    |
| 14. Miscellaneous Increases to Cash..... Schedule I, Line 4                | 00        |
| 15. Cash Payments..... Column A, Line 8 above                              | 7,710     |
| 16. ENDING CASH BALANCE..... Add Lines 12 + 13 + 14, then subtract Line 15 | \$ 12,320 |

If this is a termination statement, Line 16 must be zero.

|  |       |
|--|-------|
| 17. LOAN GUARANTEES RECEIVED..... Schedule B, Part 2 | \$ 00 |
|--|-------|

## Cash Equivalents and Outstanding Debts

|  |          |
|--|----------|
| 18. Cash Equivalents..... See instructions on reverse            | \$ _____ |
| 19. Outstanding Debts..... Add Line 2 + Line 9 in Column B above | \$ 2,161 |

To calculate Column B, add amounts in Column A to the corresponding amounts from Column B of your last report. Some amounts in Column A may be negative figures that should be subtracted from previous period amounts. If this is the first report being filed for this calendar year, only carry over the amounts from Lines 2, 7, and 9 (if any).

\*Amounts in this section may be different from amounts reported in Column B.

**Schedule A  
Monetary Contributions Received**

Amounts may be rounded  
to whole dollars.

SCHEDULE A

|   |                            |
|---|----------------------------|
| Statement covers period<br>from <u>7-1-2016</u><br>through <u>9-24-2016</u> | <b>CALIFORNIA FORM 460</b> |
| Page <u>4</u> of <u>15</u>  | I.D. NUMBER<br>1385268     |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Re-Elect MacDonald Oxnard City Council -- 2016

| DATE RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE *  | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR<br>(JAN. 1 - DEC. 31) | PER ELECTION TO DATE<br>(IF REQUIRED) |
|---------------|---|---|---|-----------------------------|--|---------------------------------------|
| 7-7-2016      | Kelle Searle-Meehan<br>1802 Eastman Ave Suite 112<br>Ventura, CA 93003                          | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Owner<br>Searle Creative Group  | \$100                       | \$100  |                                       |
| 7-20-2016     | John Fitzgerald<br>2073 Spyglass Trail East<br>Oxnard, CA 93036                                 | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Owner<br>Byers/Fitzgerald Real Estate   | \$250                       | \$250  |                                       |
| 7-20-2016     | William T Belcher<br>1732 Fisher Court<br>Oxnard, CA 93035                                      | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Retired   | \$100                       | \$100  |                                       |
| 7-20-2016     | Daisy Tatum<br>2510 El Portal Way<br>Oxnard, CA 93030   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Retired   | \$100                       | \$100  |                                       |
| 7-2-2016      | Buenger Commercial Real Estate<br>3600 South Harbor Blvd<br>Oxnard, CA 93035                    | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input checked="" type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC |   | \$500                       | \$500  |                                       |

**SUBTOTAL \$ 1050**

**Schedule A Summary**

|  |                        |
|--|------------------------|
| 1. Amount received this period – itemized monetary contributions.<br>(Include all Schedule A subtotals.) .....                           | \$ 16,890              |
| 2. Amount received this period – unitemized monetary contributions of less than \$100 .....  | \$ 1,349               |
| 3. Total monetary contributions received this period.<br>(Add Lines 1 and 2. Enter here and on the Summary Page, Column A, Line 1.)..... | <b>TOTAL \$ 17,239</b> |

\*Contributor Codes  
 IND – Individual  
 COM – Recipient Committee  
 (other than PTY or SCC)  
 OTH – Other (e.g., business entity)  
 PTY – Political Party  
 SCC – Small Contributor Committee

**Schedule A (Continuation Sheet)  
Monetary Contributions Received**

Amounts may be rounded  
to whole dollars.

SCHEDULE A (CONT.)

|                         |           |                            |
|-------------------------|-----------|----------------------------|
| Statement covers period |           | <b>CALIFORNIA FORM 460</b> |
| from                    | 7-1-2016  |                            |
| through                 | 9-24-2016 | Page 5 of 15               |

|   |                        |
|---|------------------------|
| NAME OF FILER<br>Re-Elect MacDonald Oxnard City Council -- 2016 | I.D. NUMBER<br>1385268 |
|---|------------------------|

| DATE RECEIVED      | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE *  | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | PER ELECTION TO DATE (IF REQUIRED) |
|--------------------|--|---|--|-----------------------------|---|------------------------------------|
| 7-20-2016          | Jeffrey S. Miller<br>3621 Nantucket Parkway<br>Oxnard, CA 93035                              | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Maintenance Manager<br>City of Oxnard  | \$250                       | \$250   |                                    |
| 7-20-2016          | Joseph D O'Neill<br>705 North A Street<br>Oxnard, CA 93030                                   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Attorney<br>Law Offices of Joseph D O'Neil   | \$150                       | \$150   |                                    |
| 7-20-2016          | Edward Castruita<br>700 Waverly Court<br>Oxnard, CA 93030                                    | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Retired  | \$100                       | \$100   |                                    |
| 7-20-2016          | Mike Barber<br>3701 Orange Drive<br>Oxnard, CA 93036   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Retired  | \$250                       | \$250   |                                    |
| 7-20-2016          | Dee Geverink<br>2113 Spyglass Trail West<br>Oxnard, CA 93036                                 | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC            | Retired  | \$100                       | \$100   |                                    |
| <b>SUBTOTAL \$</b> |  |   |  | <b>\$850</b>                |   |                                    |

\*Contributor Codes  
 IND - Individual  
 COM - Recipient Committee  
       (other than PTY or SCC)  
 OTH - Other (e.g., business entity)  
 PTY - Political Party  
 SCC - Small Contributor Committee

**Schedule A (Continuation Sheet)  
Monetary Contributions Received**

Amounts may be rounded  
to whole dollars.

SCHEDULE A (CONT.)

|                         |           |                                |
|-------------------------|-----------|--------------------------------|
| Statement covers period |           | <b>CALIFORNIA<br/>FORM 460</b> |
| from                    | 7-1-2016  |                                |
| through                 | 9-24-2016 | Page <u>6</u> of <u>15</u>     |

|   |                        |
|---|------------------------|
| NAME OF FILER<br>Re-Elect MacDonald Oxnard City Council -- 2016 | I.D. NUMBER<br>1385268 |
|---|------------------------|

| DATE RECEIVED      | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE *  | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR<br>(JAN. 1 - DEC. 31) | PER ELECTION TO DATE<br>(IF REQUIRED) |
|--------------------|---|---|---|-----------------------------|--|---------------------------------------|
| 7-20-2016          | Alice Haskins<br>325 South G Street<br>Oxnard, CA 93030   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Retired   | \$100                       | \$100  |                                       |
| 7-20-2016          | Jill Nieves<br>3122 Brookwood Lane<br>Oxnard, CA 93030  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Retired   | \$250                       | \$250  |                                       |
| 7-20-2016          | Committee to Elect John Zaragoza<br>2303 Hidden Valley Court<br>Oxnard, CA 93036                | <input type="checkbox"/> IND<br><input checked="" type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC |   | \$200                       | \$200  |                                       |
| 7-20-2016          | Kaz Iwamoto<br>2064 Olga Street<br>Oxnard, CA 93030   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Retired   | \$100                       | \$100  |                                       |
| 7-28-2016          | Oxnard Peace Officers' Association<br>251 South C Street<br>Oxnard, CA 93030                    | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input checked="" type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC |   | \$2,000                     | \$2,000  |                                       |
| <b>SUBTOTAL \$</b> |   |   |   | <b>\$2,650</b>              |  |                                       |

\*Contributor Codes  
 IND - Individual  
 COM - Recipient Committee  
       (other than PTY or SCC)  
 OTH - Other (e.g., business entity)  
 PTY - Political Party  
 SCC - Small Contributor Committee

**Schedule A (Continuation Sheet)  
Monetary Contributions Received**

Amounts may be rounded  
to whole dollars.

SCHEDULE A (CONT.)

|                          |  |                                |
|--------------------------|--|--------------------------------|
| Statement covers period  |  | <b>CALIFORNIA<br/>FORM 460</b> |
| from <u>7-1-2016</u>     |  |                                |
| through <u>9-24-2016</u> |  | Page <u>7</u> of <u>15</u>     |

|  |                               |
|--|-------------------------------|
| NAME OF FILER<br><b>Re-Elect MacDonald Oxnard City Council -- 2016</b> | I.D. NUMBER<br><b>1385268</b> |
|--|-------------------------------|

| DATE RECEIVED      | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE *  | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR<br>(JAN. 1 - DEC. 31) | PER ELECTION TO DATE<br>(IF REQUIRED) |
|--------------------|---|---|---|-----------------------------|--|---------------------------------------|
| 7-28-2016          | Mike Aranda<br>2511 Ruby Drive<br>Oxnard, CA 93030  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Retired   | \$100                       | \$100  |                                       |
| 7-28-2016          | SA Recycling<br>1441 Mountain View<br>Oxnard, CA 93030  | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input checked="" type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC |   | \$500                       | \$500  |                                       |
| 8-6-2016           | Jess Herrera<br>2241 Winged Foot Court<br>Oxnard, CA 93036                                      | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Longshoreman<br>ILWU Pt Hueneme   | \$200                       | \$200  |                                       |
| 8-6-2016           | Tony Murguia<br>2012 Spyglass Trail East<br>Oxnard, CA 93036                                    | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Retired   | \$100                       | \$100  |                                       |
| 8-6-2016           | Denise Paul-Elliott<br>335 North A Street<br>Oxnard, CA 93030                                   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Owner<br>Walker & Paul RE Svcs  | \$100                       | \$100  |                                       |
| <b>SUBTOTAL \$</b> |   |   |   | <b>\$1,000</b>              |  |                                       |

\*Contributor Codes  
 IND - Individual  
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       (other than PTY or SCC)  
 OTH - Other (e.g., business entity)  
 PTY - Political Party  
 SCC - Small Contributor Committee

**Schedule A (Continuation Sheet)  
Monetary Contributions Received**

Amounts may be rounded  
to whole dollars.

SCHEDULE A (CONT.)

|   |  |                                |
|---|--|--------------------------------|
| Statement covers period<br>from <u>7-1-2016</u><br>through <u>9-24-2016</u> |  | <b>CALIFORNIA<br/>FORM 460</b> |
|   |  |                                |
| NAME OF FILER<br><b>Re-Elect MacDonald Oxnard City Council -- 2016</b>      |  | I.D. NUMBER<br><b>1385268</b>  |

| DATE RECEIVED      | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE *  | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR<br>(JAN. 1 - DEC. 31) | PER ELECTION TO DATE<br>(IF REQUIRED) |
|--------------------|---|---|---|-----------------------------|--|---------------------------------------|
| 8-12-2016          | Okada Chiropractic<br>1300 W Gonzales Road Suite 105<br>Oxnard, CA 93036                        | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input checked="" type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC |   | \$250                       | \$250  |                                       |
| 8-12-2016          | Margie Borjon-Miller<br>3621 Nantucket Parkway<br>Oxnard, CA 93035                              | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Retired   | \$250                       | \$250  |                                       |
| 8-13-2016          | Elaine Gurrola<br>4101 Romany Drive<br>Oxnard, CA 93036   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Retired   | \$400                       | \$400  |                                       |
| 8-19-2016          | Al Barkley<br>155 South G Street<br>Oxnard, CA 93030  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Insurance Broker<br>Barkely Insurance   | \$250                       | \$250  |                                       |
| 8-20-2016          | Jon Belchere<br>124 Malibu Ave<br>Oxnard, CA 93035  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Retired   | \$250                       | \$250  |                                       |
| <b>SUBTOTAL \$</b> |   |   |   | <b>\$1,400</b>              |  |                                       |

\*Contributor Codes  
 IND – Individual  
 COM – Recipient Committee  
       (other than PTY or SCC)  
 OTH – Other (e.g., business entity)  
 PTY – Political Party  
 SCC – Small Contributor Committee



**Schedule A (Continuation Sheet)  
Monetary Contributions Received**

Amounts may be rounded  
to whole dollars.

SCHEDULE A (CONT.)

|   |                                |
|---|--------------------------------|
| Statement covers period<br>from <u>7-1-2016</u><br>through <u>9-24-2016</u> | <b>CALIFORNIA<br/>FORM 460</b> |
|   | Page <u>9</u> of <u>15</u>     |

|  |                               |
|--|-------------------------------|
| NAME OF FILER<br><b>Re-Elect MacDonald Oxnard City Council -- 2016</b> | I.D. NUMBER<br><b>1385268</b> |
|--|-------------------------------|

| DATE RECEIVED      | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE *  | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | PER ELECTION TO DATE (IF REQUIRED) |
|--------------------|--|---|--|-----------------------------|---|------------------------------------|
| 8-20-2016          | Superior Cooling<br>541 Mountain View<br>Oxnard, CA 93030                                    | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input checked="" type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC |  | \$1,000                     | \$1,000   |                                    |
| 8-22-2016          | Robert Glasby<br>1130 Almendra<br>Oxnard, CA 93036   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Owner<br>Owl Towing  | \$250                       | \$250   |                                    |
| 8-24-2016          | Richard R. Jones<br>4324 E Vineyard Ave<br>Oxnard, CA 93036                                  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | President<br>Bob Jones Ranch   | \$1,000                     | \$1,000   |                                    |
| 8-26-2016          | Dean Maulhardt<br>112 Estaban Drive<br>Camarillo, CA 93012                                   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Retired  | \$200                       | \$200   |                                    |
| 8-27-2016          | Charles McLaughlin<br>2230 Greencastle Lane<br>Oxnard, CA 93035                              | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Pilot<br>Aspen Helicopter  | \$1,000                     | \$1,000   |                                    |
| <b>SUBTOTAL \$</b> |  |   |  | <b>\$3,450</b>              |   |                                    |

\*Contributor Codes  
 IND - Individual  
 COM - Recipient Committee  
       (other than PTY or SCC)  
 OTH - Other (e.g., business entity)  
 PTY - Political Party  
 SCC - Small Contributor Committee

**Schedule A (Continuation Sheet)  
Monetary Contributions Received**

Amounts may be rounded  
to whole dollars.

SCHEDULE A (CONT.)

|                         |           |                                |
|-------------------------|-----------|--------------------------------|
| Statement covers period |           | <b>CALIFORNIA<br/>FORM 460</b> |
| from                    | 7-1-2016  |                                |
| through                 | 9-24-2016 | Page 10 of 15                  |

|   |                        |
|---|------------------------|
| NAME OF FILER<br>Re-Elect MacDonald Oxnard City Council -- 2016 | I.D. NUMBER<br>1385268 |
|---|------------------------|

| DATE RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE *  | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR<br>(JAN. 1 - DEC. 31) | PER ELECTION TO DATE<br>(IF REQUIRED) |
|---------------|---|---|---|-----------------------------|--|---------------------------------------|
| 8-29-2016     | Cliff Troy<br>2640 Volcano Court<br>Oxnard, CA 93030  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Retired   | \$100                       | \$100  |                                       |
| 8-30-2016     | Jurgen Gramckow<br>2599 East Hueneme Road<br>Oxnard, CA 93033                                   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Owner<br>Southland Sod Farms  | \$1,000                     | \$1,000  |                                       |
| 8-31-2016     | Edward Paul<br>733 Callado Street<br>Camarillo, CA 93010  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Retired   | \$250                       | \$250  |                                       |
| 9-3-2016      | Richard Maulhardt<br>1701 Lakehurst Street<br>Oxnard, CA 93030                                  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Computer Consultant<br>Maulhardt Computer Svcs  | \$240                       | \$240  |                                       |
| 9-3-2016      | Lynn D. Gray<br>1672 Donlon Street<br>Ventura, CA 93003   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | CFO<br>Jensen Design & Survey   | \$500                       | \$500  |                                       |

|                    |                |
|--------------------|----------------|
| <b>SUBTOTAL \$</b> | <b>\$2,090</b> |
|--------------------|----------------|

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       (other than PTY or SCC)  
 OTH – Other (e.g., business entity)  
 PTY – Political Party  
 SCC – Small Contributor Committee

**Schedule A (Continuation Sheet)  
Monetary Contributions Received**

Amounts may be rounded  
to whole dollars.

SCHEDULE A (CONT.)

|                         |           |                                |
|-------------------------|-----------|--------------------------------|
| Statement covers period |           | <b>CALIFORNIA<br/>FORM 460</b> |
| from                    | 7-1-2016  |                                |
| through                 | 9-24-2016 | Page 11 of 15                  |

|   |                        |
|---|------------------------|
| NAME OF FILER<br>Re-Elect MacDonald Oxnard City Council -- 2016 | I.D. NUMBER<br>1385268 |
|---|------------------------|

| DATE RECEIVED      | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE *  | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | PER ELECTION TO DATE (IF REQUIRED) |
|--------------------|--|---|--|-----------------------------|---|------------------------------------|
| 9-10-2016          | Channel Islands Logistics<br>710 North Del Norte Ave<br>Oxnard, CA 93030                     | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input checked="" type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC |  | \$1,000                     | \$1,000   |                                    |
| 9-10-2016          | McGrath Family Partnership<br>1732 East Gonzales Road<br>Oxnard, CA 93036                    | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input checked="" type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC |  | \$100                       | \$100   |                                    |
| 9-10-2016          | Oxnard FF Local 1684 PAC Fppc 801523<br>249 Calle Larios<br>Camarillo, CA 93010              | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input checked="" type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC |  | \$1,000                     | \$1,000   |                                    |
| 9-10-2016          | Eduardo Miranda<br>251 South C Street<br>Oxnard, CA 93030                                    | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Police Officer<br>City of Oxnard   | \$100                       | \$100   |                                    |
| 9-12-2016          | Alan Maulhardt<br>10355 North Creek Road<br>Oak View, CA 93022                               | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Tax Preparer<br>H & R Block  | \$200                       | \$200   |                                    |
| <b>SUBTOTAL \$</b> |  |   |  | <b>\$2,400</b>              |   |                                    |

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       (other than PTY or SCC)  
 OTH - Other (e.g., business entity)  
 PTY - Political Party  
 SCC - Small Contributor Committee

**Schedule A (Continuation Sheet)**  
**Monetary Contributions Received**

Amounts may be rounded  
to whole dollars.

SCHEDULE A (CONT.)

|                         |           |                            |
|-------------------------|-----------|----------------------------|
| Statement covers period |           | <b>CALIFORNIA FORM 460</b> |
| from                    | 7-1-2016  |                            |
| through                 | 9-24-2016 | Page 12 of 15              |

|   |                        |
|---|------------------------|
| NAME OF FILER<br>Re-Elect MacDonald Oxnard City Council -- 2016 | I.D. NUMBER<br>1385268 |
|---|------------------------|

| DATE RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER)       | CONTRIBUTOR CODE *  | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR<br>(JAN. 1 - DEC. 31) | PER ELECTION TO DATE<br>(IF REQUIRED) |
|---------------|---|---|---|-----------------------------|--|---------------------------------------|
| 9-12-2016     | Laborers International Union of North America<br>Local 585<br>21 South Dos Caminos, Ventura, CA 93003 | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input checked="" type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC |   | \$750                       | \$750  |                                       |
| 9-20-2016     | Chuck Covarrubias<br>416 Glenwood Drive<br>Oxnard, CA 93030   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Real Estate Broker<br>Alert Real Estate Svcs  | \$100                       | \$100  |                                       |
| 9-20-2016     | Oxnard Chamber of Commerce PAC<br>400 East Esplanade Drive<br>Oxnard, CA 93036                        | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input checked="" type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC |   | \$2,000                     | \$2,000  |                                       |
| 9-20-2016     | Nancy Lindholm<br>2300 Diamond Head Way<br>Oxnard, CA 93036   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | CEO<br>Oxnard Chamber of Commerce   | \$100                       | \$100  |                                       |
| 9-10-2016     | Gene Fisher<br>649 Fernwood Drive<br>Oxnard, CA 93030   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Retired   | \$100                       | \$100  |                                       |

|                    |              |
|--------------------|--------------|
| <b>SUBTOTAL \$</b> | <b>3,050</b> |
|--------------------|--------------|

\*Contributor Codes  
 IND – Individual  
 COM – Recipient Committee  
       (other than PTY or SCC)  
 OTH – Other (e.g., business entity)  
 PTY – Political Party  
 SCC – Small Contributor Committee

**Schedule B – Part 1  
Loans Received**

Amounts may be rounded to whole dollars.

|   |                            |
|---|----------------------------|
| Statement covers period<br>from <u>7-1-2016</u> | <b>CALIFORNIA FORM 460</b> |
| through <u>9-24-2016</u>                        |                            |
| Page <u>13</u> of <u>15</u>                     |                            |

SEE INSTRUCTIONS ON REVERSE

|   |                            |
|---|----------------------------|
| NAME OF FILER<br><br>Re-Elect MacDonald Oxnard City Council -- 2016 | I.D. NUMBER<br><br>1385268 |
|---|----------------------------|

| FULL NAME, STREET ADDRESS AND ZIP CODE OF LENDER (IF COMMITTEE, ALSO ENTER I.D. NUMBER)  | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | (a)<br>OUTSTANDING BALANCE BEGINNING THIS PERIOD | (b)<br>AMOUNT RECEIVED THIS PERIOD | (c)<br>AMOUNT PAID OR FORGIVEN THIS PERIOD*  | (d)<br>OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD | (e)<br>INTEREST PAID THIS PERIOD        | (f)<br>ORIGINAL AMOUNT OF LOAN                       | (g)<br>CUMULATIVE CONTRIBUTIONS TO DATE                        |
|--|--|--|------------------------------------|--|--|---|--|--|
| Bryan MacDonald<br>355 South G Street<br>Oxnard, CA 93030<br><br>† <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | Retired  | \$ <u>00</u>                                     | \$ <u>58</u>                       | <input type="checkbox"/> PAID<br>\$ <u>00</u><br><input type="checkbox"/> FORGIVEN<br>\$ <u>00</u> | \$ <u>58</u><br><br>DATE DUE                       | <u>00</u> %<br>RATE<br><br>\$ <u>00</u> | \$ <u>58</u><br><br><u>7-1-2016</u><br>DATE INCURRED | CALENDAR YEAR<br>\$ <u>58</u><br>PER ELECTION**<br>\$ _____    |
| Bryan MacDonald<br>355 South G Street<br>Oxnard, CA 93030<br><br>† <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | Retired  | \$ <u>00</u>                                     | \$ <u>2,103</u>                    | <input type="checkbox"/> PAID<br>\$ <u>00</u><br><input type="checkbox"/> FORGIVEN<br>\$ <u>00</u> | \$ <u>2,103</u><br><br>DATE DUE                    | <u>00</u> %<br>RATE<br><br>\$ <u>00</u> | \$ _____<br><br><u>8-16-16</u><br>DATE INCURRED      | CALENDAR YEAR<br>\$ <u>2,161</u><br>PER ELECTION**<br>\$ _____ |
| <br><br><br><br>† <input type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC   |  | \$ _____   | \$ _____                           | <input type="checkbox"/> PAID<br>\$ _____<br><input type="checkbox"/> FORGIVEN<br>\$ _____         | \$ _____<br><br>DATE DUE                           | _____%<br>RATE<br><br>\$ _____          | \$ _____<br><br>DATE INCURRED                        | CALENDAR YEAR<br>\$ _____<br>PER ELECTION**<br>\$ _____        |
| <b>SUBTOTALS</b>   |  | \$   | \$ <u>2,161</u>                    | \$ <u>00</u>   | \$ <u>2,161</u>                                    | \$ <u>00</u>                            |  |  |

**Schedule B Summary**

(Enter (e) on Schedule E, Line 3)

- Loans received this period ..... \$ 2,161  
(Total Column (b) plus unitemized loans of less than \$100.)
- Loans paid or forgiven this period ..... \$ 00  
(Total Column (c) plus loans under \$100 paid or forgiven.)  
(Include loans paid by a third party that are also itemized on Schedule A.)
- Net change this period. (**Subtract** Line 2 from Line 1.) ..... **NET** \$ 2,161  
Enter the net here and on the Summary Page, Column A, Line 2. (May be a negative number)

†Contributor Codes  
IND – Individual  
COM – Recipient Committee  
(other than PTY or SCC)  
OTH – Other (e.g., business entity)  
PTY – Political Party  
SCC – Small Contributor Committee

\*Amounts forgiven or paid by another party also must be reported on Schedule A.  
\*\* If required.

**Schedule E  
Payments Made**

Amounts may be rounded  
to whole dollars.

|  |           |                                |
|--|-----------|--------------------------------|
| Statement covers period                        |           | <b>CALIFORNIA<br/>FORM 460</b> |
| from   | 7-1-2016  |                                |
| through  | 9-24-2016 | Page <u>14</u> of <u>15</u>    |
| NAME OF FILER                                  |           | I.D. NUMBER                    |
| Re-Elect MacDonald Oxnard City Council -- 2016 |           | 1385268                        |

SEE INSTRUCTIONS ON REVERSE  
NAME OF FILER

**CODES:** If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

|   |   |   |
|---|---|---|
| CMP campaign paraphernalia/misc.                                  | MBR member communications                     | RAD radio airtime and production costs                        |
| CNS campaign consultants  | MTG meetings and appearances                  | RFD returned contributions                                    |
| CTB contribution (explain nonmonetary)*                           | OFC office expenses                           | SAL campaign workers' salaries                                |
| CVC civic donations   | PET petition circulating                      | TEL t.v. or cable airtime and production costs                |
| FIL candidate filing/ballot fees                                  | PHO phone banks                               | TRC candidate travel, lodging, and meals                      |
| FND fundraising events  | POL polling and survey research               | TRS staff/spouse travel, lodging, and meals                   |
| IND independent expenditure supporting/opposing others (explain)* | POS postage, delivery and messenger services  | TSF transfer between committees of the same candidate/sponsor |
| LEG legal defense   | PRO professional services (legal, accounting) | VOT voter registration  |
| LIT campaign literature and mailings                              | PRT print ads                                 | WEB information technology costs (internet, e-mail)           |

| NAME AND ADDRESS OF PAYEE<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER)                   | CODE OR | DESCRIPTION OF PAYMENT | AMOUNT PAID |
|---|---------|------------------------|-------------|
| Charles Kistner<br>1876 Sunridge Dr<br>Ventura, CA 93003-6269                         | cns     |                        | \$2,250     |
| B & B Mailing Services<br>2401 Eastman Ave # 25<br>Oxnard, CA 93030                   | pos     |                        | \$261       |
| County of Ventura - Elections Division<br>800 South Victoria Ave<br>Ventura, CA 93003 | pol     |                        | \$129       |

\* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

**SUBTOTAL \$ 2,640**

**Schedule E Summary**

|  |                 |              |
|--|-----------------|--------------|
| 1. Itemized payments made this period. (Include all Schedule E subtotals.)   | \$              | 7,710        |
| 2. Unitemized payments made this period of under \$100   | \$              | 00           |
| 3. Total interest paid this period on loans. (Enter amount from Schedule B, Part 1, Column (e).)                   | \$              | 00           |
| 4. Total payments made this period. (Add Lines 1, 2, and 3. Enter here and on the Summary Page, Column A, Line 6.) | <b>TOTAL \$</b> | <b>7,710</b> |

**Schedule E  
(Continuation Sheet)  
Payments Made**

Amounts may be rounded  
to whole dollars.

|  |           |                                |
|--|-----------|--------------------------------|
| Statement covers period                        |           | <b>CALIFORNIA<br/>FORM 460</b> |
| from   | 7-1-2016  |                                |
| through  | 9-24-2016 | Page 15 of 15                  |
| NAME OF FILER                                  |           | I.D. NUMBER                    |
| Re-Elect MacDonald Oxnard City Council -- 2016 |           | 1385268                        |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Re-Elect MacDonald Oxnard City Council -- 2016

**CODES:** If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

|   |   |   |
|---|---|---|
| CMP campaign paraphernalia/misc.                                  | MBR member communications                     | RAD radio airtime and production costs                        |
| CNS campaign consultants  | MTG meetings and appearances                  | RFD returned contributions                                    |
| CTB contribution (explain nonmonetary)*                           | OFC office expenses                           | SAL campaign workers' salaries                                |
| CVC civic donations   | PET petition circulating                      | TEL t.v. or cable airtime and production costs                |
| FIL candidate filing/ballot fees                                  | PHO phone banks                               | TRC candidate travel, lodging, and meals                      |
| FND fundraising events  | POL polling and survey research               | TRS staff/spouse travel, lodging, and meals                   |
| IND independent expenditure supporting/opposing others (explain)* | POS postage, delivery and messenger services  | TSF transfer between committees of the same candidate/sponsor |
| LEG legal defense   | PRO professional services (legal, accounting) | VOT voter registration  |
| LIT campaign literature and mailings                              | PRT print ads                                 | WEB information technology costs (internet, e-mail)           |

| NAME AND ADDRESS OF PAYEE<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER)      | CODE OR | DESCRIPTION OF PAYMENT | AMOUNT PAID |
|--|---------|------------------------|-------------|
| Trophies Etc<br>2255 Pleasant Valley Rd # K<br>Camarillo, CA 93012       | cmp     |                        | \$460       |
| FF Print and Design<br>1780 Creekside Oaks Dr<br>Sacramento, CA 95833    | lit     |                        | \$3,282     |
| City of Oxnard<br>305 West Third Street<br>Oxnard, CA 93030              | fil     |                        | \$1,300     |
| Squareup Inc<br>1455 Market Street, Suite 600<br>San Francisco, CA 94103 | web     |                        | \$3         |
| PayPal<br>2211 North First Street<br>San Jose, California 95131          | web     |                        | \$25        |

\* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

**SUBTOTAL \$ 5,070**